

**Call Outs**

- Both Lane Repave
- Variable Width Mill and Pave (6 foot wide minimum)
- Dense Graded Stone for Shoulder Repair
- Loam and Seed Shoulder
- Area of selective tree and brush trimming

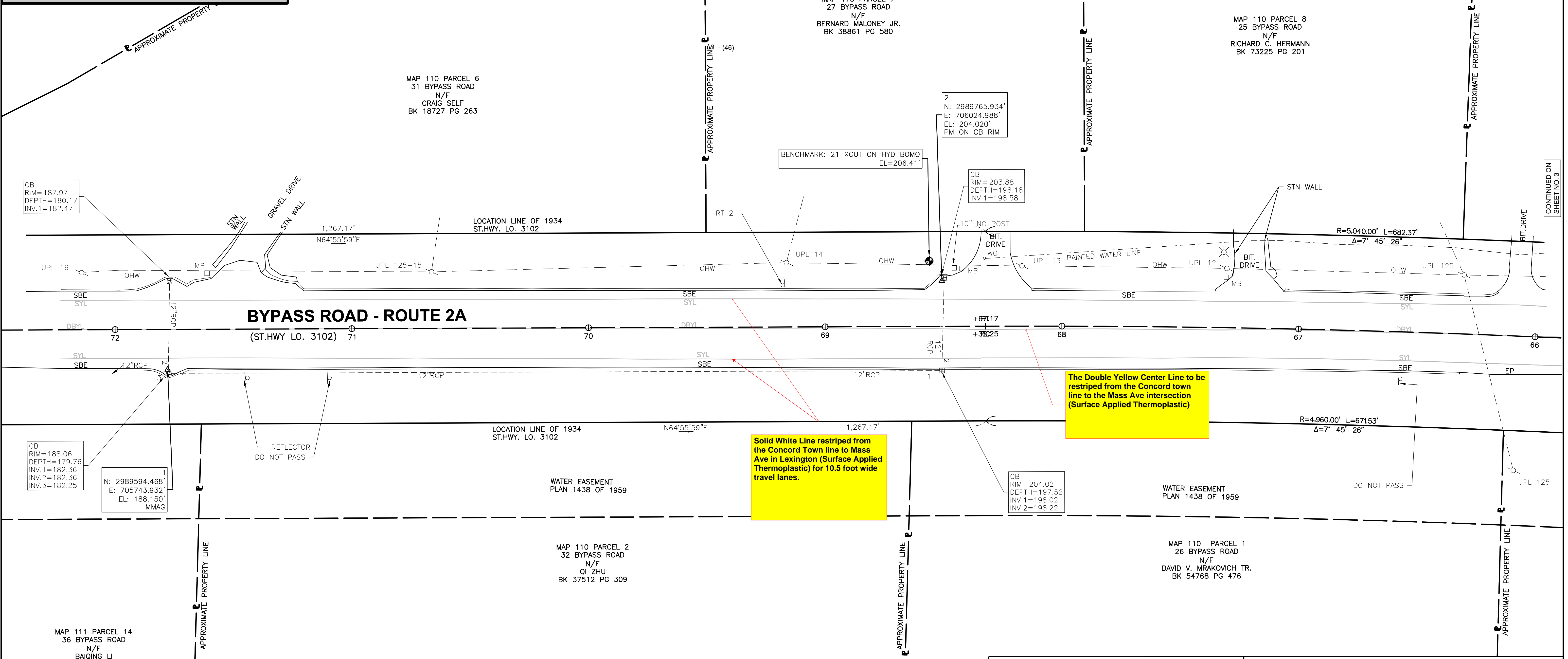
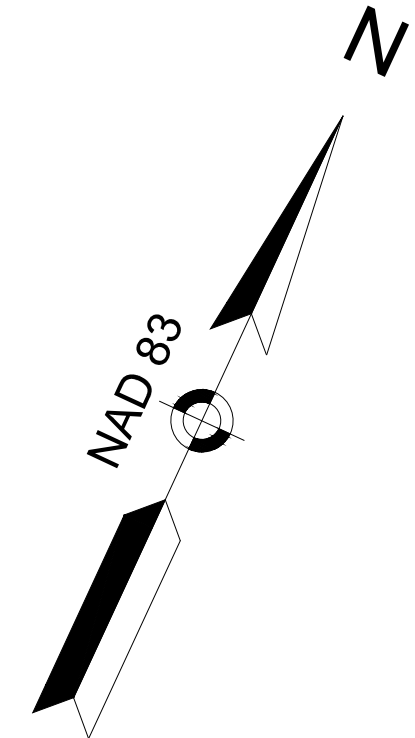
**Running Foot Per Item**

Mill and Pave :	3460'
Shoulder Repair:	1542'
Full Lane Repave:	1410'

**CONCORD  
BYPASS ROAD - ROUTE 2A**

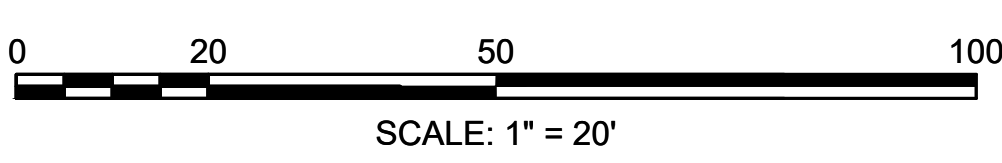
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	2	27
PROJECT FILE NO. 608379			

**SURVEY BASEPLAN**

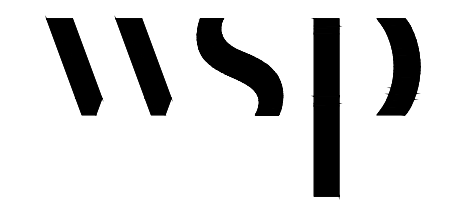


The Double Yellow Center Line to be restriped from the Concord town line to the Mass Ave intersection (Surface Applied Thermoplastic)

Solid White Line restriped from the Concord Town line to Mass Ave in Lexington (Surface Applied Thermoplastic) for 10.5 foot wide travel lanes.



FRANCIS L. STRUBLE III, P.L.S. DATE  
REG. NO. 47665  
WSP, INC.



PREPARED BY:  
WSP USA Inc.  
1300 Soldiers Field Road  
Brighton, MA 02135  
617.779.8200

**REVISIONS**

REV.	COMMENTS	DATE

**SCALE: 20 FEET TO THE INCH**

FILE NAME:	608379SV		
FIELD BOOK NO.:	41595 & 41134		
DRAWN BY:	LA	CHECKED BY:	DJH
FIELD CHIEF:	BG	PARS. NO.:	P608379 P11

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION  
PLAN OF TOPOGRAPHIC SURVEY OF

**ROUTE 2A**

IN THE TOWN(S) OF  
**CONCORD, LINCOLN & LEXINGTON**

AS ORDERED BY  
THE MASSACHUSETTS DEPARTMENT OF  
TRANSPORTATION, HIGHWAY DIVISION

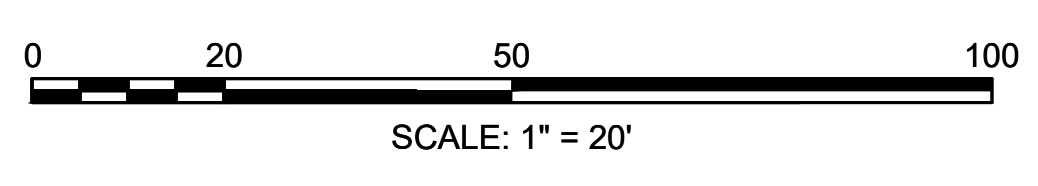
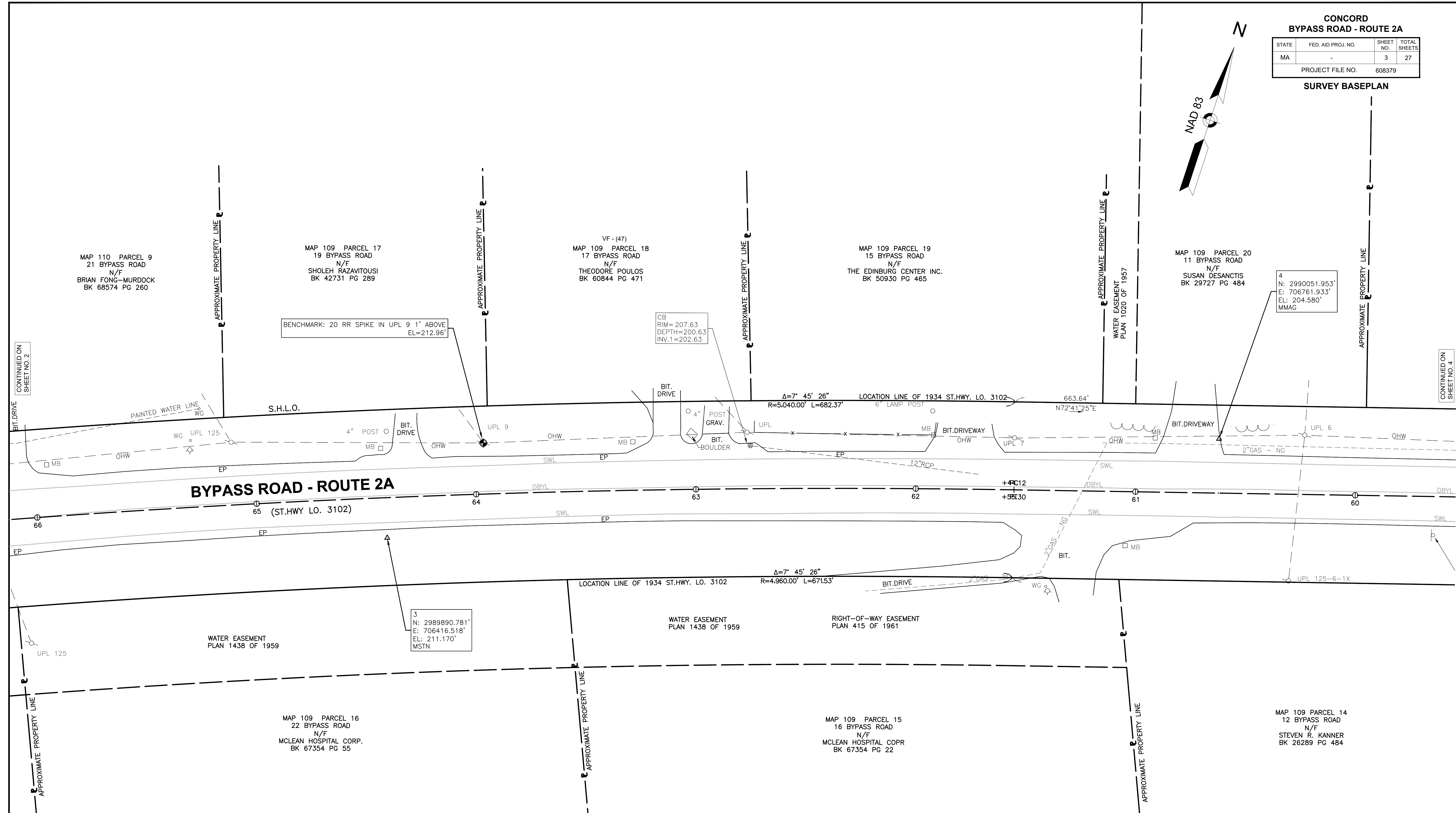
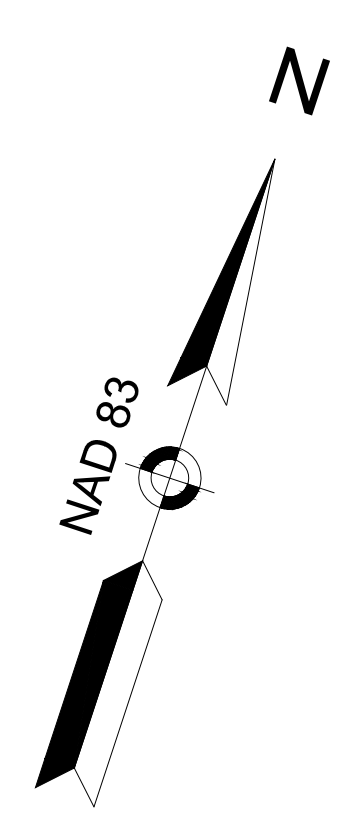
DATE: MAY 1, 2020 SHEET 2 OF 27

**CONCORD  
BYPASS ROAD - ROUTE 2A**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	3	27

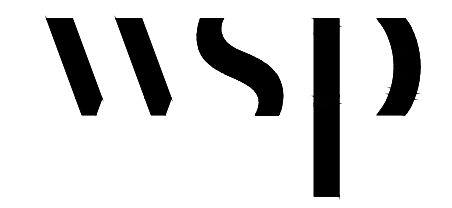
PROJECT FILE NO. 608379

**SURVEY BASEPLAN**



FRANCIS L. STRUBLE III, P.L.S.  
REG. NO. 47665  
WSP, INC.

MAY 22, 2020  
DATE



PREPARED BY:  
WSP USA Inc.  
1300 Soldiers Field Road  
Brighton, MA 02135  
617.779.8200

REVISIONS		
REV.	COMMENTS	DATE

SCALE: 20 FEET TO THE INCH	
FILE NAME: 608379SV	
FIELD BOOK NO.: 41595 & 41134	
DRAWN BY: LA	CHECKED BY: DJH
FIELD CHIEF: BG	PARS. NO: P608379 P11

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION  
PLAN OF TOPOGRAPHIC SURVEY OF

**ROUTE 2A**

IN THE TOWN(S) OF  
**CONCORD, LINCOLN & LEXINGTON**

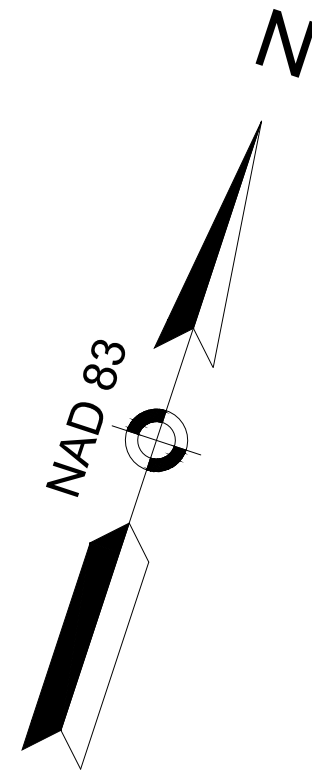
AS ORDERED BY  
THE MASSACHUSETTS DEPARTMENT OF  
TRANSPORTATION, HIGHWAY DIVISION

DATE: MAY 1, 2020 SHEET 3 OF 27

**LINCOLN  
N. GREAT ROAD - ROUTE 2A**

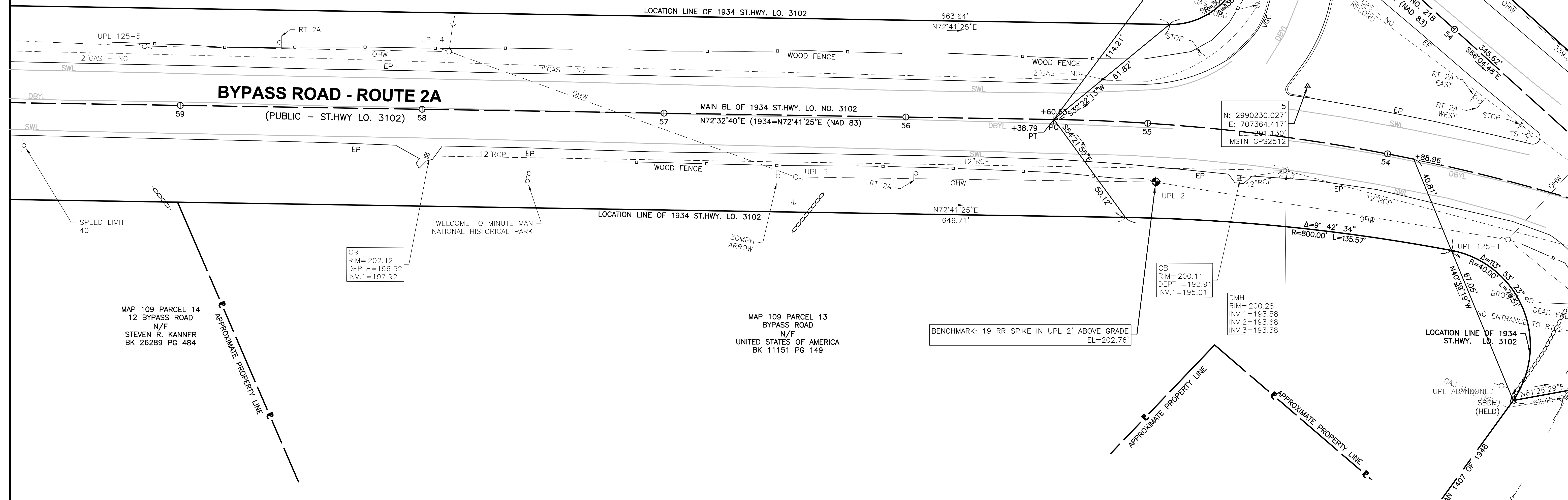
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MA	-	4	27
PROJECT FILE NO. 608379			

**SURVEY BASEPLAN**



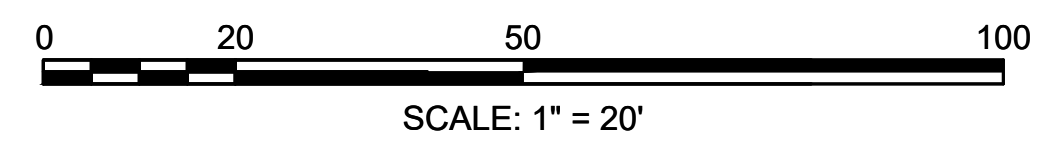
MAP 109 PARCEL 21  
BYPASS ROAD  
N/F  
UNITED STATES OF AMERICA  
BK 11151 PG 149

PARCEL ID 4247  
1145 LEXINGTON ROAD  
N/F  
USA DEPARTMENT OF THE INTERIOR  
BK 11491 PG 102



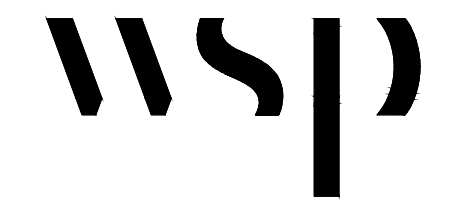
CONTINUED ON SHEET NO. 3

CONTINUED ON SHEET NO. 5



FRANCIS L. STRUBLE III, P.L.S. DATE  
REG. NO. 47665  
WSP, INC.

MAY 22, 2020



PREPARED BY:  
WSP USA Inc.  
1300 Soldiers Field Road  
Brighton, MA 02135  
617.779.8200

REVISIONS		
REV.	COMMENTS	DATE

SCALE: 20 FEET TO THE INCH

FILE NAME:	608379SV
FIELD BOOK NO.:	41595 & 41134
DRAWN BY:	LA
CHECKED BY:	DJH
FIELD CHIEF:	BG
PARS. NO.:	P608379 P11

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION  
PLAN OF TOPOGRAPHIC SURVEY OF

**ROUTE 2A**

IN THE TOWN(S) OF  
**CONCORD, LINCOLN & LEXINGTON**

AS ORDERED BY  
THE MASSACHUSETTS DEPARTMENT OF  
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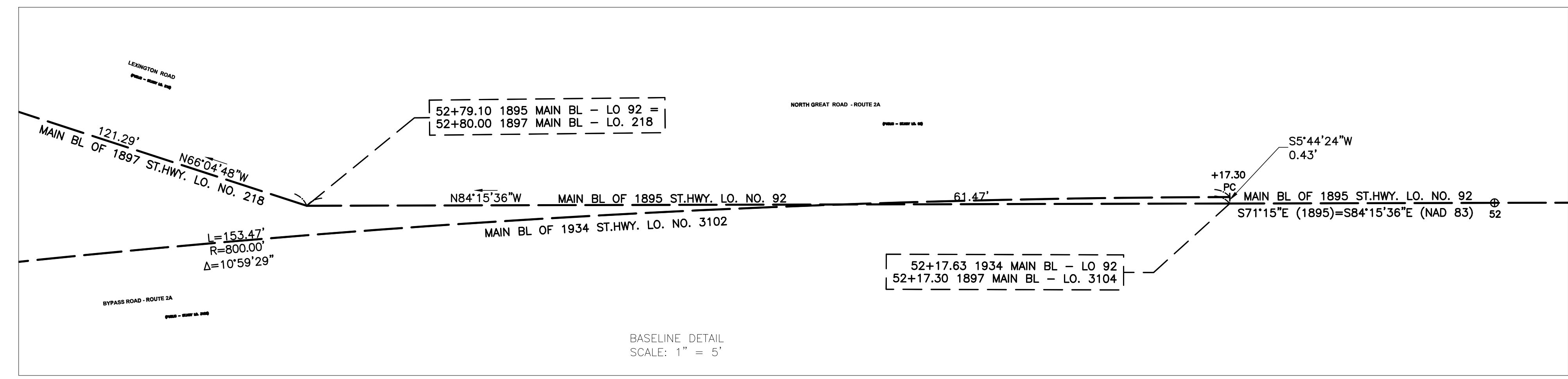
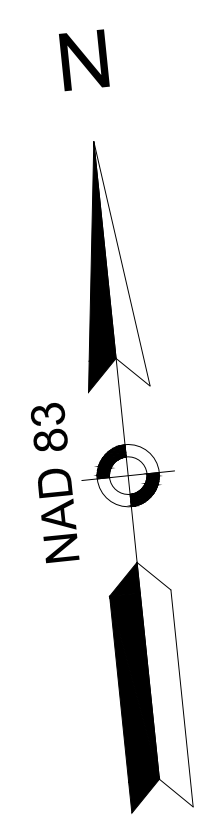
DATE: MAY 1, 2020

SHEET 4 OF 27

**LINCOLN**  
**N. GREAT ROAD - ROUTE 2A**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	5	27
PROJECT FILE NO.		608379	

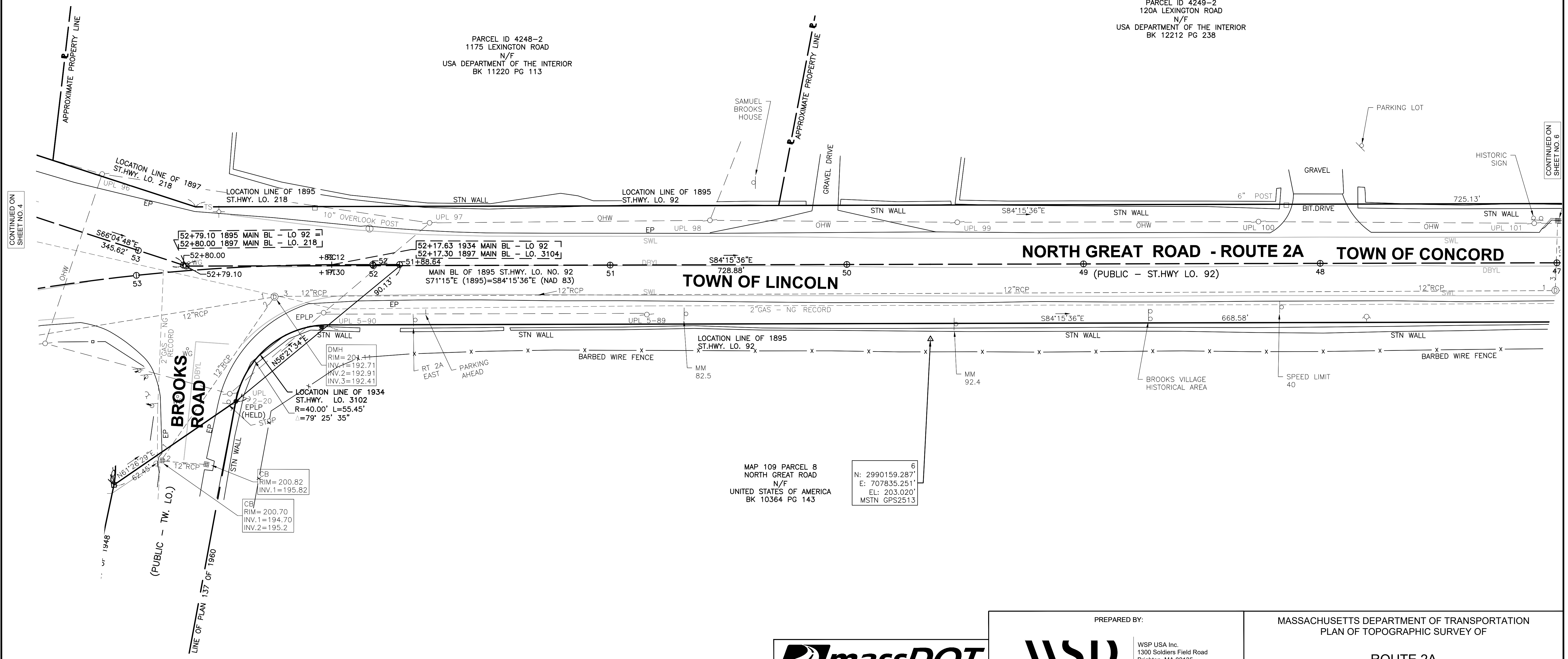
**SURVEY BASEPLAN**



BASELINE DETAIL  
SCALE: 1" = 5'

PARCEL ID 4249-2  
120A LEXINGTON ROAD  
N/F  
USA DEPARTMENT OF THE INTERIOR  
BK 12212 PG 238

PARCEL ID 4248-2  
1175 LEXINGTON ROAD  
N/F  
USA DEPARTMENT OF THE INTERIOR  
BK 11220 PG 113



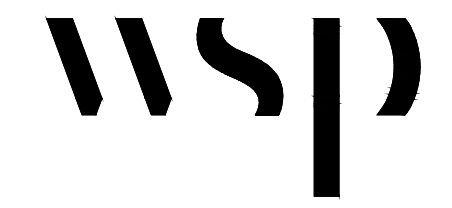
CONTINUED ON SHEET NO. 4

CONTINUED ON SHEET NO. 6



FRANCIS L. STRUBLE III, P.L.S.  
REG. NO. 47665  
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MAY 22, 2020  
DATE



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1300 Soldiers Field Road  
Brighton, MA 02135  
617.779.8200

REVISIONS		
REV.	COMMENTS	DATE

SCALE: 20 FEET TO THE INCH	
FILE NAME:	608379SV
FIELD BOOK NO.:	41595 & 41134
DRAWN BY:	LA
CHECKED BY:	DJH
FIELD CHIEF:	BG
PARS. NO.:	P608379 P11

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION  
PLAN OF TOPOGRAPHIC SURVEY OF

**ROUTE 2A**

IN THE TOWN(S) OF  
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AS ORDERED BY  
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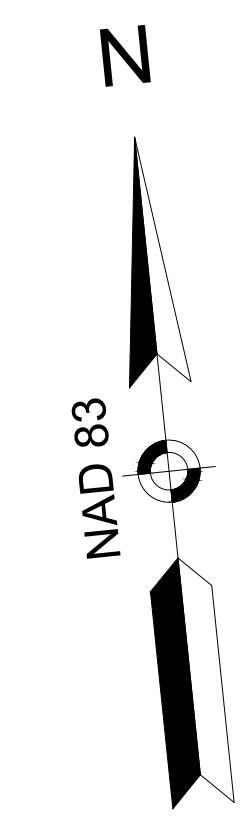
DATE: MAY 1, 2020

SHEET 5 OF 27

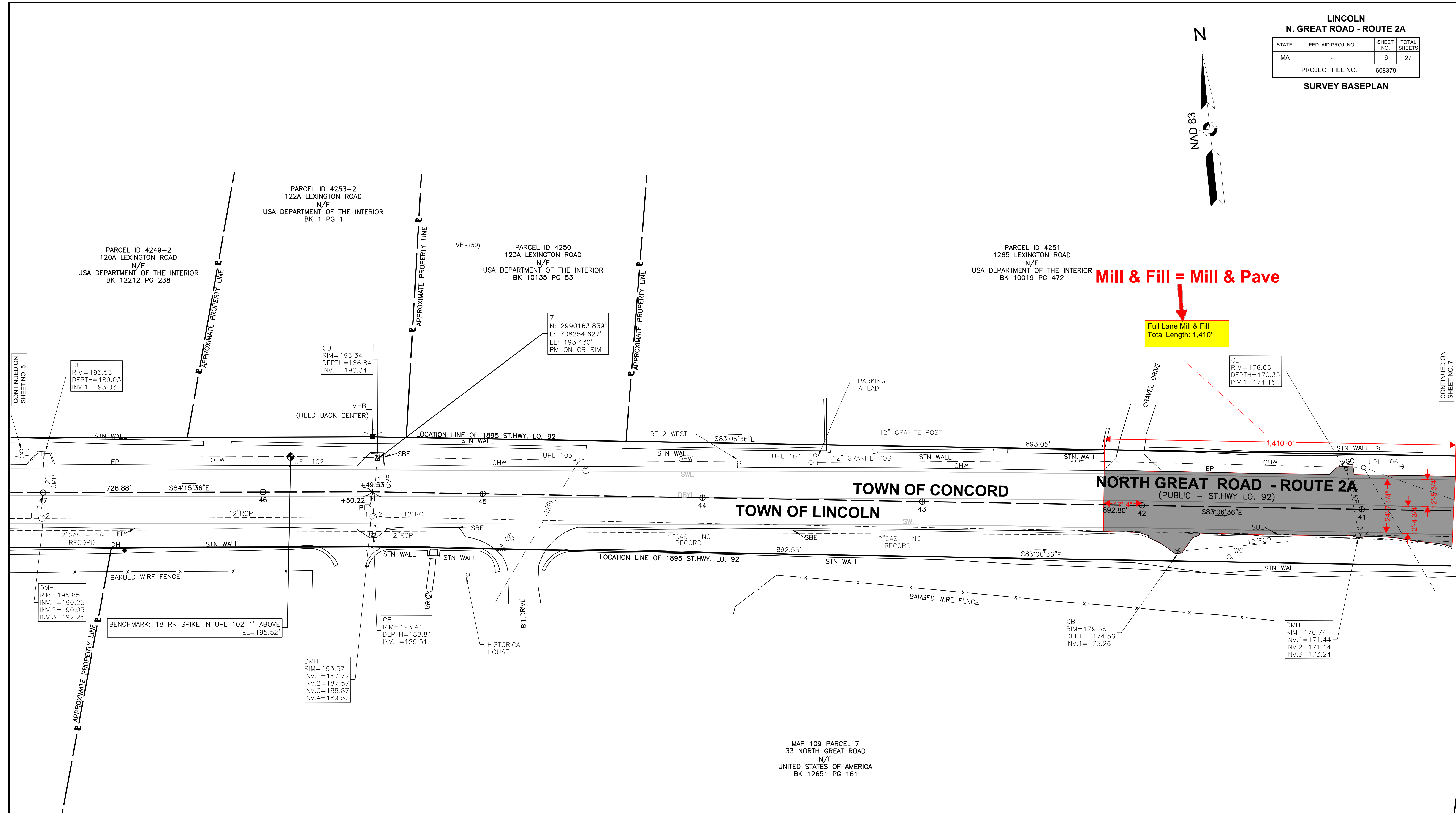
**LINCOLN**  
**N. GREAT ROAD - ROUTE 2A**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	6	27
PROJECT FILE NO. 608379			

**SURVEY BASEPLAN**



608496\CC\HDX1.DWG Plotted on 5-Jun-2023 7:38 AM

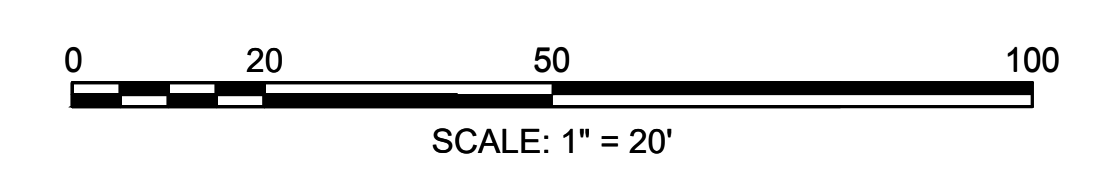


Mill & Fill = Mill & Pave

Full Lane Mill & Fill  
Total Length: 1,410'

CONTINUED ON  
SHEET NO. 5

CONTINUED ON  
SHEET NO. 7



MAY 22, 2020  
DATE

FRANCIS L. STRUBLE III, P.L.S.  
REC. NO. 47665  
WSP, INC.



PREPARED BY:

WSP

WSP USA Inc.  
1300 Soldiers Field Road  
Brighton, MA 02135  
617.779.8200

REVISIONS		
REV.	COMMENTS	DATE

SCALE: 20 FEET TO THE INCH

FILE NAME: 608379SV  
FIELD BOOK NO.: 41595 & 41134  
DRAWN BY: LA CHECKED BY: DJH  
FIELD CHIEF: BG PARS. NO: P608379 P11

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION  
PLAN OF TOPOGRAPHIC SURVEY OF

ROUTE 2A

IN THE TOWN(S) OF  
**CONCORD, LINCOLN & LEXINGTON**

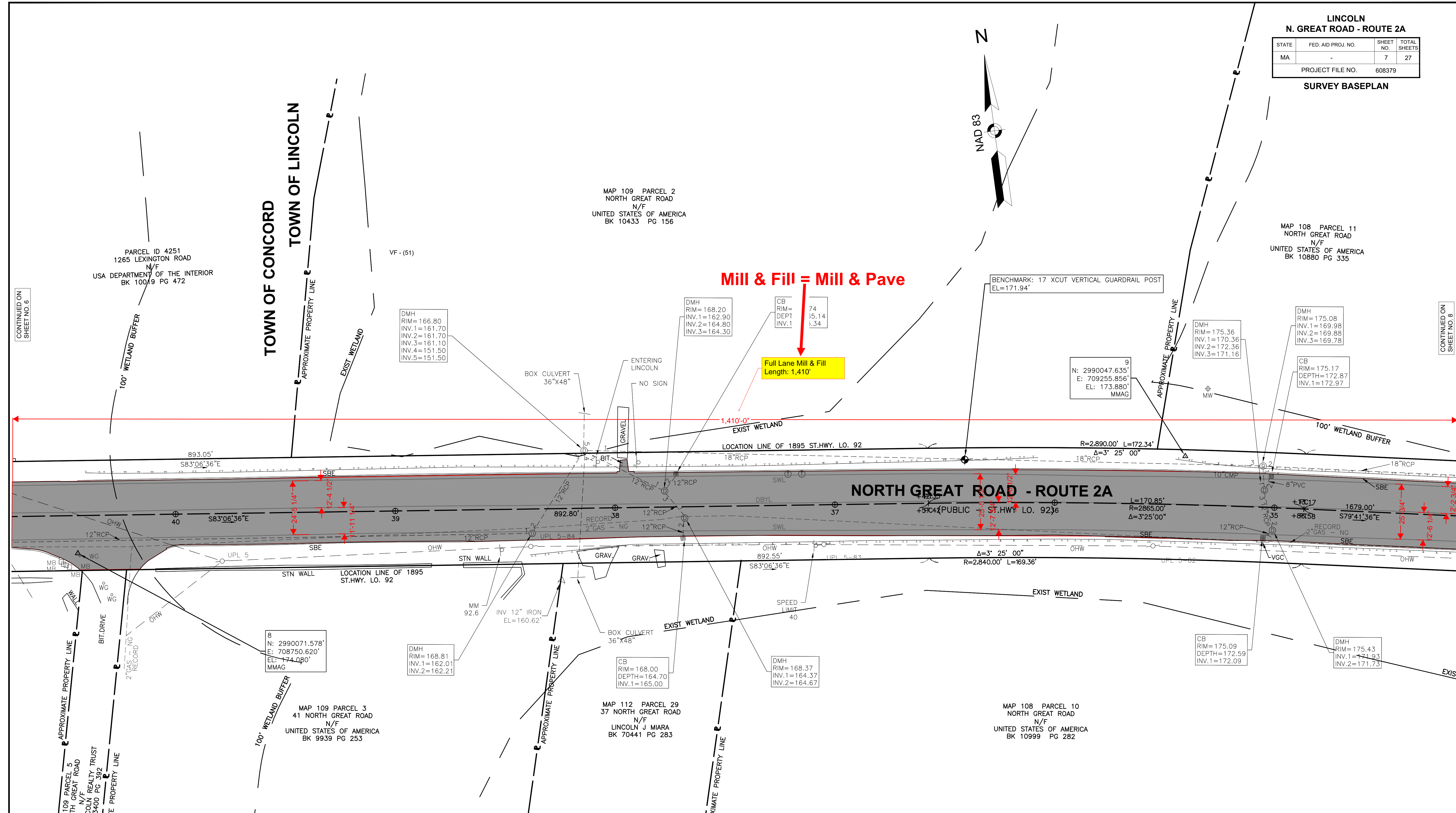
AS ORDERED BY  
THE MASSACHUSETTS DEPARTMENT OF  
TRANSPORTATION, HIGHWAY DIVISION

DATE: MAY 1, 2020 SHEET 6 OF 27

**LINCOLN  
N. GREAT ROAD - ROUTE 2A**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	7	27
PROJECT FILE NO. 608379			

**SURVEY BASEPLAN**



**Mill & Fill = Mill & Pave**

**Full Lane Mill & Fill  
Length: 1,410'**

CONTINUED ON  
SHEET NO. 6

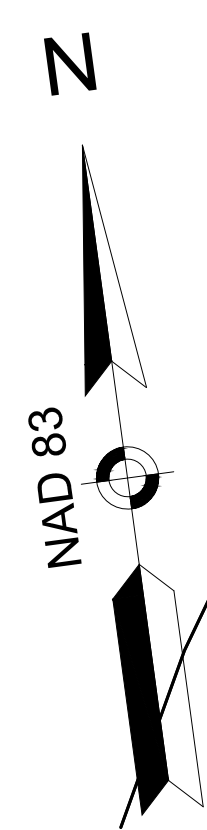
CONTINUED ON  
SHEET NO. 8

PARCEL ID 4251  
1265 LEXINGTON ROAD  
N/F  
USA DEPARTMENT OF THE INTERIOR  
BK 10019 PG 472

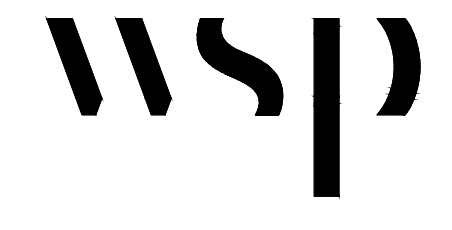
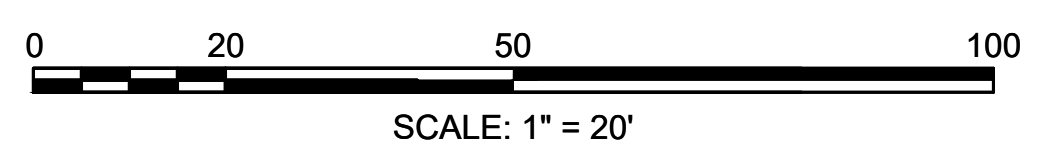
MAP 109 PARCEL 2  
NORTH GREAT ROAD  
N/F  
UNITED STATES OF AMERICA  
BK 10433 PG 156

MAP 108 PARCEL 11  
NORTH GREAT ROAD  
N/F  
UNITED STATES OF AMERICA  
BK 10880 PG 335

**TOWN OF CONCORD**  
**TOWN OF LINCOLN**



MAY 22, 2020  
FRANCIS L. STRUBLE III, P.L.S.  
REC. NO. 47665  
WSP, INC.



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Brighton, MA 02135  
617.779.8200

REVISIONS		
REV.	COMMENTS	DATE

SCALE: 20 FEET TO THE INCH	
FILE NAME: 608379SV	
FIELD BOOK NO.: 41595 & 41134	
DRAWN BY: LA	CHECKED BY: DJH
FIELD CHIEF: BG	PARS. NO: P608379 P11

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION  
PLAN OF TOPOGRAPHIC SURVEY OF

**ROUTE 2A**

IN THE TOWN(S) OF  
**CONCORD, LINCOLN & LEXINGTON**

AS ORDERED BY  
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TRANSPORTATION, HIGHWAY DIVISION

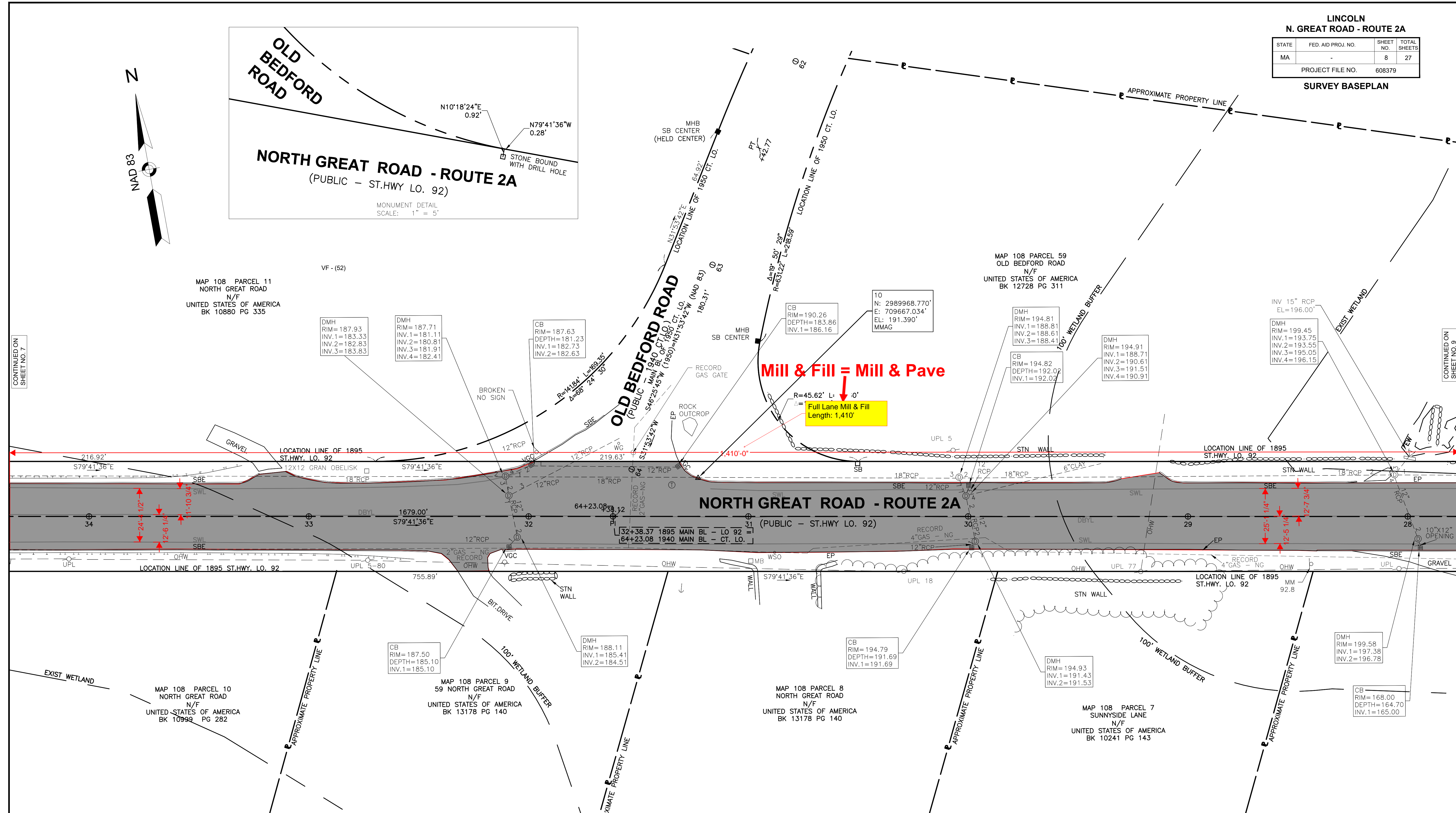
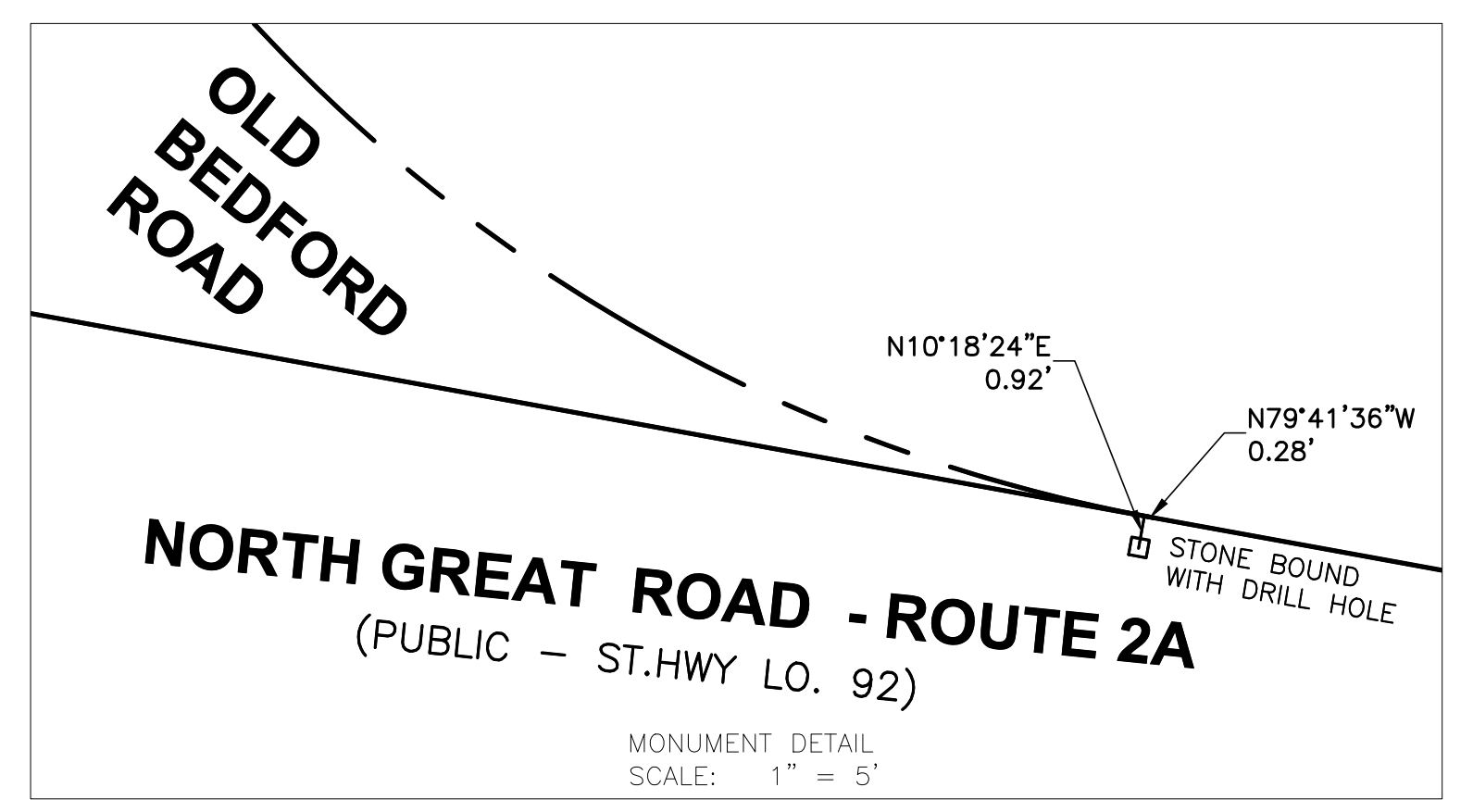
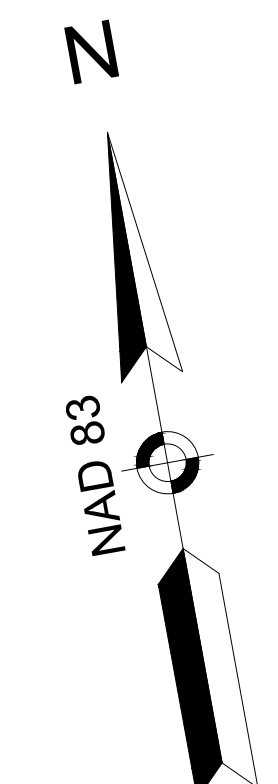
DATE: MAY 1, 2020

SHEET 7 OF 27

**LINCOLN**  
**N. GREAT ROAD - ROUTE 2A**

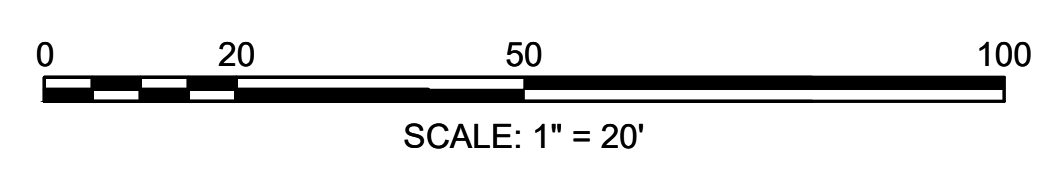
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	8	27
PROJECT FILE NO.		608379	

**SURVEY BASEPLAN**

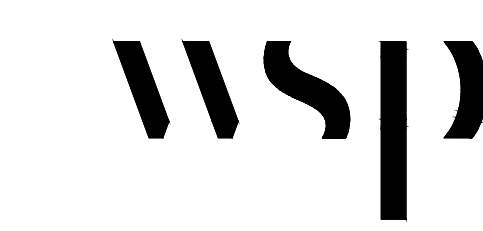


**Mill & Fill = Mill & Pave**

Full Lane Mill & Fill Length: 1,410'



MAY 22, 2020  
FRANCIS L. STRUBLE III, P.L.S.  
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REVISIONS		
REV.	COMMENTS	DATE

SCALE: 20 FEET TO THE INCH	
FILE NAME:	608379SV
FIELD BOOK NO.:	41595 & 41134
DRAWN BY:	LA
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PARS. NO.:	P608379 P11

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION  
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DATE: MAY 1, 2020

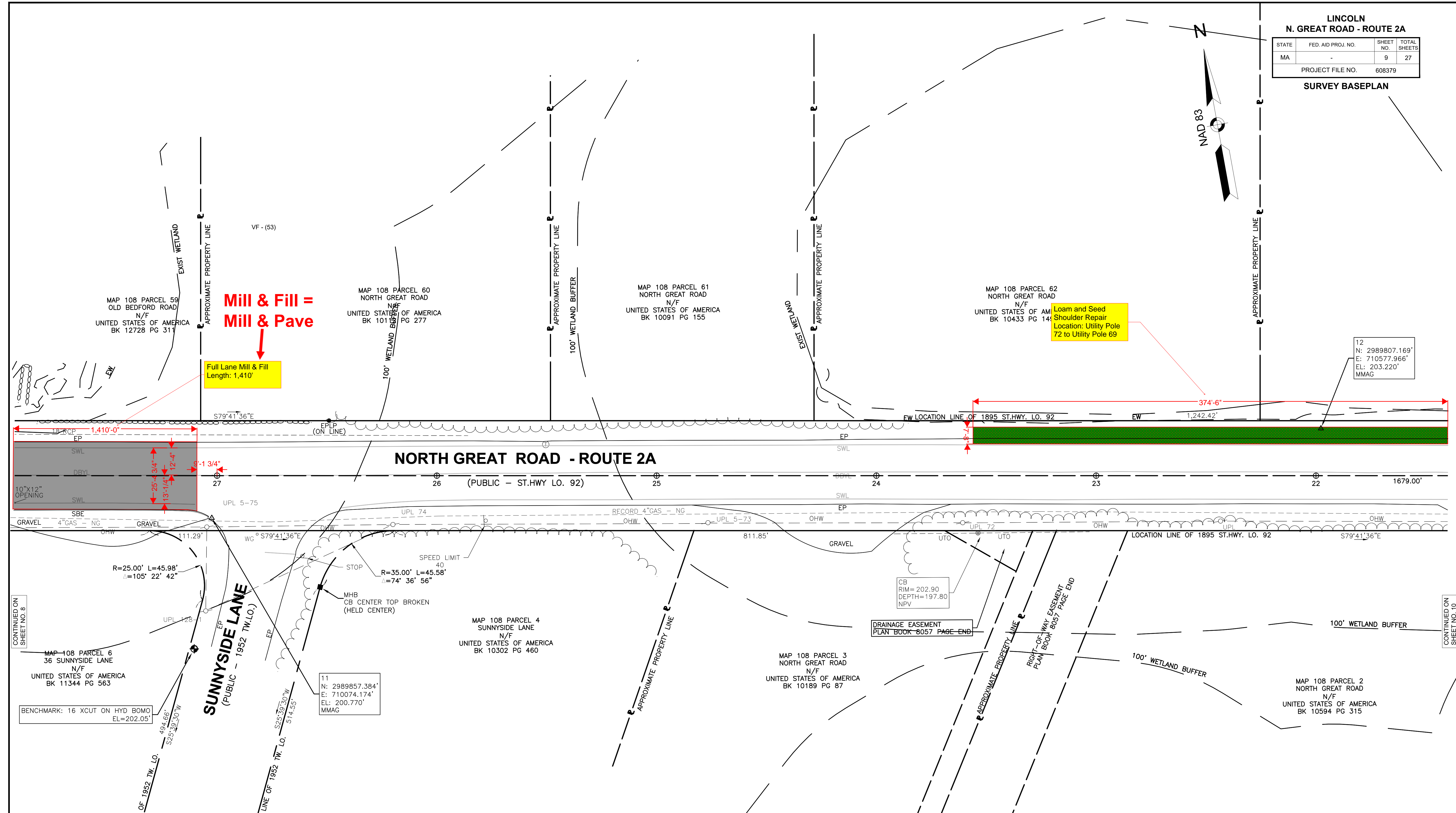
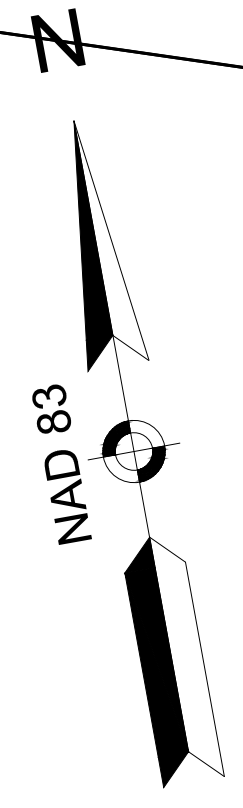
SHEET 8 OF 27

608496XXHDX1.DWG Plotted on 5-Jun-2023 7:38 AM

**LINCOLN  
N. GREAT ROAD - ROUTE 2A**

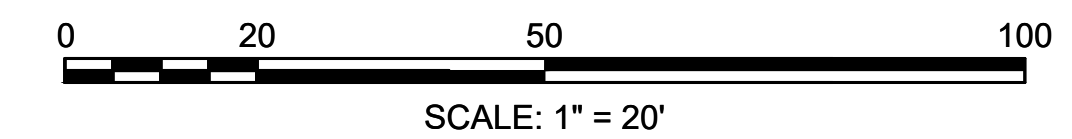
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MA	-	9	27
PROJECT FILE NO. 608379			

**SURVEY BASEPLAN**

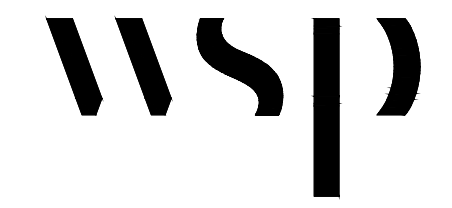


CONTINUED ON SHEET NO. 8

CONTINUED ON SHEET NO. 10



FRANCIS L. STRUBLE III, P.L.S. DATE: MAY 22, 2020  
 REG. NO. 47665  
 WSP, INC.



PREPARED BY:  
 WSP USA Inc.  
 1300 Soldiers Field Road  
 Brighton, MA 02135  
 617.779.8200

REVISIONS		
REV.	COMMENTS	DATE

SCALE: 20 FEET TO THE INCH	
FILE NAME: 608379SV	
FIELD BOOK NO: 41595 & 41134	
DRAWN BY: LA	CHECKED BY: DJH
FIELD CHIEF: BG	PARS. NO: P608379 P11

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION  
 PLAN OF TOPOGRAPHIC SURVEY OF

**ROUTE 2A**

IN THE TOWN(S) OF  
**CONCORD, LINCOLN & LEXINGTON**

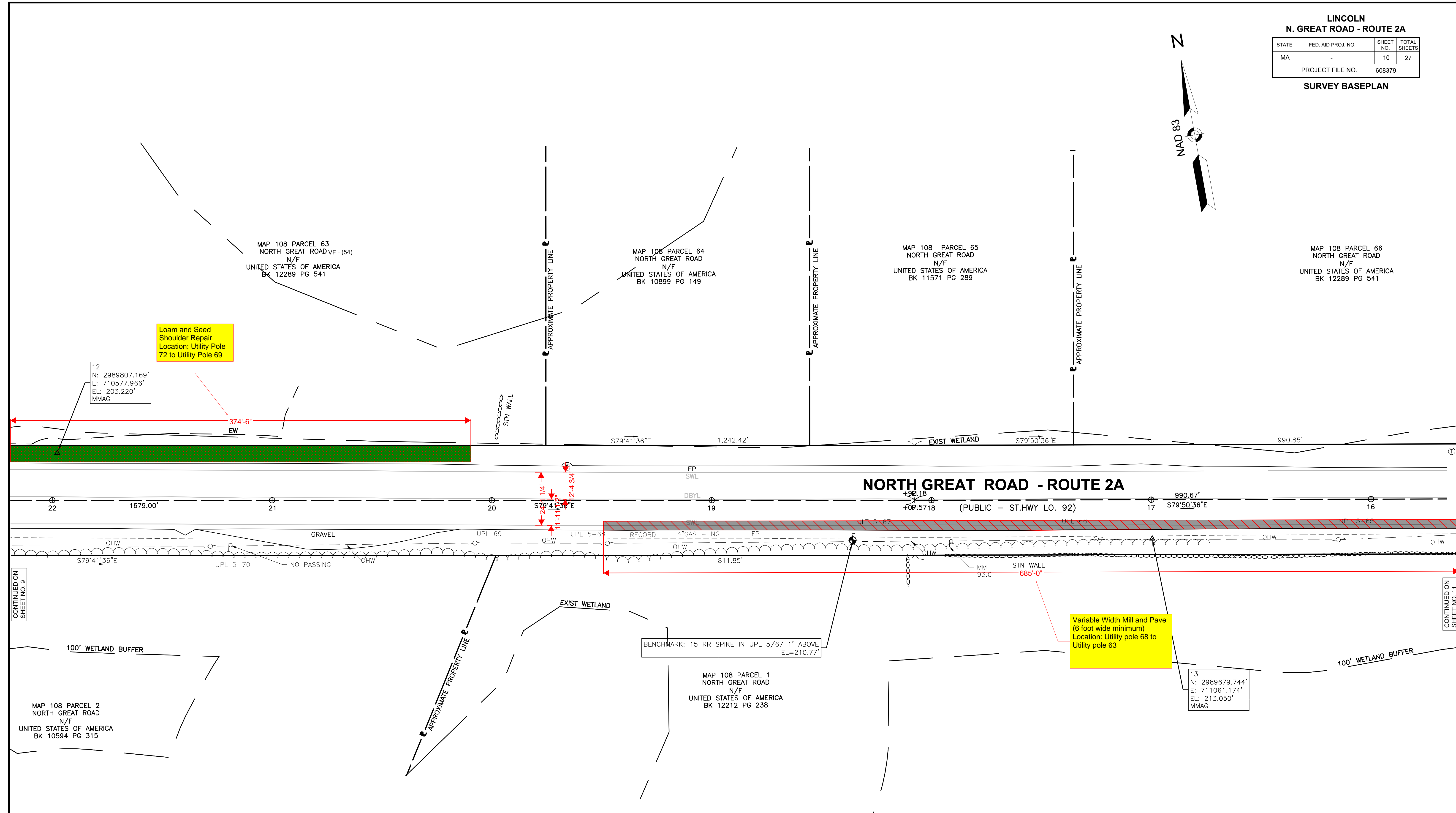
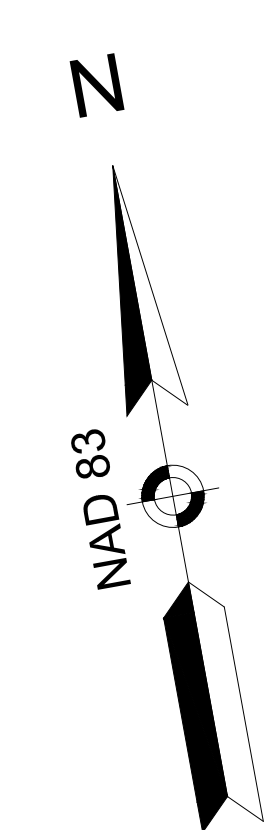
AS ORDERED BY  
 THE MASSACHUSETTS DEPARTMENT OF  
 TRANSPORTATION, HIGHWAY DIVISION

DATE: MAY 1, 2020 SHEET 9 OF 27

**LINCOLN  
N. GREAT ROAD - ROUTE 2A**

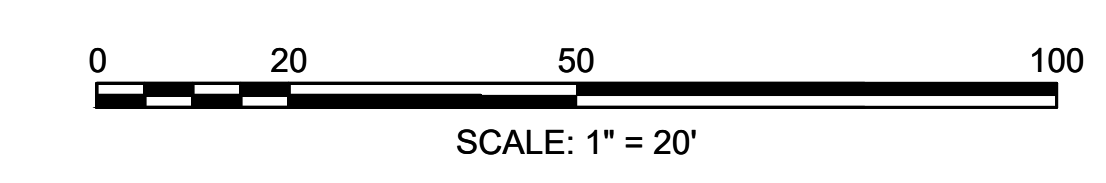
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	10	27
PROJECT FILE NO. 608379			

**SURVEY BASEPLAN**



CONTINUED ON  
SHEET NO. 9

CONTINUED ON  
SHEET NO. 11



FRANCIS L. STRUBLE III, P.L.S.  
REG. NO. 47665  
WSP, INC.

MAY 22, 2020  
DATE



PREPARED BY:  
WSP USA Inc.  
1300 Soldiers Field Road  
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617.779.8200

REVISIONS		
REV.	COMMENTS	DATE

SCALE: 20 FEET TO THE INCH	
FILE NAME: 608379SV	
FIELD BOOK NO.: 41595 & 41134	
DRAWN BY: LA	CHECKED BY: DJH
FIELD CHIEF: BG	PARS. NO: P608379 P11

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION  
PLAN OF TOPOGRAPHIC SURVEY OF

**ROUTE 2A**

IN THE TOWN(S) OF  
**CONCORD, LINCOLN & LEXINGTON**

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TRANSPORTATION, HIGHWAY DIVISION

DATE: MAY 1, 2020

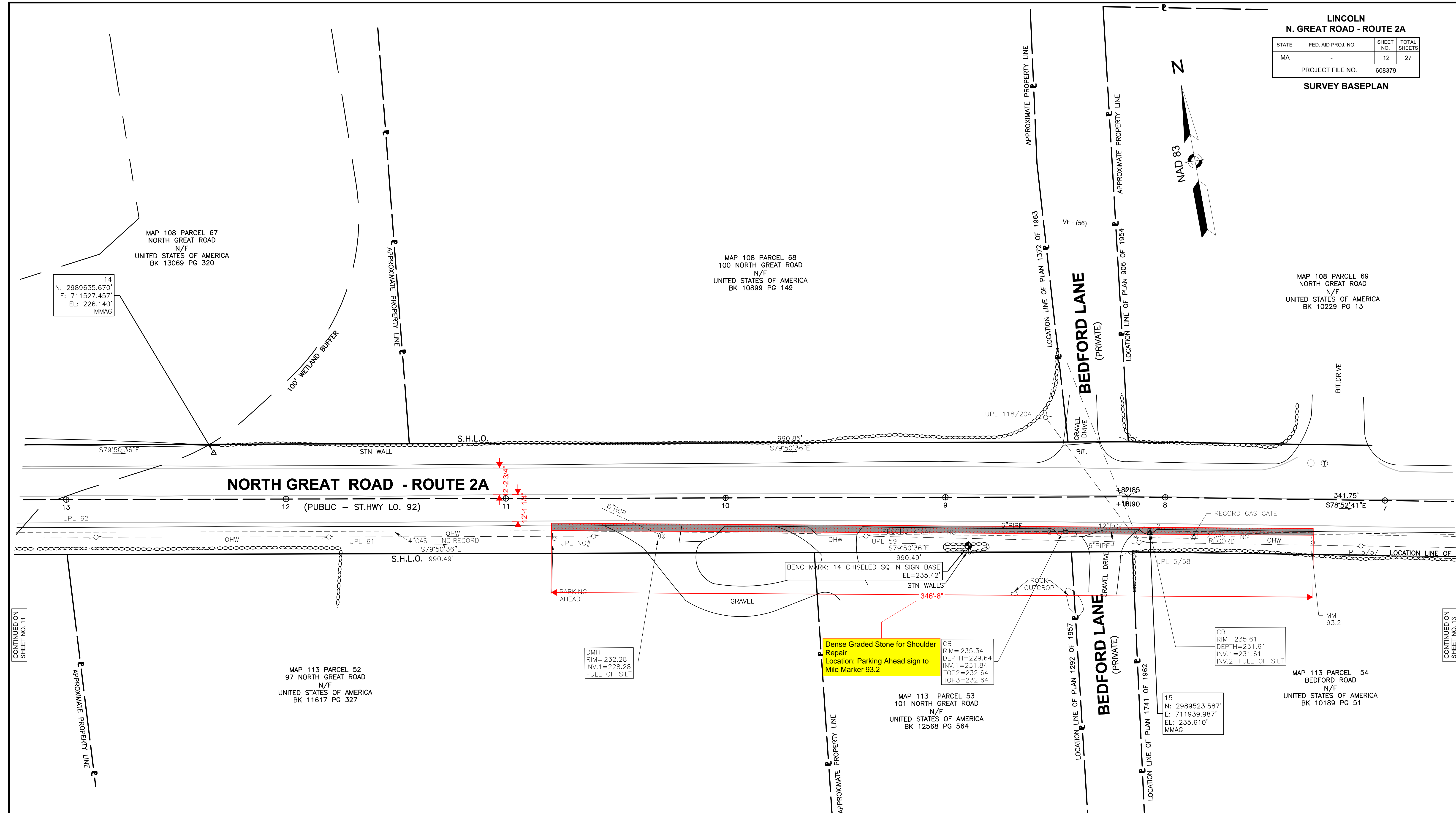
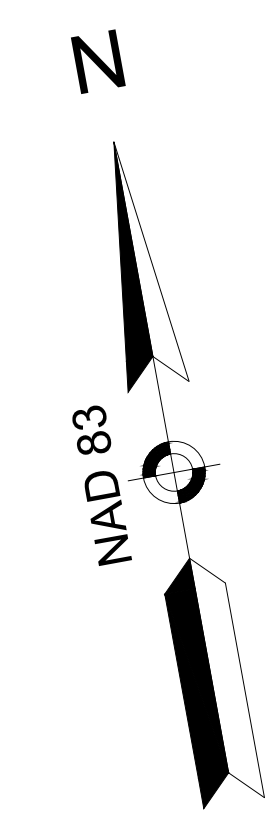
SHEET 10 OF 27



**LINCOLN  
N. GREAT ROAD - ROUTE 2A**

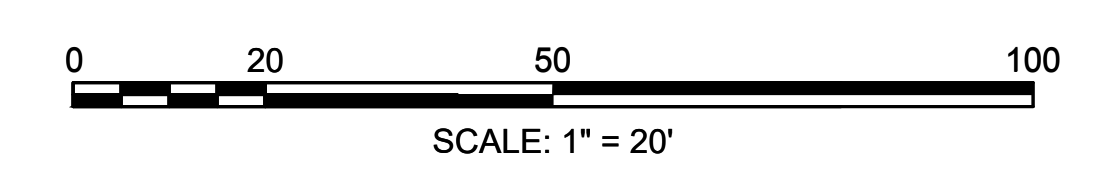
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	12	27
PROJECT FILE NO. 608379			

**SURVEY BASEPLAN**



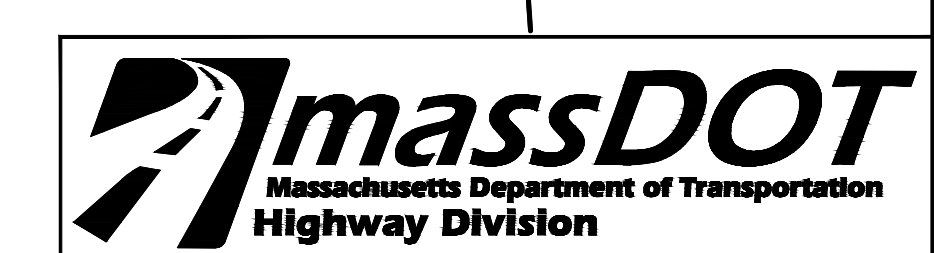
CONTINUED ON SHEET NO. 11

CONTINUED ON SHEET NO. 13



FRANCIS L. STRUBLE III, P.L.S.  
REG. NO. 47665  
WSP, INC.

MAY 22, 2020  
DATE



REVISIONS		
REV.	COMMENTS	DATE

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FILE NAME:	608379SV
FIELD BOOK NO.:	41595 & 41134
DRAWN BY:	LA
CHECKED BY:	DJH
FIELD CHIEF:	BG
PARS. NO.:	P608379 P11

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TRANSPORTATION, HIGHWAY DIVISION

DATE: MAY 1, 2020

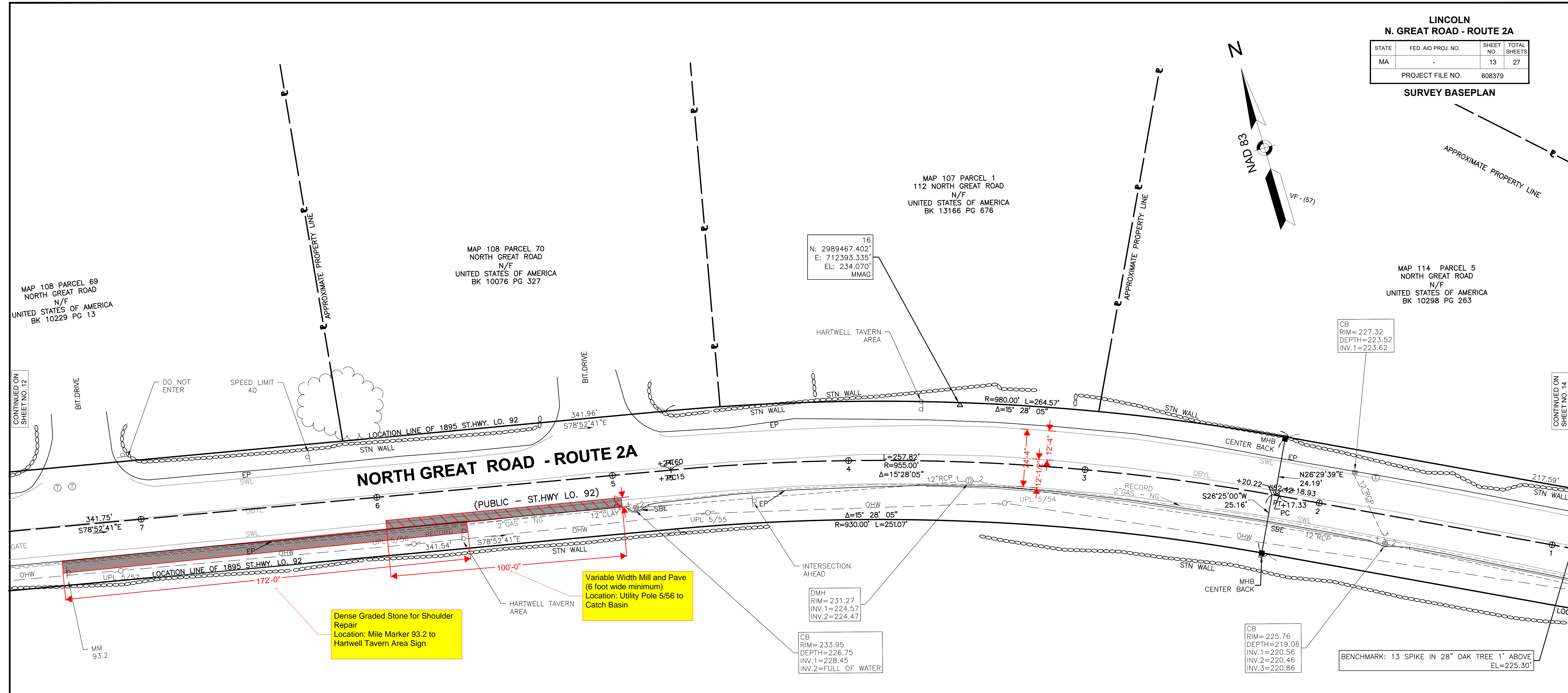
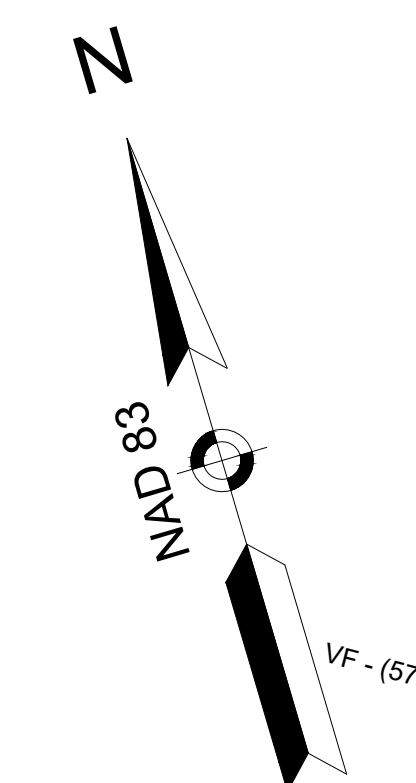
SHEET 12 OF 27

**LINCOLN  
N. GREAT ROAD - ROUTE 2A**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	13	27

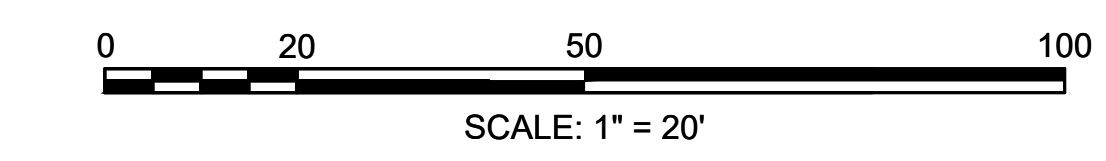
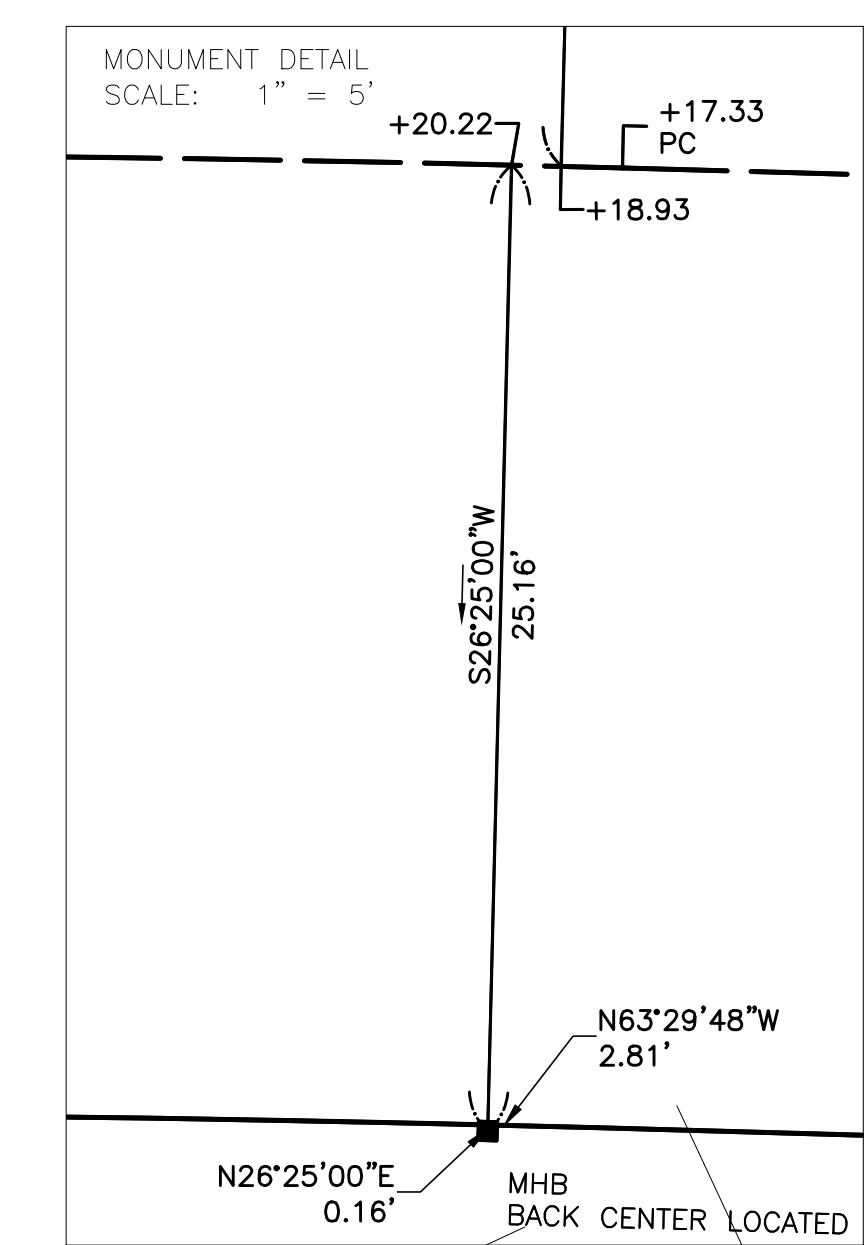
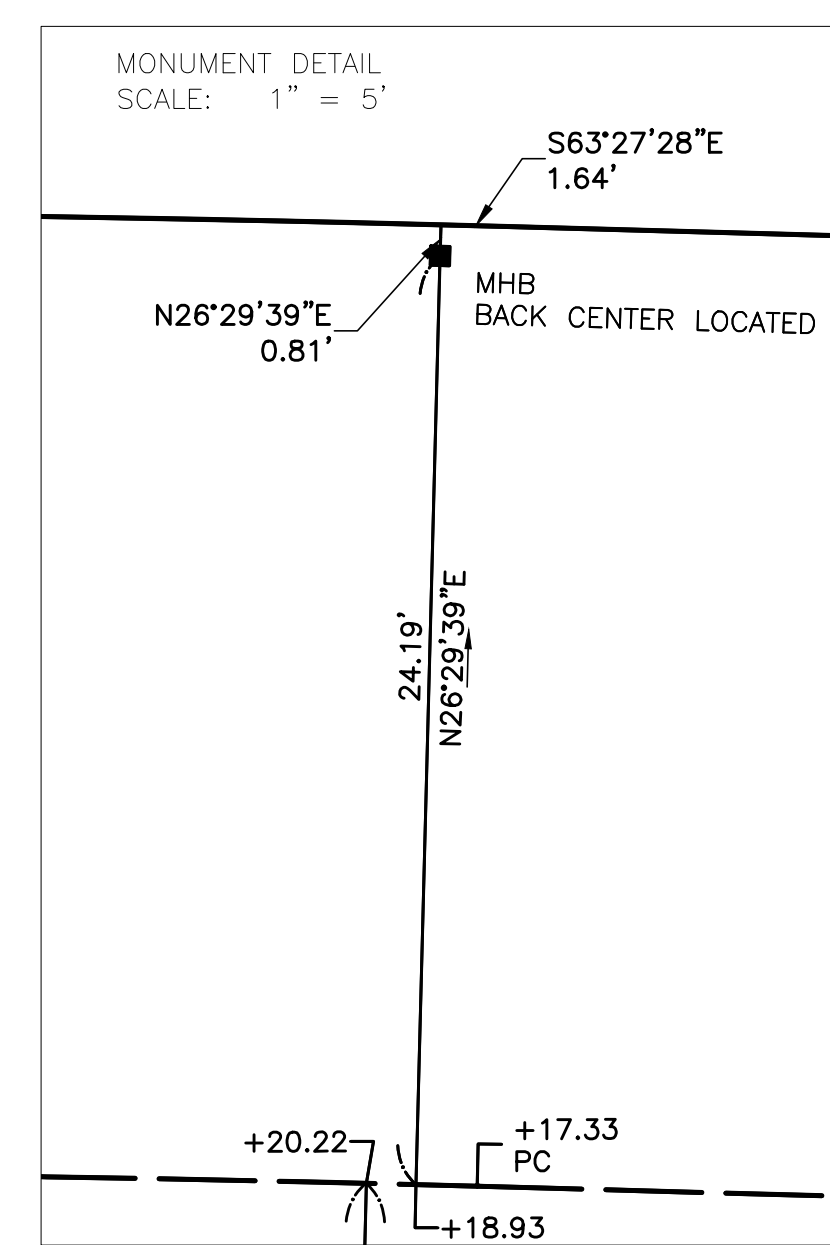
PROJECT FILE NO. 608379

**SURVEY BASEPLAN**



**Dense Graded Stone for Shoulder Repair**  
Location: Mile Marker 93.2 to Hartwell Tavern Area Sign

**Variable Width Mill and Pave**  
(6 foot wide minimum)  
Location: Utility Pole 5/56 to Catch Basin



MAP 113 PARCEL 54  
BEDFORD ROAD  
N/F  
UNITED STATES OF AMERICA  
BK 10189 PG 51

MAY 22, 2020  
DATE  
FRANCIS L. STRUBLE III, P.L.S.  
REG. NO. 47665  
WSP, INC.



PREPARED BY:  
WSP USA Inc.  
1300 Soldiers Field Road  
Brighton, MA 02135  
617.779.8200

REVISIONS		
REV.	COMMENTS	DATE

SCALE: 20 FEET TO THE INCH	
FILE NAME:	608379SV
FIELD BOOK NO.:	41595 & 41134
DRAWN BY:	LA
CHECKED BY:	DJH
FIELD CHIEF:	BG
PARS. NO.:	P608379 P11

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION  
PLAN OF TOPOGRAPHIC SURVEY OF

**ROUTE 2A**

IN THE TOWN(S) OF  
**CONCORD, LINCOLN & LEXINGTON**

AS ORDERED BY  
THE MASSACHUSETTS DEPARTMENT OF  
TRANSPORTATION, HIGHWAY DIVISION

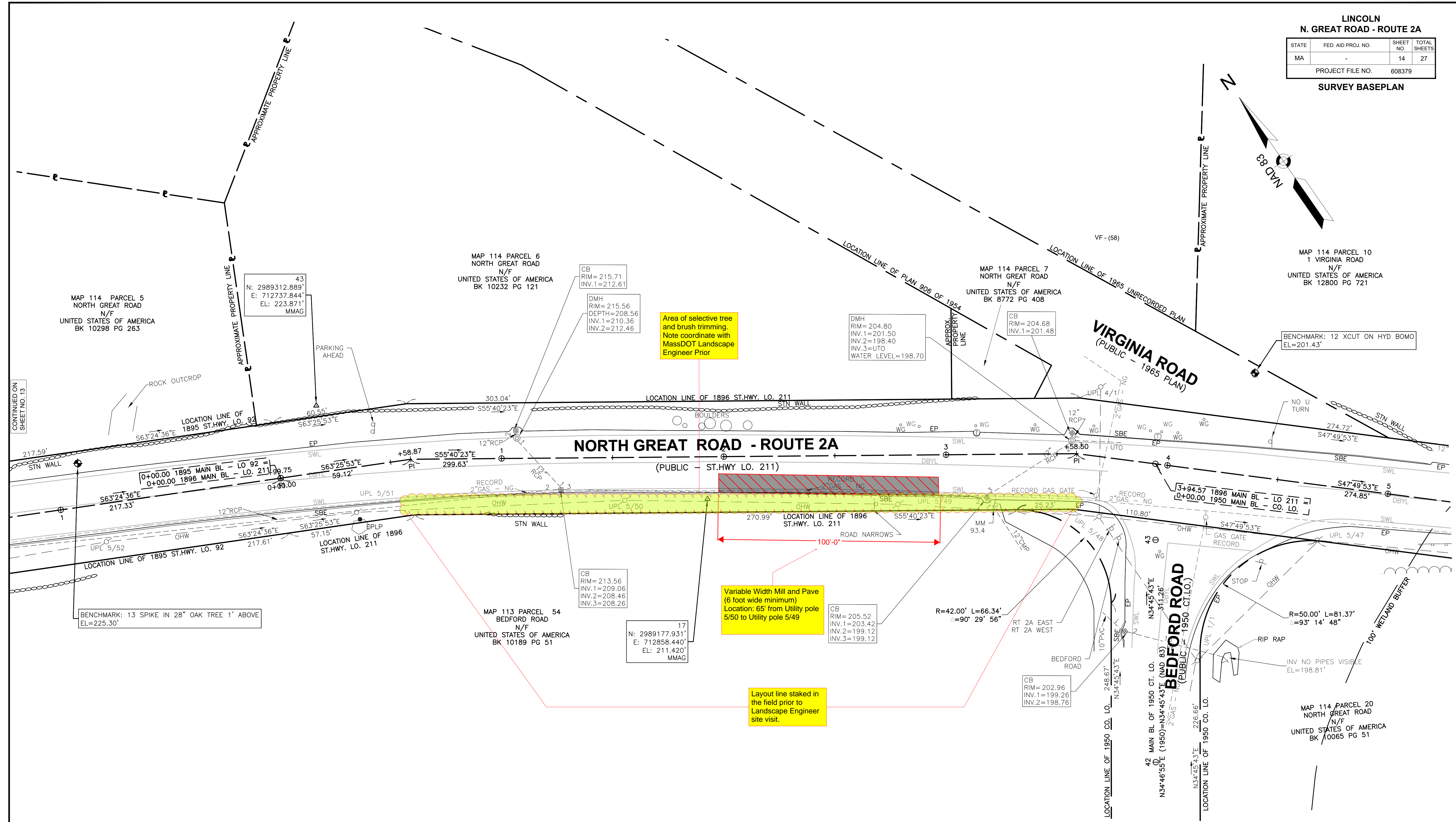
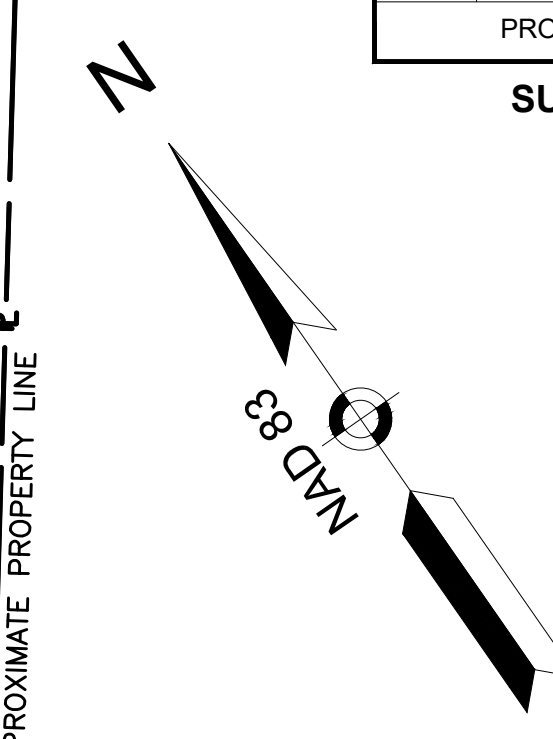
DATE: MAY 1, 2020

SHEET 13 OF 27

**LINCOLN**  
**N. GREAT ROAD - ROUTE 2A**

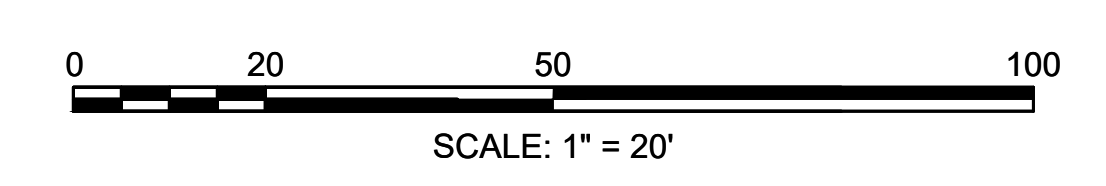
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	14	27
PROJECT FILE NO.		608379	

**SURVEY BASEPLAN**



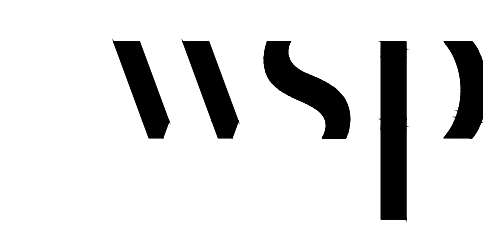
CONTINUED ON SHEET NO. 13

CONTINUED ON SHEET NO. 15



MAY 22, 2020  
DATE

FRANCIS L. STRUBLE III, P.L.S.  
REG. NO. 47665  
WSP, INC.



PREPARED BY:  
WSP USA Inc.  
1300 Soldiers Field Road  
Brighton, MA 02135  
617.779.8200

REVISIONS		
REV.	COMMENTS	DATE

SCALE: 20 FEET TO THE INCH	
FILE NAME:	608379SV
FIELD BOOK NO.:	41595 & 41134
DRAWN BY:	LA
CHECKED BY:	DJH
FIELD CHIEF:	BG
PARS. NO.:	P608379 P11

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION  
PLAN OF TOPOGRAPHIC SURVEY OF

**ROUTE 2A**

IN THE TOWN(S) OF  
**CONCORD, LINCOLN & LEXINGTON**

AS ORDERED BY  
THE MASSACHUSETTS DEPARTMENT OF  
TRANSPORTATION, HIGHWAY DIVISION

DATE: MAY 1, 2020

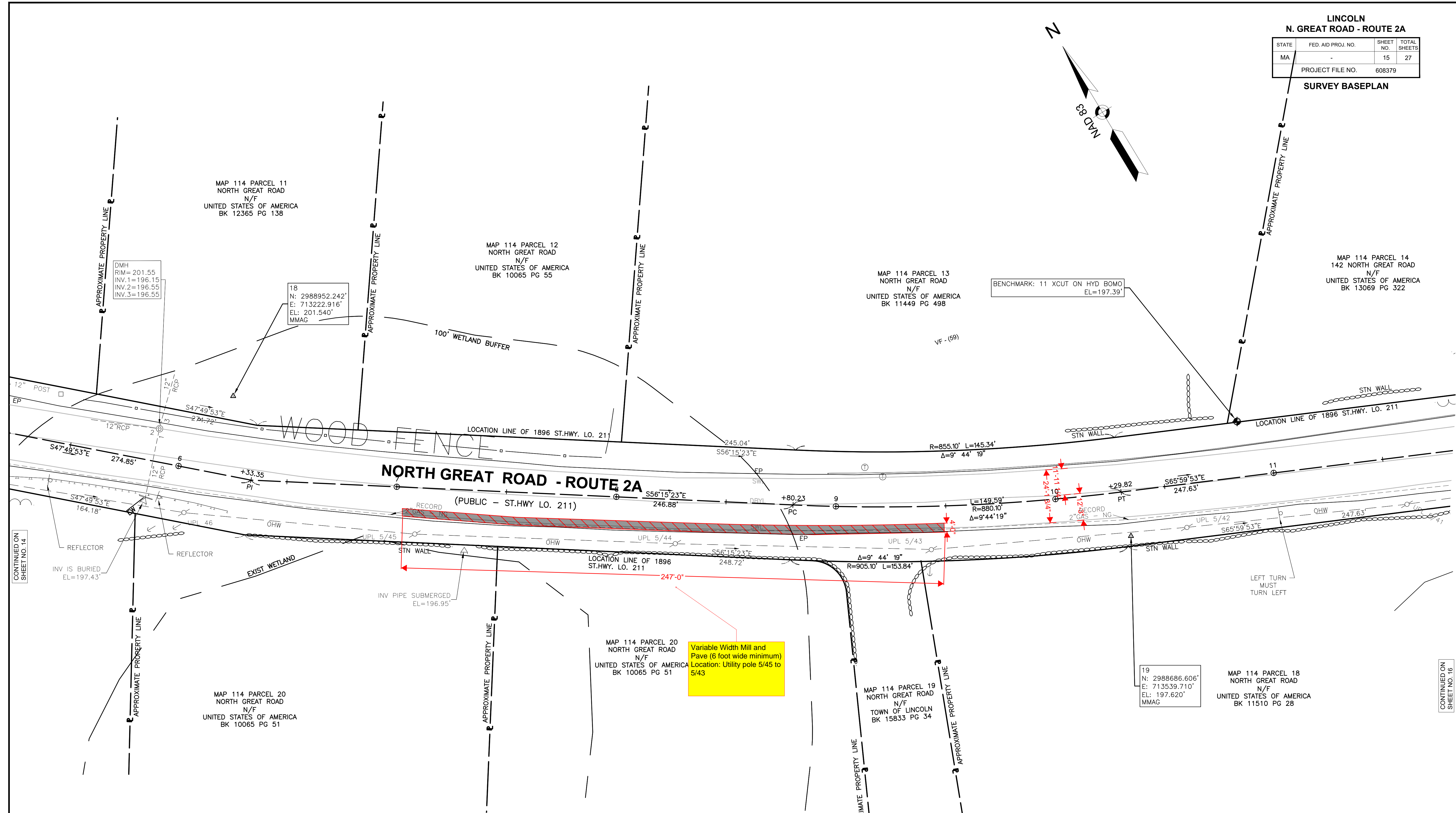
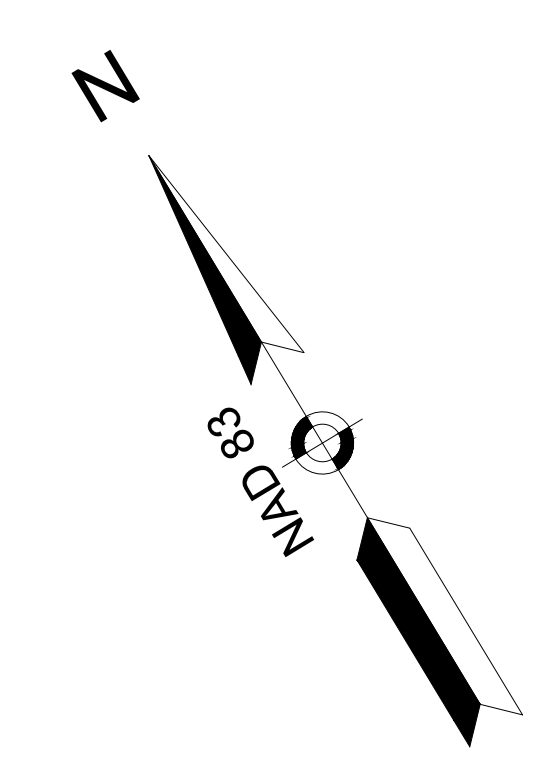
SHEET 14 OF 27

608495XXXHD01.DWG Plotted on 5-Jun-2023 7:38 AM

**LINCOLN**  
**N. GREAT ROAD - ROUTE 2A**

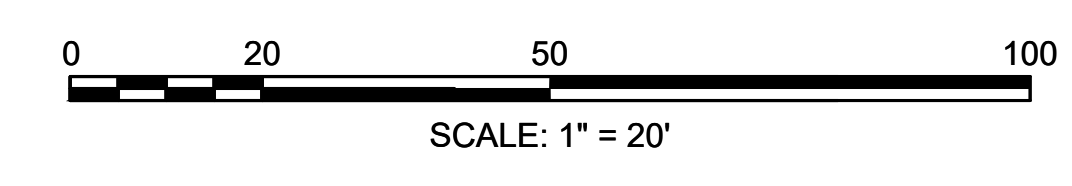
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	15	27
PROJECT FILE NO.		608379	

**SURVEY BASEPLAN**



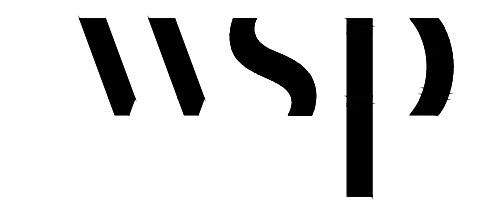
CONTINUED ON SHEET NO. 14

CONTINUED ON SHEET NO. 16



MAY 22, 2020  
DATE

FRANCIS L. STRUBLE III, P.L.S.  
REG. NO. 47665  
WSP, INC.



PREPARED BY:  
WSP USA Inc.  
1300 Soldiers Field Road  
Brighton, MA 02135  
617.779.8200

REVISIONS		
REV.	COMMENTS	DATE

SCALE: 20 FEET TO THE INCH	
FILE NAME:	608379SV
FIELD BOOK NO.:	41595 & 41134
DRAWN BY:	LA
CHECKED BY:	DJH
FIELD CHIEF:	BG
PARS. NO.:	P608379 P11

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION  
PLAN OF TOPOGRAPHIC SURVEY OF

**ROUTE 2A**

IN THE TOWN(S) OF  
**CONCORD, LINCOLN & LEXINGTON**

AS ORDERED BY  
THE MASSACHUSETTS DEPARTMENT OF  
TRANSPORTATION, HIGHWAY DIVISION

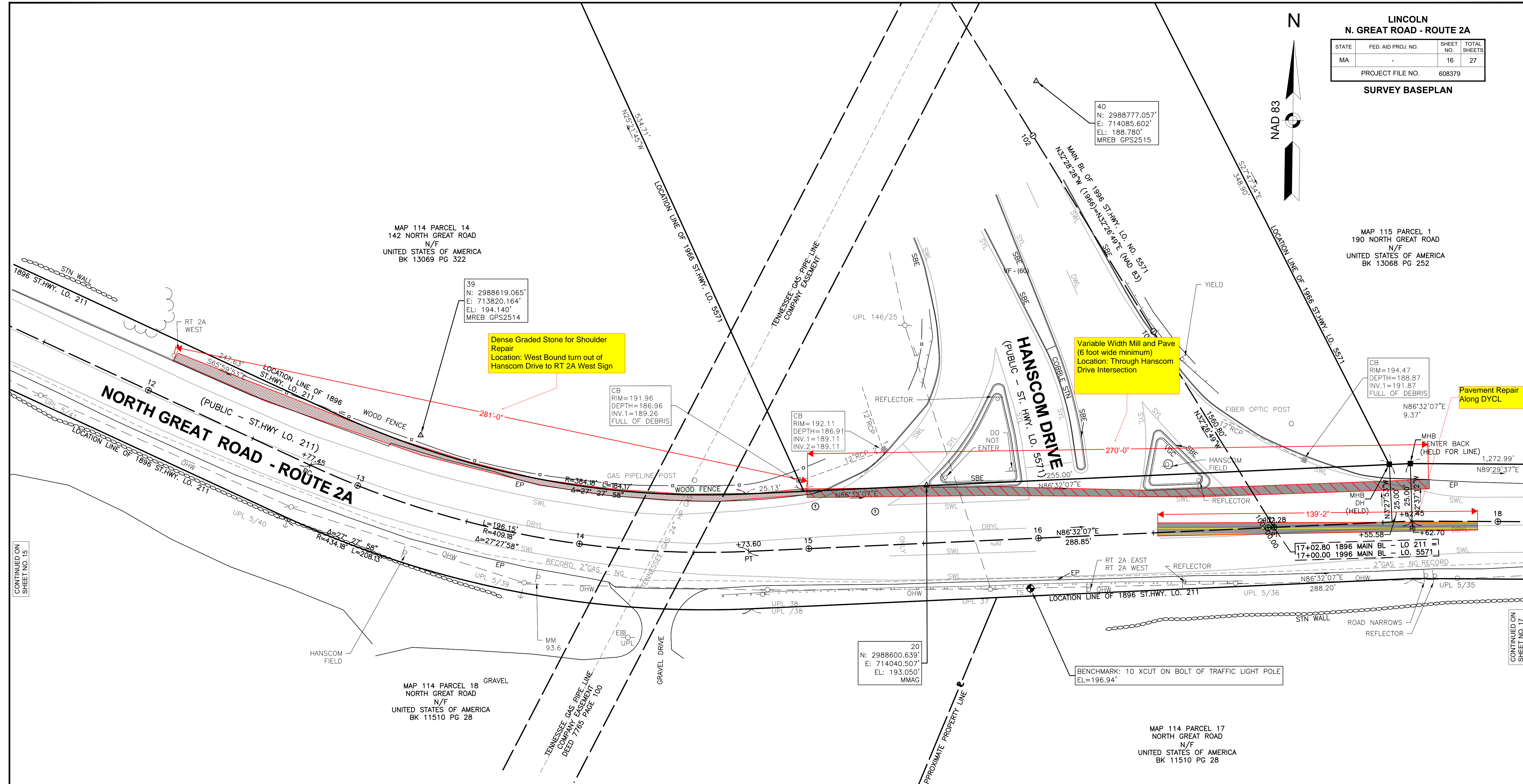
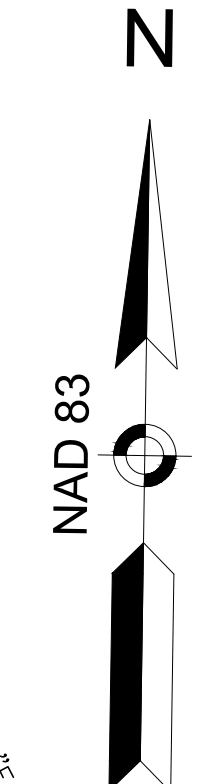
DATE: MAY 1, 2020

SHEET 15 OF 27

**LINCOLN  
N. GREAT ROAD - ROUTE 2A**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	16	27
PROJECT FILE NO. 608379			

**SURVEY BASEPLAN**



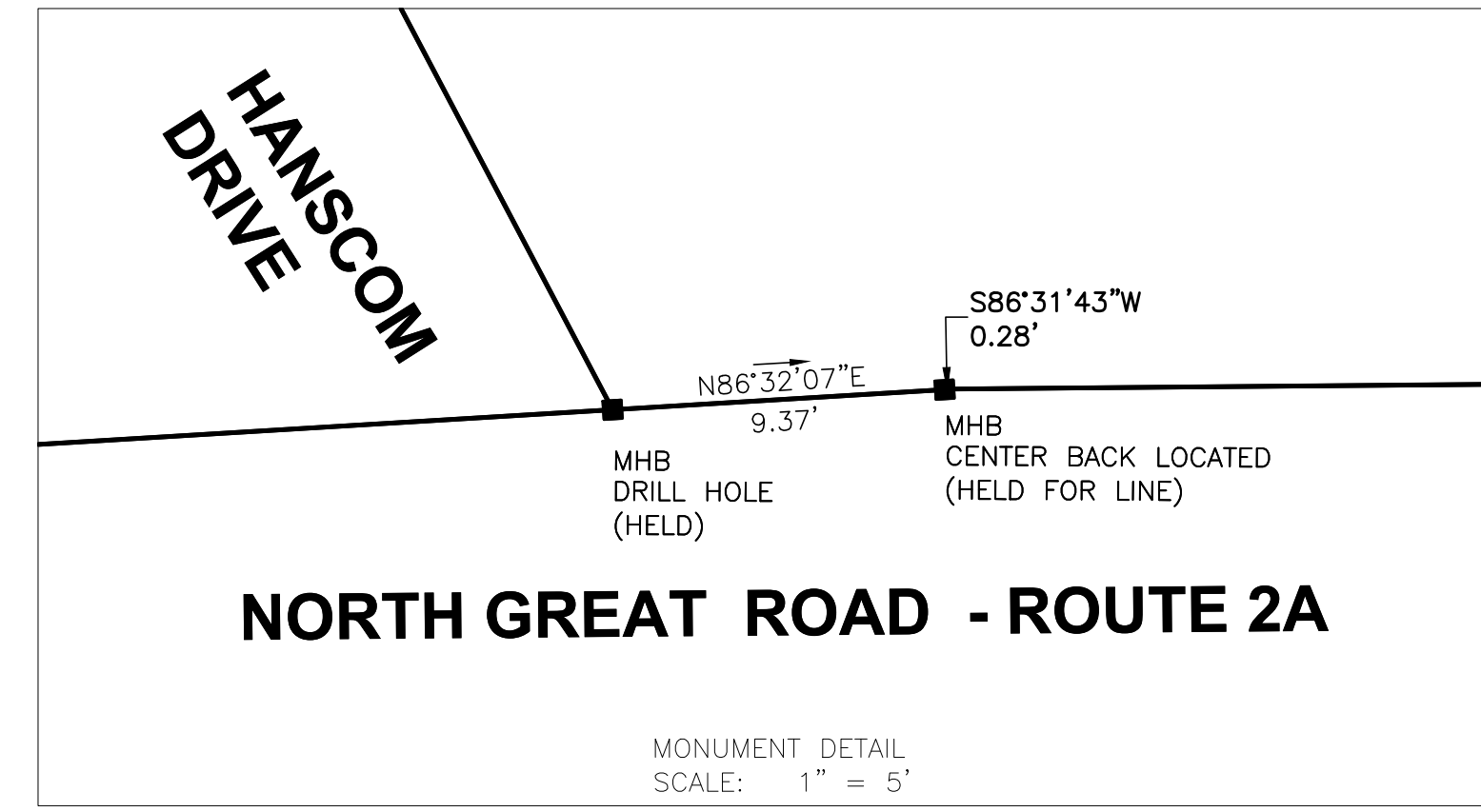
**Dense Graded Stone for Shoulder Repair**  
Location: West Bound turn out of Hanscom Drive to RT 2A West Sign

**Variable Width Mill and Pave**  
(6 foot wide minimum)  
Location: Through Hanscom Drive Intersection

**Pavement Repair Along DYCL**

CONTINUED ON SHEET NO. 15

CONTINUED ON SHEET NO. 17



MAY 22, 2020 DATE  
FRANCIS L. STRUBLE III, P.L.S. DATE  
REG. NO. 47665  
WSP, INC.



PREPARED BY:  
WSP USA Inc.  
1300 Soldiers Field Road  
Brighton, MA 02135  
617.779.8200

REVISIONS		
REV.	COMMENTS	DATE

SCALE: 20 FEET TO THE INCH	
FILE NAME: 608379SV	
FIELD BOOK NO: 41595 & 41134	
DRAWN BY: LA	CHECKED BY: DJH
FIELD CHIEF: BG	PARS. NO: P608379 P11

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION  
PLAN OF TOPOGRAPHIC SURVEY OF

**ROUTE 2A**

IN THE TOWN(S) OF  
**CONCORD, LINCOLN & LEXINGTON**

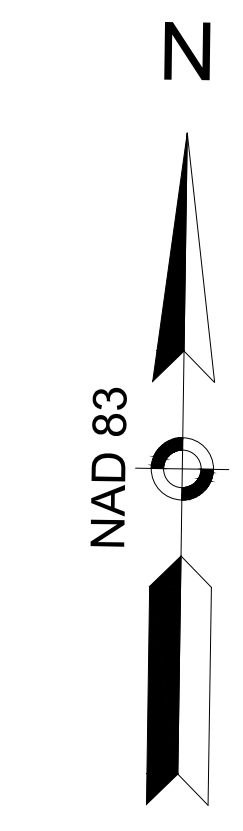
AS ORDERED BY  
THE MASSACHUSETTS DEPARTMENT OF  
TRANSPORTATION, HIGHWAY DIVISION

DATE: MAY 1, 2020 SHEET 16 OF 27

**LINCOLN  
N. GREAT ROAD - ROUTE 2A**

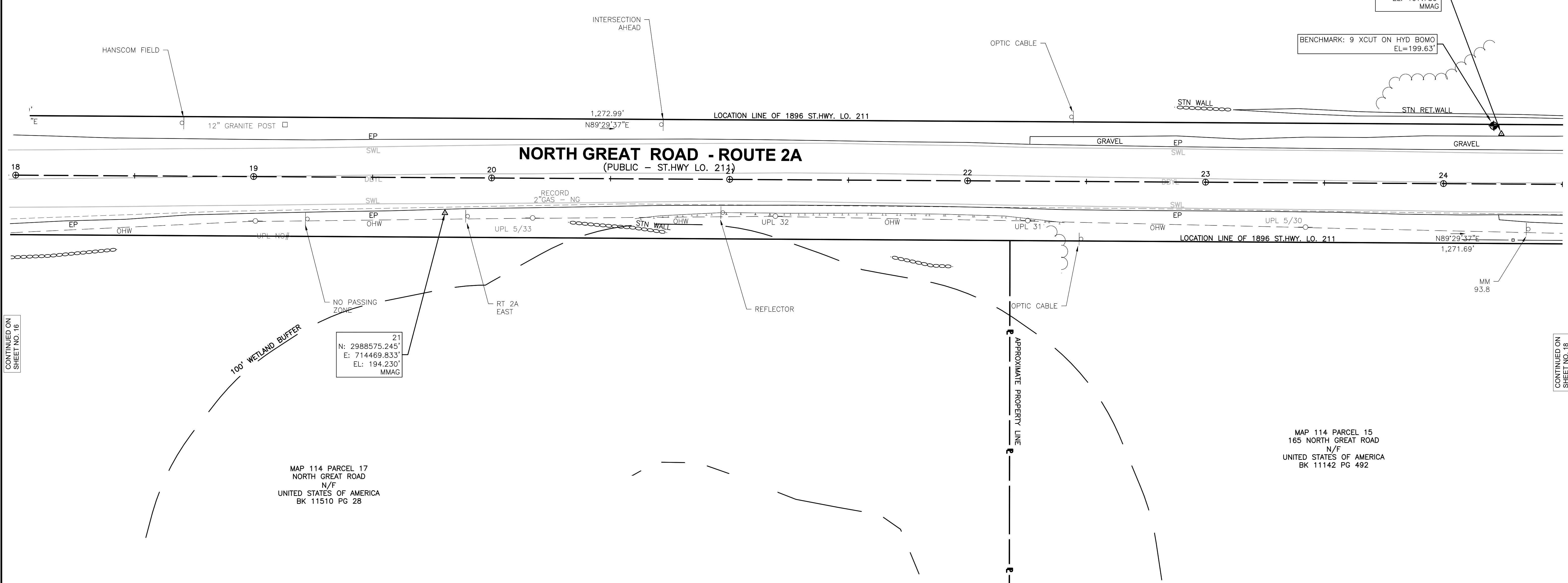
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	17	27
PROJECT FILE NO. 608379			

**SURVEY BASEPLAN**



MAP 115 PARCEL 1  
190 NORTH GREAT ROAD  
N/F  
UNITED STATES OF AMERICA  
BK 13068 PG 252

VF - (61)

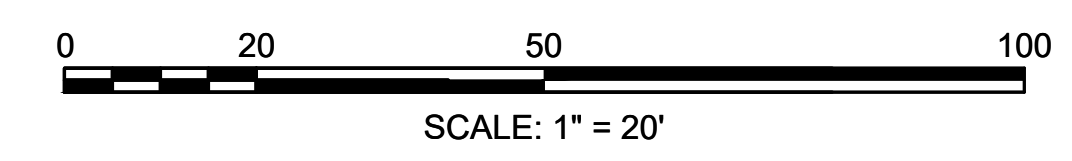


CONTINUED ON  
SHEET NO. 16

CONTINUED ON  
SHEET NO. 18

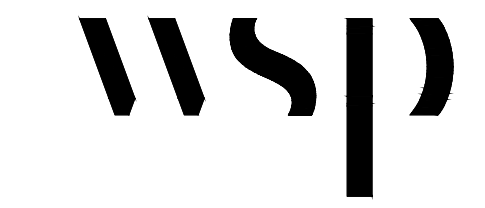
MAP 114 PARCEL 17  
NORTH GREAT ROAD  
N/F  
UNITED STATES OF AMERICA  
BK 11510 PG 28

MAP 114 PARCEL 15  
165 NORTH GREAT ROAD  
N/F  
UNITED STATES OF AMERICA  
BK 11142 PG 492



FRANCIS L. STRUBLE III, P.L.S.  
REG. NO. 47665  
WSP, INC.

MAY 22, 2020  
DATE



PREPARED BY:

WSP USA Inc.  
1300 Soldiers Field Road  
Brighton, MA 02135  
617.779.8200

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION  
PLAN OF TOPOGRAPHIC SURVEY OF

**ROUTE 2A**

IN THE TOWN(S) OF  
**CONCORD, LINCOLN & LEXINGTON**

AS ORDERED BY  
THE MASSACHUSETTS DEPARTMENT OF  
TRANSPORTATION, HIGHWAY DIVISION

REVISIONS		
REV.	COMMENTS	DATE

SCALE: 20 FEET TO THE INCH

FILE NAME: 608379SV	
FIELD BOOK NO.: 41595 & 41134	
DRAWN BY: LA	CHECKED BY: DJH
FIELD CHIEF: BG	PARS. NO: P608379 P11

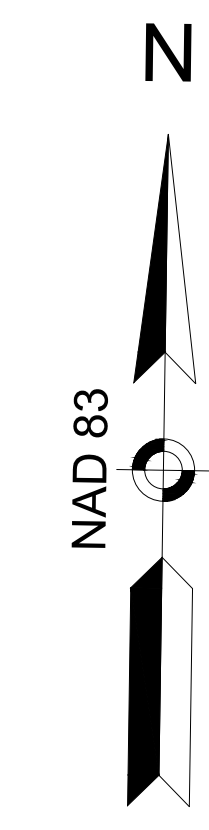
DATE: MAY 1, 2020 SHEET 17 OF 27

60849E\XX\HDX1.DWG Plotted on 5-Jun-2023 7:39 AM

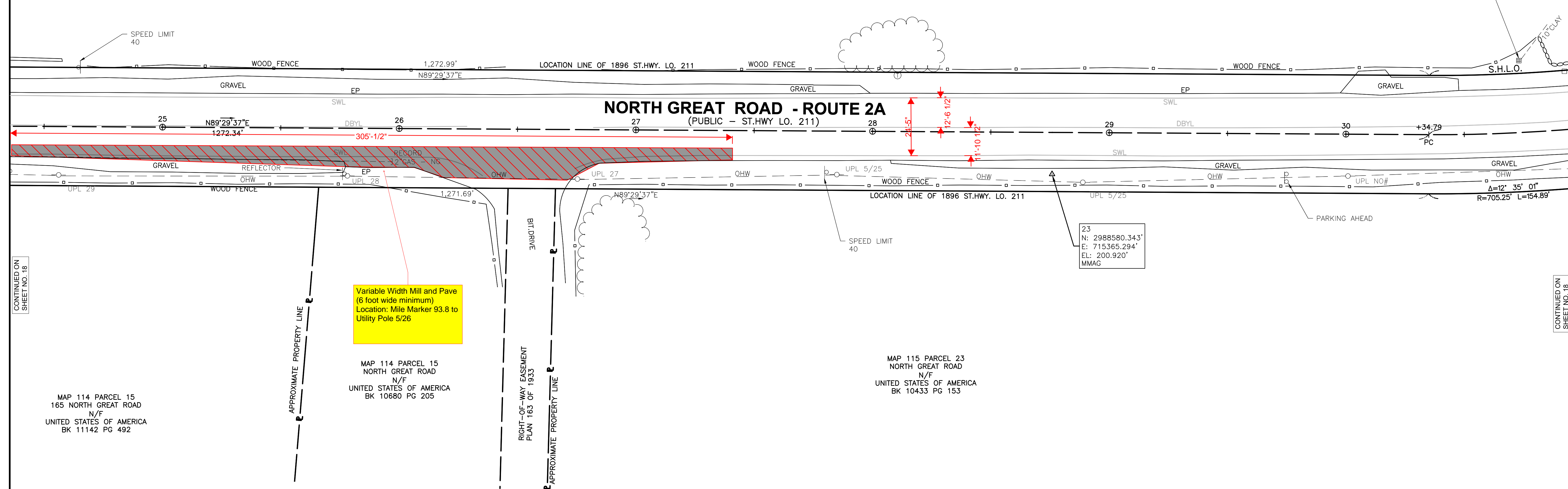
**LINCOLN  
N. GREAT ROAD - ROUTE 2A**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	18	27
PROJECT FILE NO. 608379			

**SURVEY BASEPLAN**

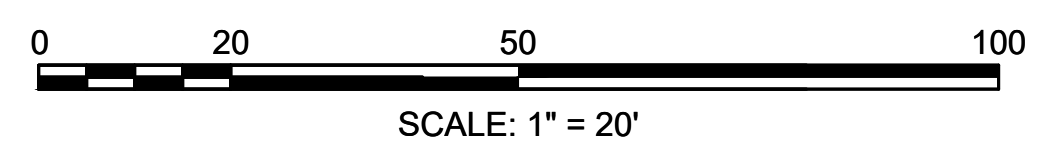


MAP 115 PARCEL 1  
190 NORTH GREAT ROAD  
N/F  
UNITED STATES OF AMERICA  
BK 13068 PG 252



CONTINUED ON  
SHEET NO. 18

CONTINUED ON  
SHEET NO. 18



FRANCIS L. STRUBLE III, P.L.S.  
REG. NO. 47665  
WSP, INC.

MAY 22, 2020  
DATE



PREPARED BY:

**WSP**

WSP USA Inc.  
1300 Soldiers Field Road  
Brighton, MA 02135  
617.779.8200

REVISIONS		
REV.	COMMENTS	DATE

SCALE: 20 FEET TO THE INCH

FILE NAME: 608379SV  
FIELD BOOK NO.: 41595 & 41134  
DRAWN BY: LA  
CHECKED BY: DJH  
FIELD CHIEF: BG  
PARS. NO: P608379 P11

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION  
PLAN OF TOPOGRAPHIC SURVEY OF

**ROUTE 2A**

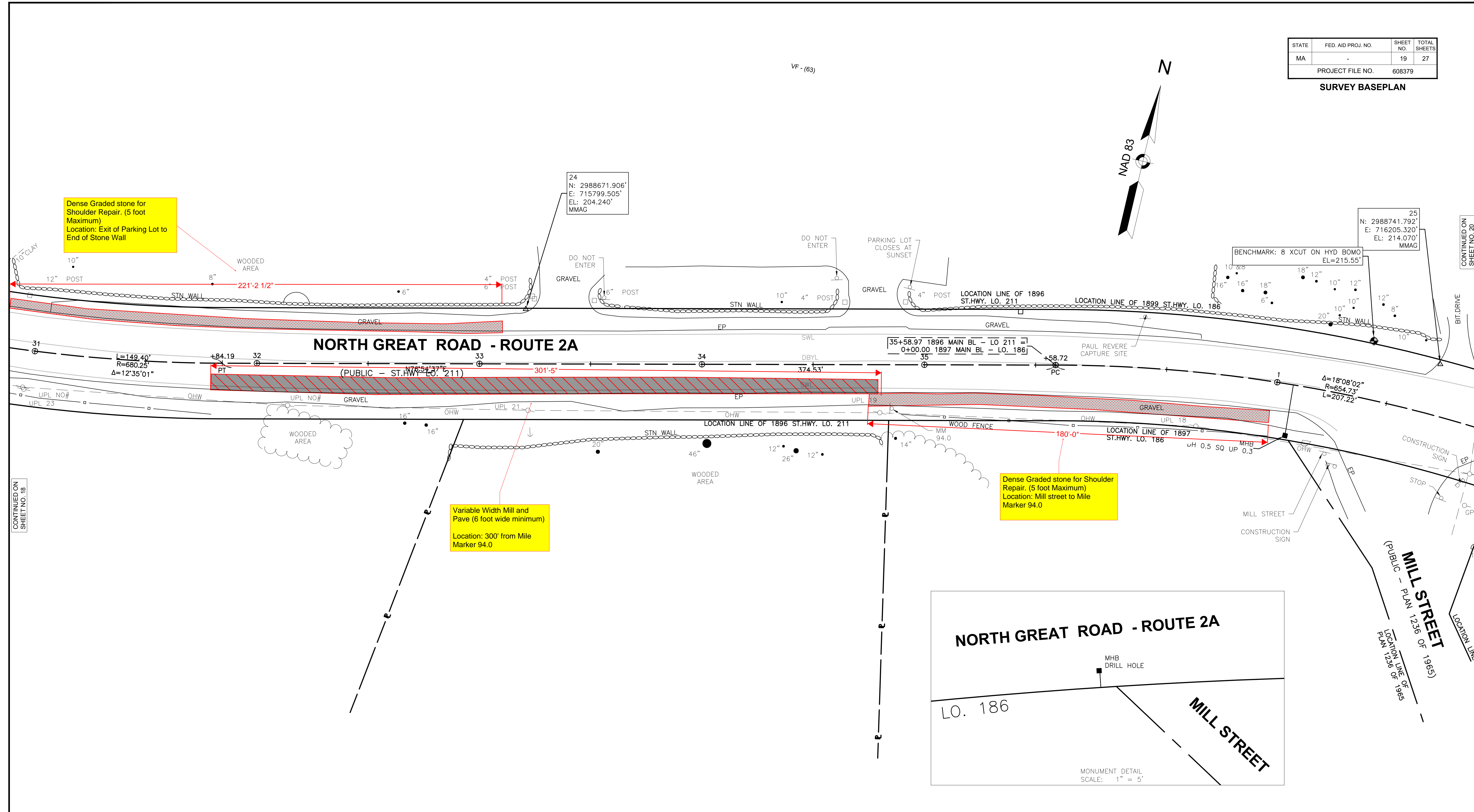
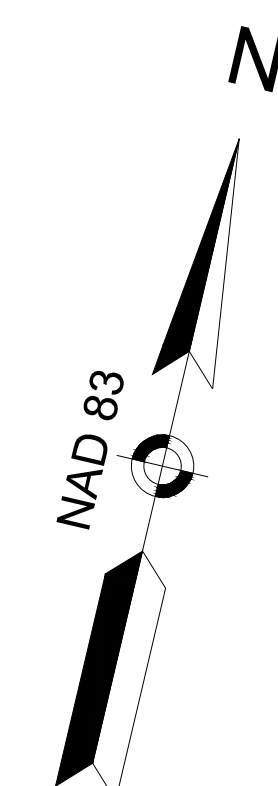
IN THE TOWN(S) OF  
**CONCORD, LINCOLN & LEXINGTON**

AS ORDERED BY  
THE MASSACHUSETTS DEPARTMENT OF  
TRANSPORTATION, HIGHWAY DIVISION

DATE: MAY 1, 2020  
SHEET 18 OF 27

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	19	27
PROJECT FILE NO.		608379	

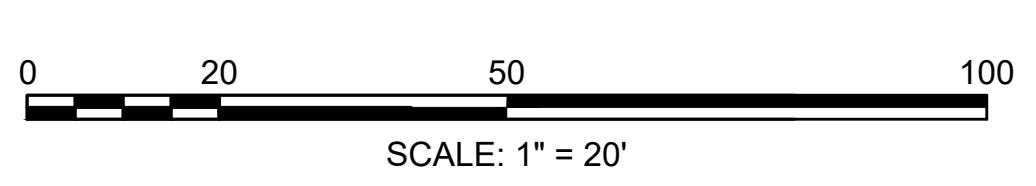
**SURVEY BASEPLAN**



CONTINUED ON SHEET NO. 18

CONTINUED ON SHEET NO. 20

608379\X\HDX1-STATIONS.DWG Plotted on 6-Jul-2023 8:27 AM



FRANCIS L. STRUBLE III, P.L.S.  
 REG. NO. 47665  
 WSP, INC.  
 DATE: MAY 22, 2020



PREPARED BY:  
**WSP**  
 WSP USA Inc.  
 1300 Soldiers Field Road  
 Brighton, MA 02135  
 617.779.8200

REVISIONS		
REV.	COMMENTS	DATE

SCALE: 20 FEET TO THE INCH	
FILE NAME:	608379SV
FIELD BOOK NO.:	41595 & 41134
DRAWN BY:	LA
CHECKED BY:	DJH
FIELD CHIEF:	BG
PARS. NO.:	P608379 P11

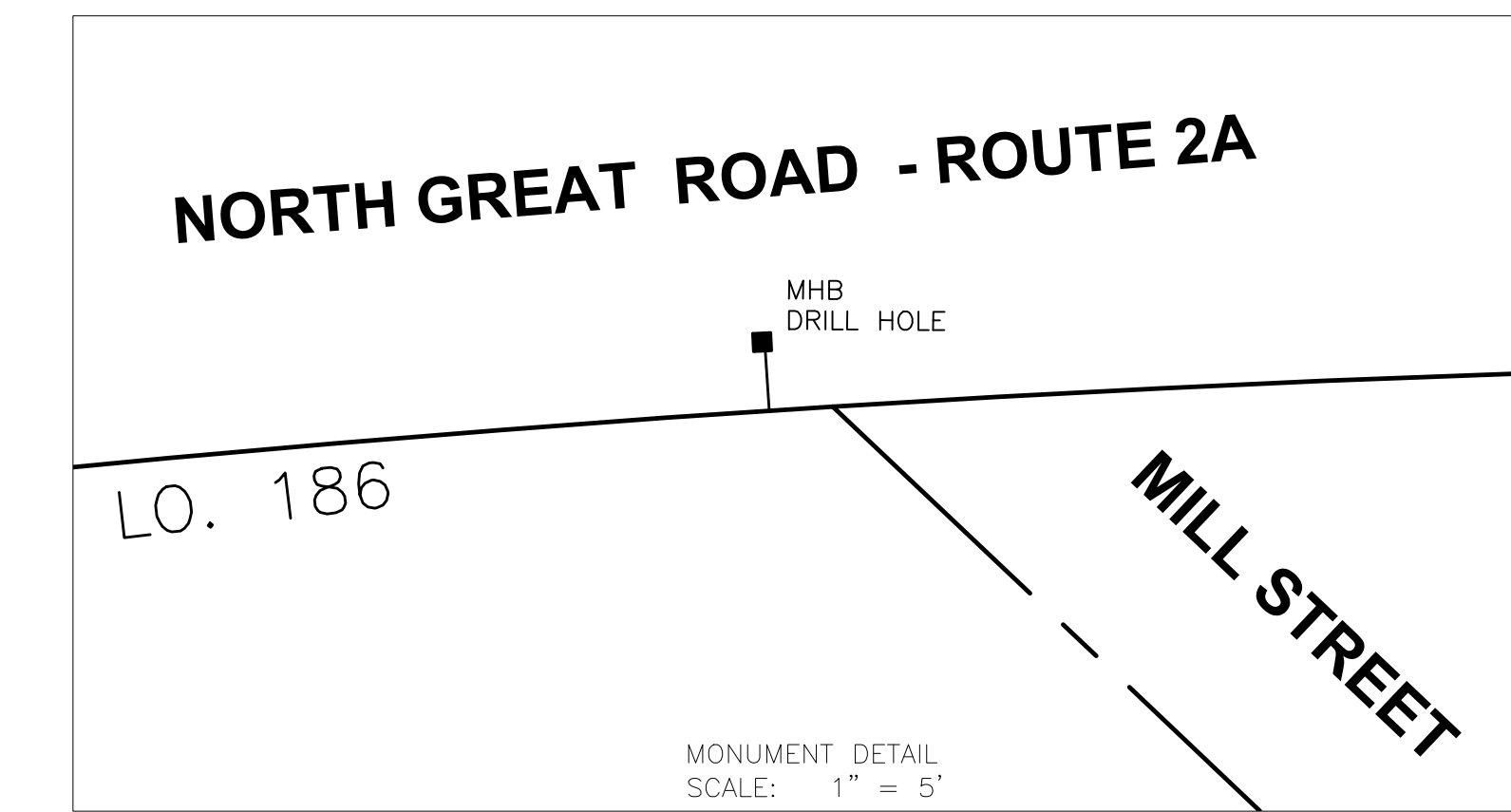
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION  
 PLAN OF TOPOGRAPHIC SURVEY OF

**ROUTE 2A**

IN THE TOWN(S) OF  
**CONCORD, LINCOLN & LEXINGTON**

AS ORDERED BY  
 THE MASSACHUSETTS DEPARTMENT OF  
 TRANSPORTATION, HIGHWAY DIVISION

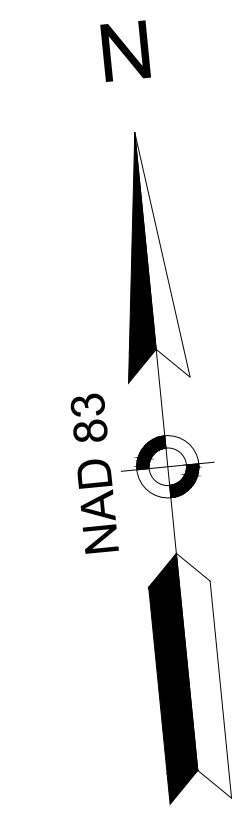
DATE: MAY 1, 2020 SHEET 19 OF 27



**LINCOLN  
N. GREAT ROAD - ROUTE 2A**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	20	27
PROJECT FILE NO. 608379			

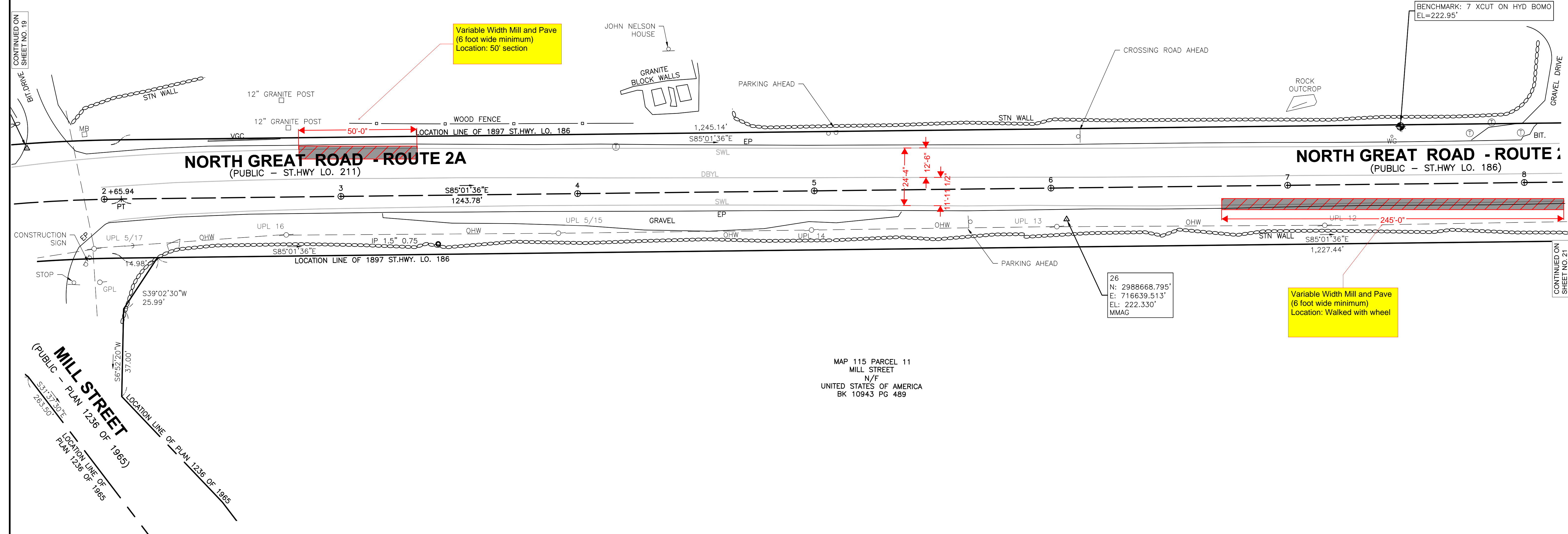
**SURVEY BASEPLAN**



MAP 115 PARCEL 1  
190 NORTH GREAT ROAD  
N/F  
UNITED STATES OF AMERICA  
BK 13068 PG 252

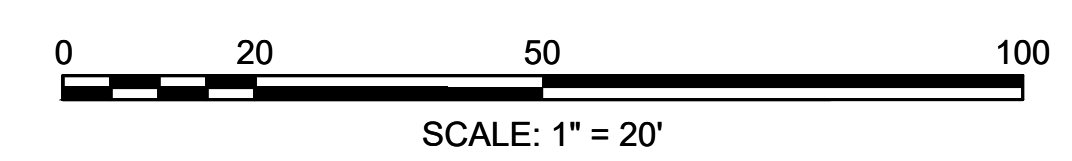
VF - (64)

MAP 115 PARCEL 6  
200 NORTH GREAT ROAD  
N/F  
UNITED STATES OF AMERICA  
BK 12624 PG 377



**MILL STREET**  
(PUBLIC - PLAN 1236 OF 1965)  
LOCATION LINE OF PLAN 1236 OF 1965

MAP 115 PARCEL 11  
MILL STREET  
N/F  
UNITED STATES OF AMERICA  
BK 10943 PG 489



FRANCIS L. STRUBLE III, P.L.S.  
REG. NO. 47665  
WSP, INC.

MAY 22, 2020  
DATE



PREPARED BY:

**WSP**

WSP USA Inc.  
1300 Soldiers Field Road  
Brighton, MA 02135  
617.779.8200

REVISIONS		
REV.	COMMENTS	DATE

SCALE: 20 FEET TO THE INCH	
FILE NAME: 608379SV	
FIELD BOOK NO.: 41595 & 41134	
DRAWN BY: LA	CHECKED BY: DJH
FIELD CHIEF: BG	PARS. NO: P608379 P11

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION  
PLAN OF TOPOGRAPHIC SURVEY OF

**ROUTE 2A**

IN THE TOWN(S) OF  
**CONCORD, LINCOLN & LEXINGTON**

AS ORDERED BY  
THE MASSACHUSETTS DEPARTMENT OF  
TRANSPORTATION, HIGHWAY DIVISION

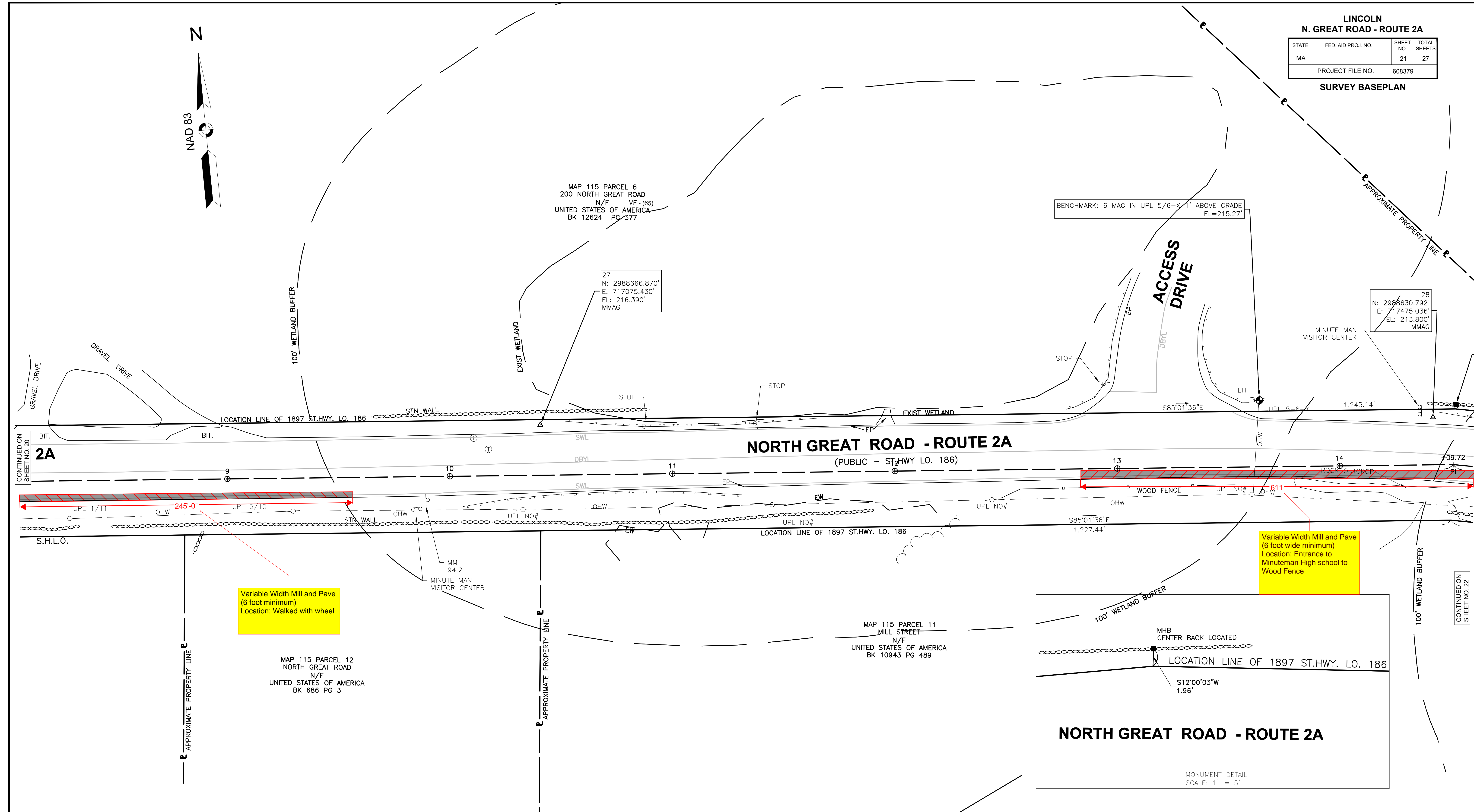
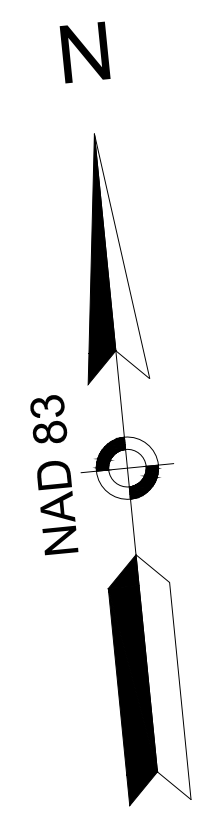
DATE: MAY 1, 2020

SHEET 20 OF 27

**LINCOLN  
N. GREAT ROAD - ROUTE 2A**

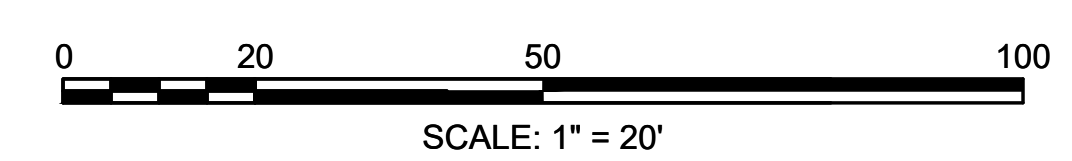
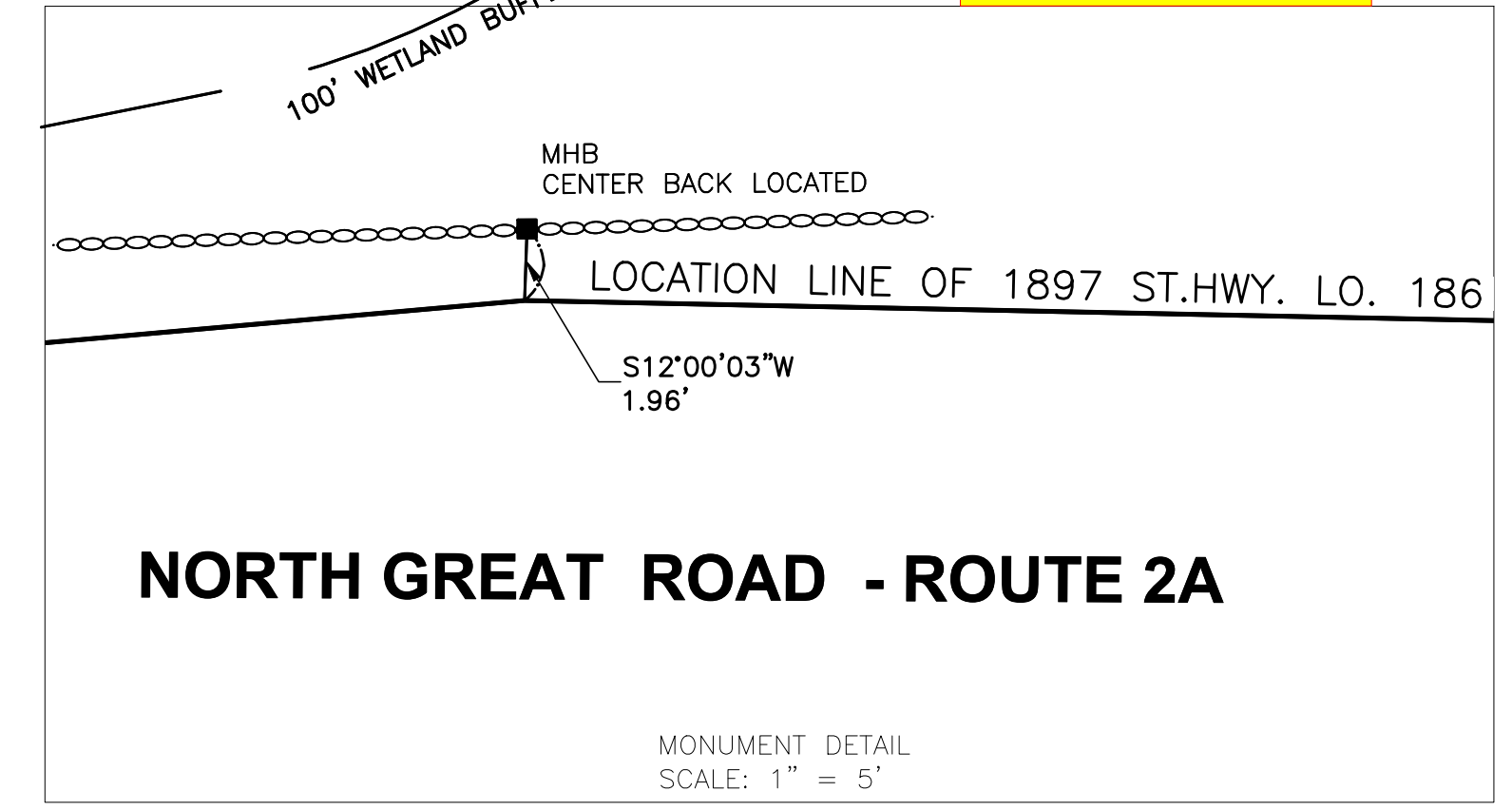
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	21	27
PROJECT FILE NO. 608379			

**SURVEY BASEPLAN**



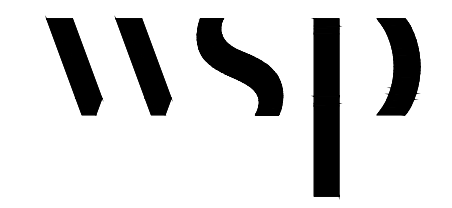
Variable Width Mill and Pave  
(6 foot minimum)  
Location: Walked with wheel

Variable Width Mill and Pave  
(6 foot wide minimum)  
Location: Entrance to  
Minuteman High school to  
Wood Fence



FRANCIS L. STRUBLE III, P.L.S.  
REG. NO. 47665  
WSP, INC.

MAY 22, 2020  
DATE



PREPARED BY:  
WSP USA Inc.  
1300 Soldiers Field Road  
Brighton, MA 02135  
617.779.8200

REVISIONS		
REV.	COMMENTS	DATE

SCALE: 20 FEET TO THE INCH

FILE NAME: 608379SV	
FIELD BOOK NO: 41595 & 41134	
DRAWN BY: LA	CHECKED BY: DJH
FIELD CHIEF: BG	PARS. NO: P608379 P11

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION  
PLAN OF TOPOGRAPHIC SURVEY OF

**ROUTE 2A**

IN THE TOWN(S) OF  
**CONCORD, LINCOLN & LEXINGTON**

AS ORDERED BY  
THE MASSACHUSETTS DEPARTMENT OF  
TRANSPORTATION, HIGHWAY DIVISION

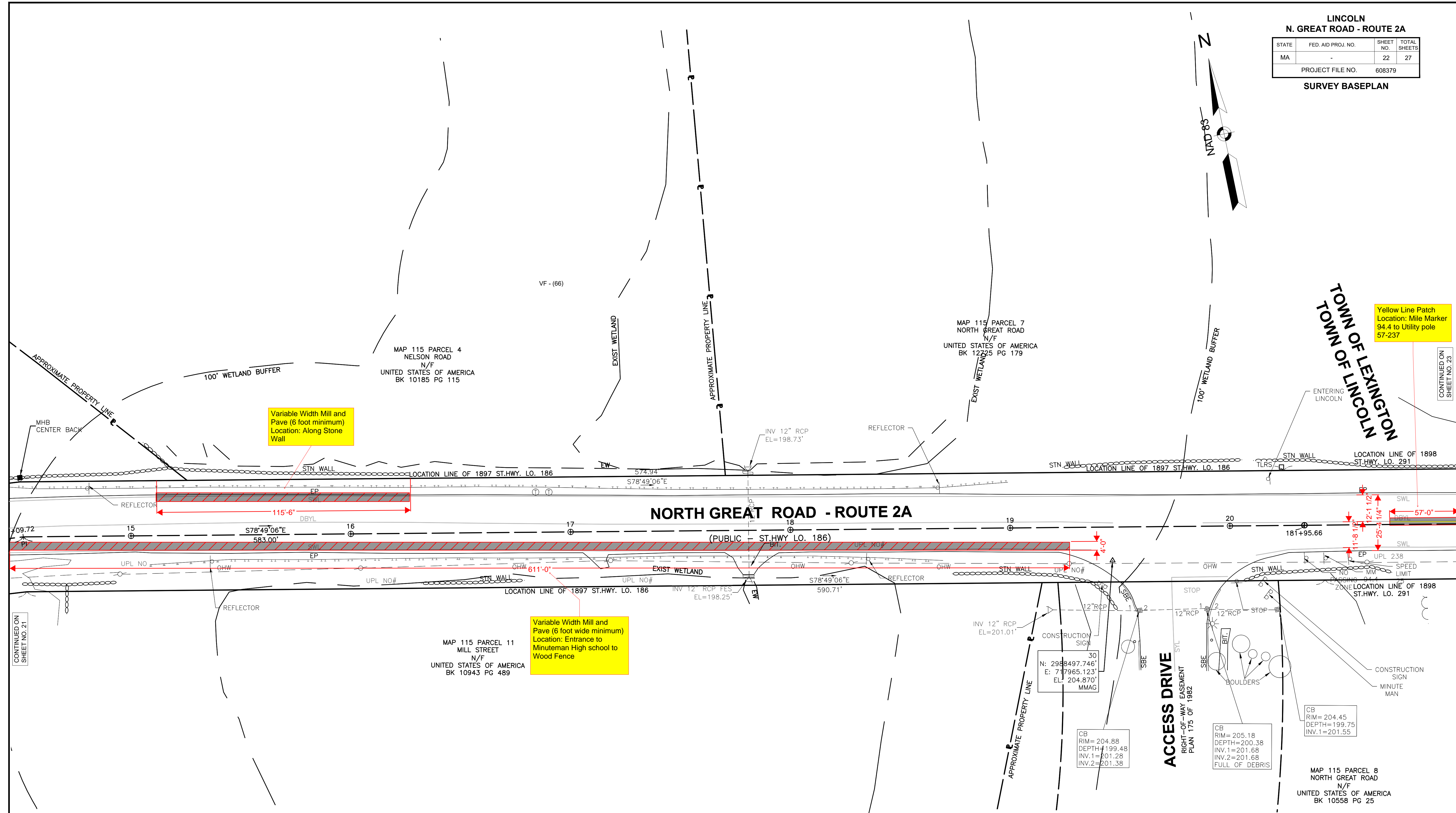
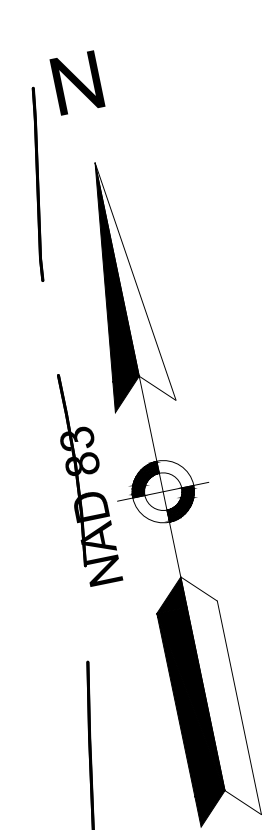
DATE: MAY 1, 2020

SHEET 21 OF 27

**LINCOLN  
N. GREAT ROAD - ROUTE 2A**

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	22	27
PROJECT FILE NO.		608379	

**SURVEY BASEPLAN**



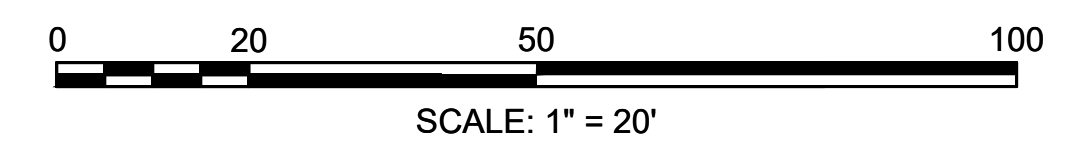
Variable Width Mill and Pave (6 foot minimum)  
Location: Along Stone Wall

Variable Width Mill and Pave (6 foot wide minimum)  
Location: Entrance to Minuteman High school to Wood Fence

Yellow Line Patch  
Location: Mile Marker 94.4 to Utility pole 57-237

CONTINUED ON SHEET NO. 21

CONTINUED ON SHEET NO. 23



MAY 22, 2020  
FRANCIS L. STRUBLE III, P.L.S.  
REG. NO. 47665  
WSP, INC.



PREPARED BY:  
WSP USA Inc.  
1300 Soldiers Field Road  
Brighton, MA 02135  
617.779.8200

REVISIONS		
REV.	COMMENTS	DATE

SCALE: 20 FEET TO THE INCH

FILE NAME:	608379SV
FIELD BOOK NO.:	41595 & 41134
DRAWN BY:	LA
CHECKED BY:	DJH
FIELD CHIEF:	BG
PARS. NO.:	P608379 P11

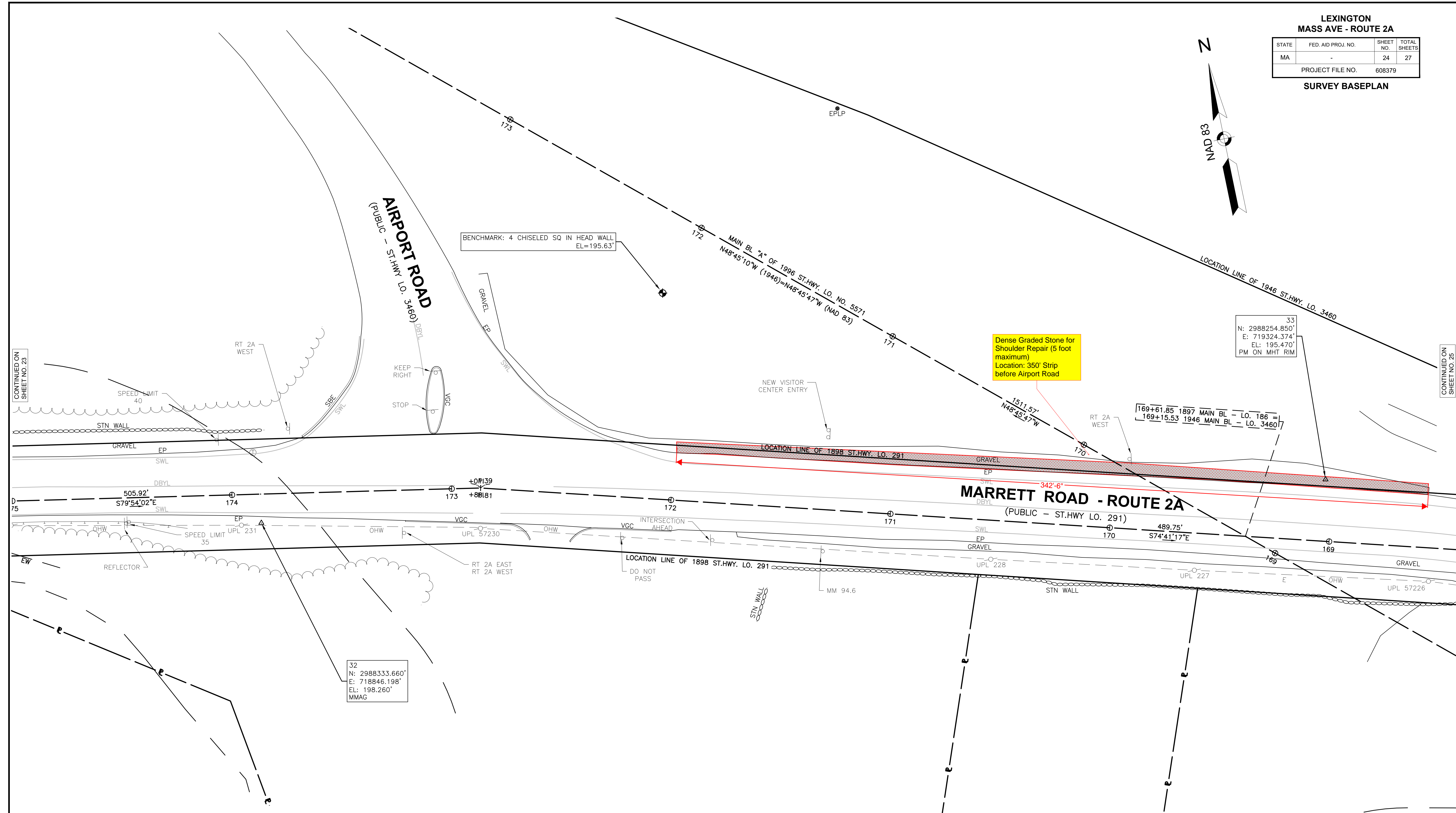
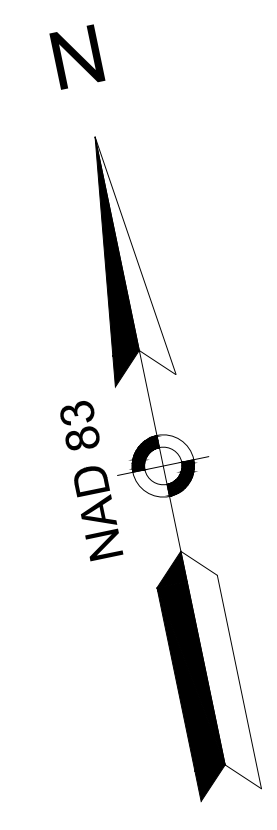
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION  
PLAN OF TOPOGRAPHIC SURVEY OF  
**ROUTE 2A**  
IN THE TOWN(S) OF  
**CONCORD, LINCOLN & LEXINGTON**  
AS ORDERED BY  
THE MASSACHUSETTS DEPARTMENT OF  
TRANSPORTATION, HIGHWAY DIVISION  
DATE: MAY 1, 2020  
SHEET 22 OF 27



**LEXINGTON  
MASS AVE - ROUTE 2A**

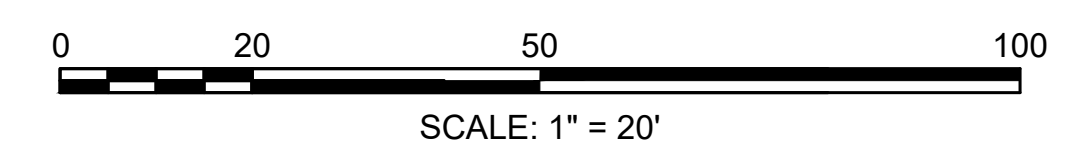
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	24	27
PROJECT FILE NO.		608379	

**SURVEY BASEPLAN**



CONTINUED ON SHEET NO. 23

CONTINUED ON SHEET NO. 25



FRANCIS L. STRUBLE III, P.L.S.  
REG. NO. 47665  
WSP, INC.  
MAY 22, 2020  
DATE



PREPARED BY:  
WSP USA Inc.  
1300 Soldiers Field Road  
Brighton, MA 02135  
617.779.8200

REVISIONS		
REV.	COMMENTS	DATE

SCALE: 20 FEET TO THE INCH

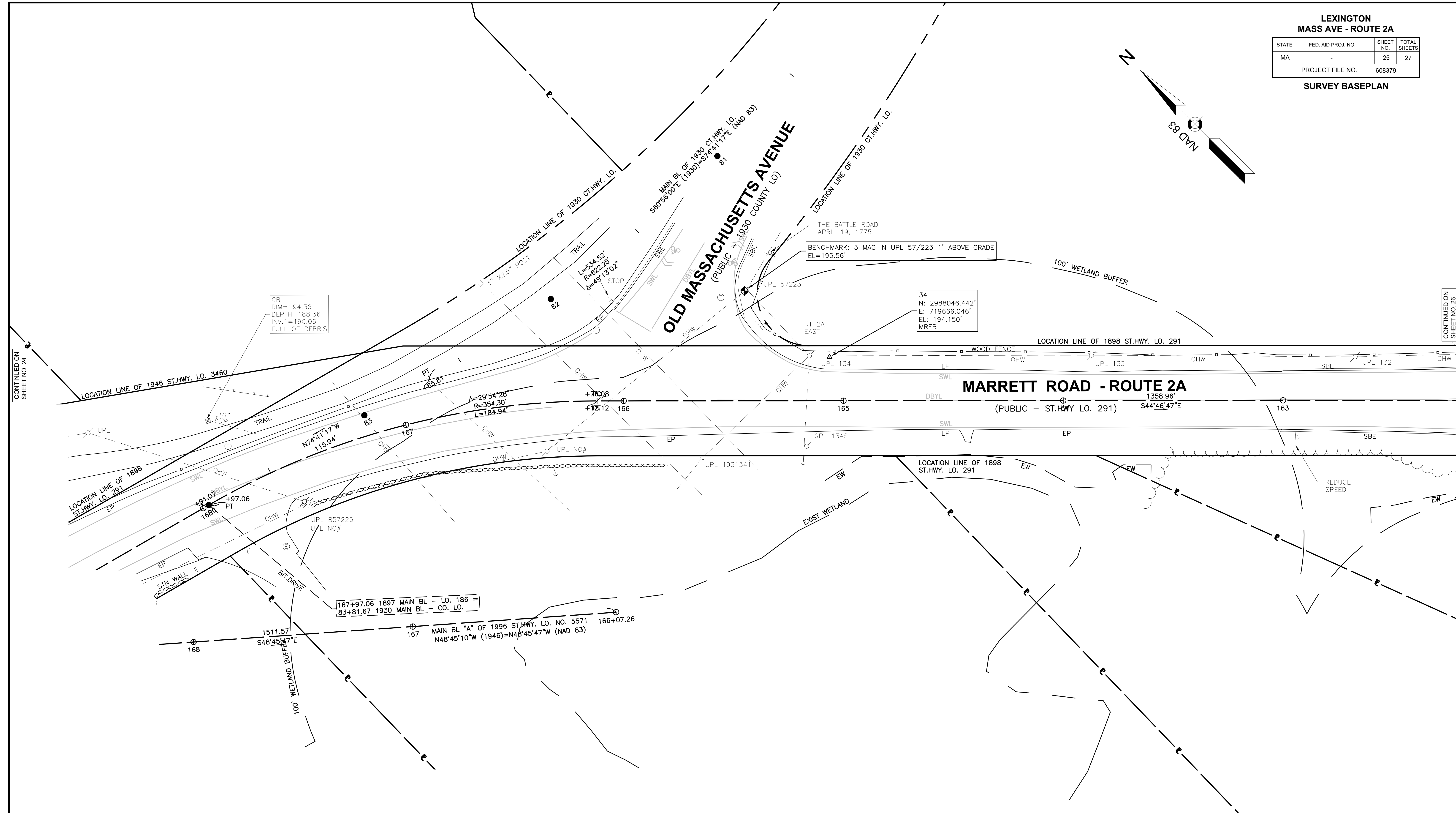
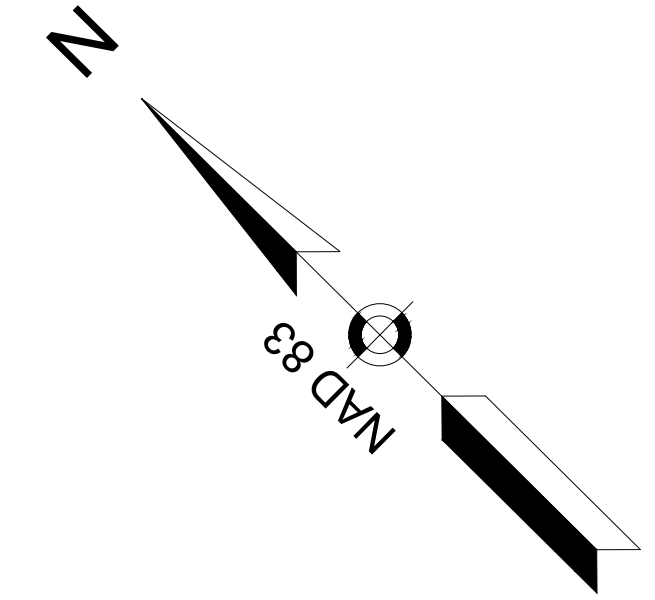
FILE NAME:	608379SV
FIELD BOOK NO.:	41595 & 41134
DRAWN BY:	LA
CHECKED BY:	DJH
FIELD CHIEF:	BG
PARS. NO.:	P608379 P11

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION  
PLAN OF TOPOGRAPHIC SURVEY OF  
**ROUTE 2A**  
IN THE TOWN(S) OF  
**CONCORD, LINCOLN & LEXINGTON**  
AS ORDERED BY  
THE MASSACHUSETTS DEPARTMENT OF  
TRANSPORTATION, HIGHWAY DIVISION  
DATE: MAY 1, 2020  
SHEET 24 OF 27

**LEXINGTON  
MASS AVE - ROUTE 2A**

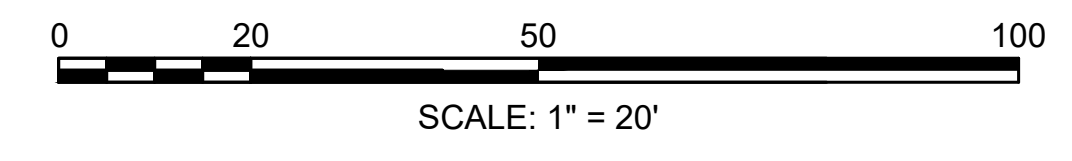
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	25	27
PROJECT FILE NO.		608379	

**SURVEY BASEPLAN**



CONTINUED ON SHEET NO. 24

CONTINUED ON SHEET NO. 26



FRANCIS L. STRUBLE III, P.L.S.  
REG. NO. 47665  
WSP, INC.  
MAY 22, 2020  
DATE



PREPARED BY:  
WSP USA Inc.  
1300 Soldiers Field Road  
Brighton, MA 02135  
617.779.8200

REVISIONS		
REV.	COMMENTS	DATE

SCALE: 20 FEET TO THE INCH

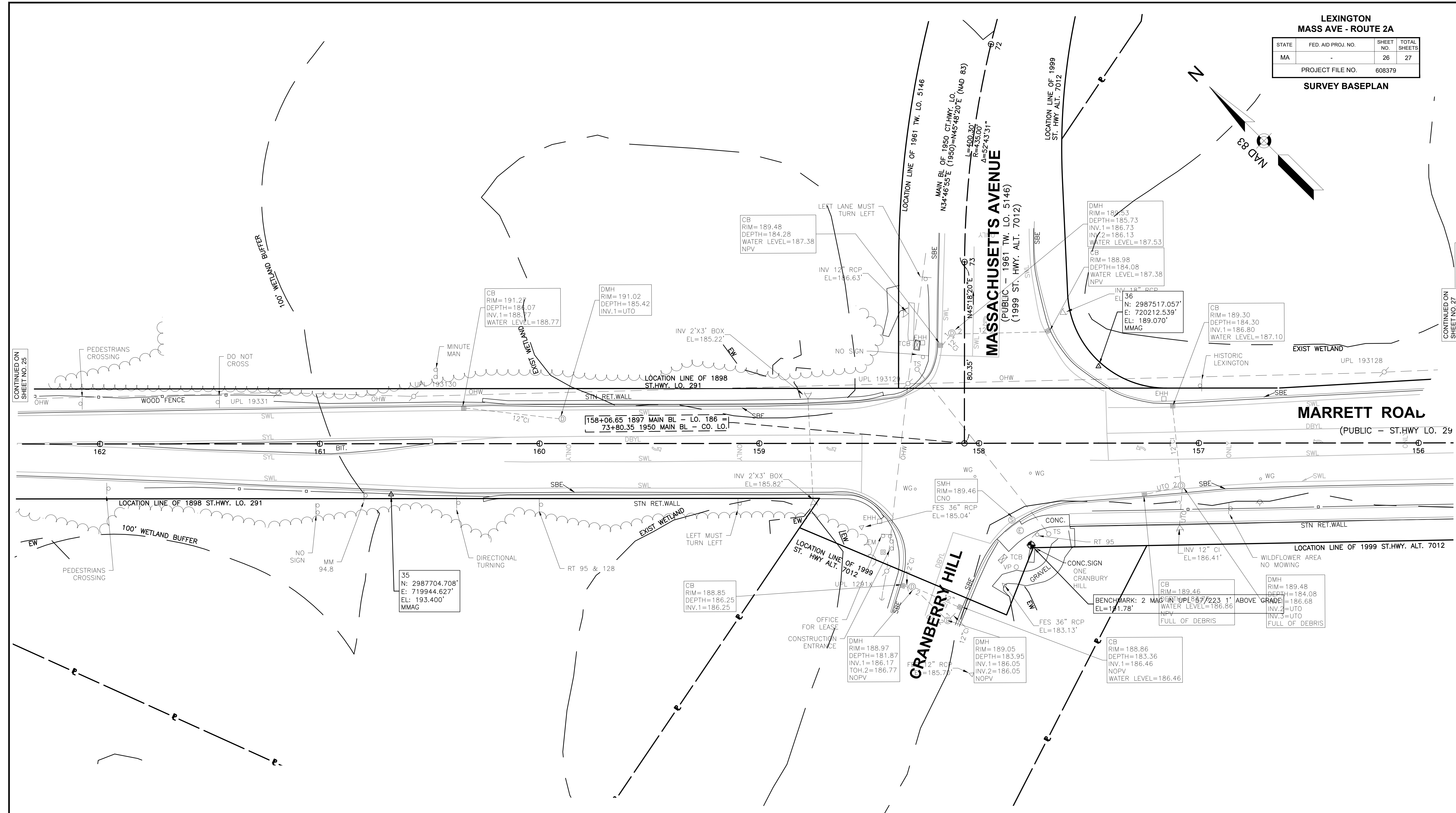
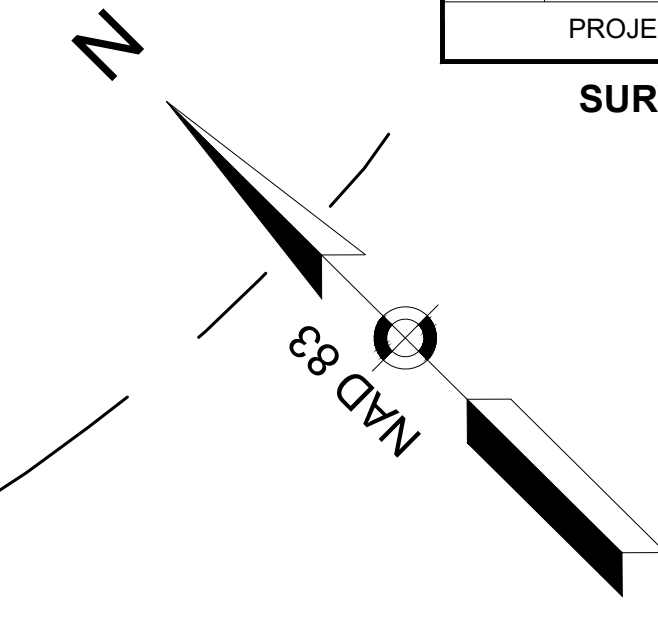
FILE NAME:	608379SV
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MASSACHUSETTS DEPARTMENT OF TRANSPORTATION  
PLAN OF TOPOGRAPHIC SURVEY OF  
  
**ROUTE 2A**  
  
IN THE TOWN(S) OF  
**CONCORD, LINCOLN & LEXINGTON**  
  
AS ORDERED BY  
THE MASSACHUSETTS DEPARTMENT OF  
TRANSPORTATION, HIGHWAY DIVISION  
  
DATE: MAY 1, 2020  
SHEET 25 OF 27

LEXINGTON  
MASS AVE - ROUTE 2A

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	26	27
PROJECT FILE NO. 608379			

SURVEY BASEPLAN

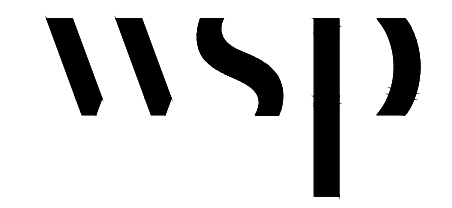
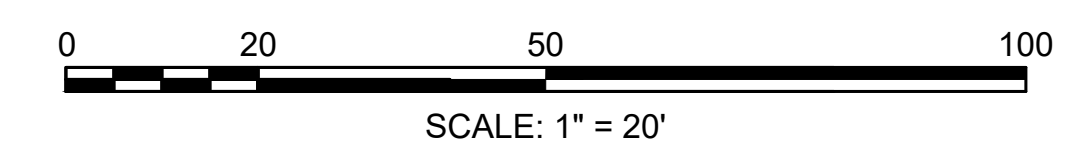


CONTINUED ON SHEET NO. 25

CONTINUED ON SHEET NO. 27

FRANCIS L. STRUBLE III, P.L.S. DATE  
REG. NO. 47665  
WSP, INC.

MAY 22, 2020



WSP USA Inc.  
1300 Soldiers Field Road  
Brighton, MA 02135  
617.779.8200

REVISIONS		
REV.	COMMENTS	DATE

SCALE: 20 FEET TO THE INCH

FILE NAME: 608379SV	
FIELD BOOK NO.: 41595 & 41134	
DRAWN BY: LA	CHECKED BY: DJH
FIELD CHIEF: BG	PARS. NO: P608379 P11

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION  
PLAN OF TOPOGRAPHIC SURVEY OF

ROUTE 2A

IN THE TOWN(S) OF  
CONCORD, LINCOLN & LEXINGTON

AS ORDERED BY  
THE MASSACHUSETTS DEPARTMENT OF  
TRANSPORTATION, HIGHWAY DIVISION

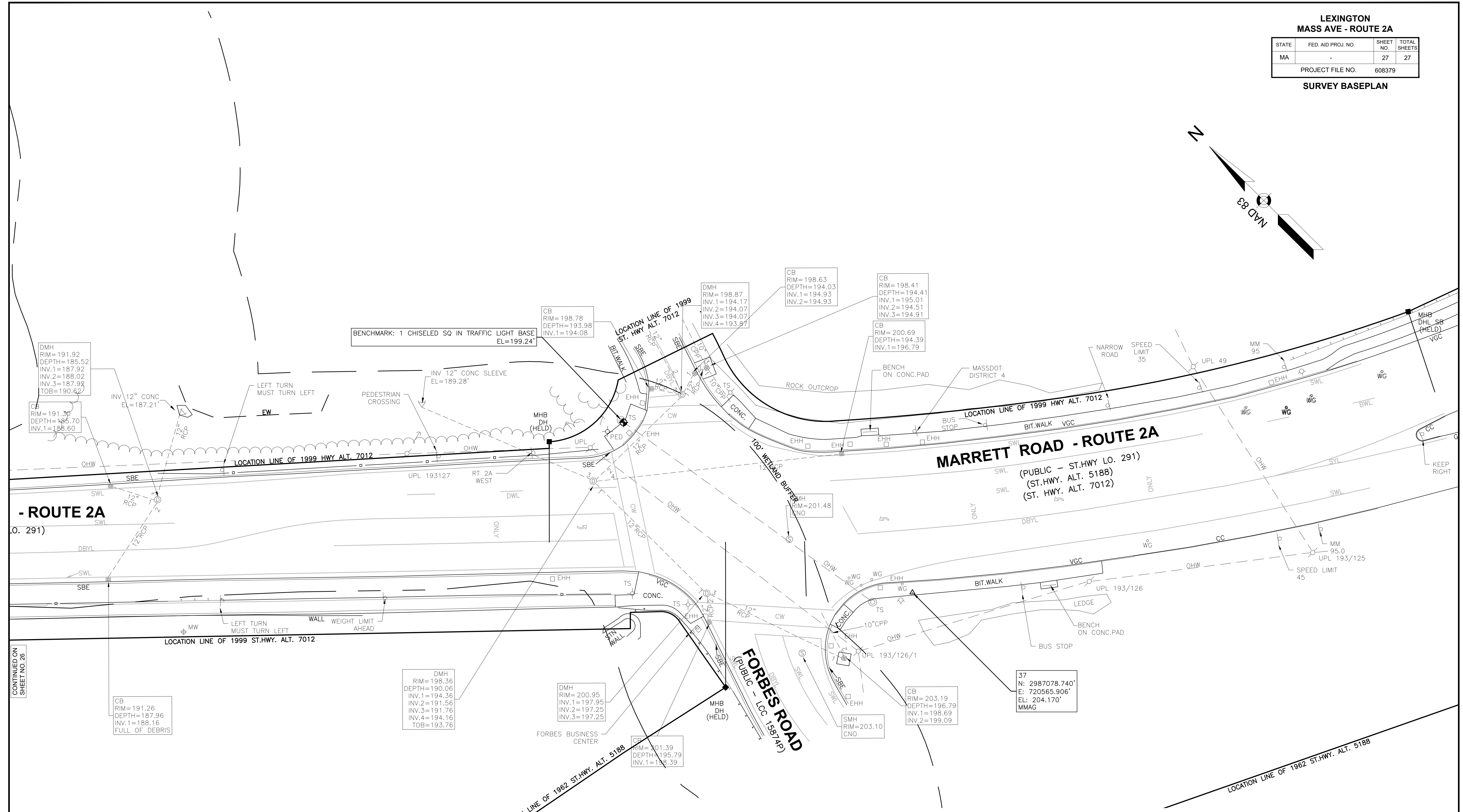
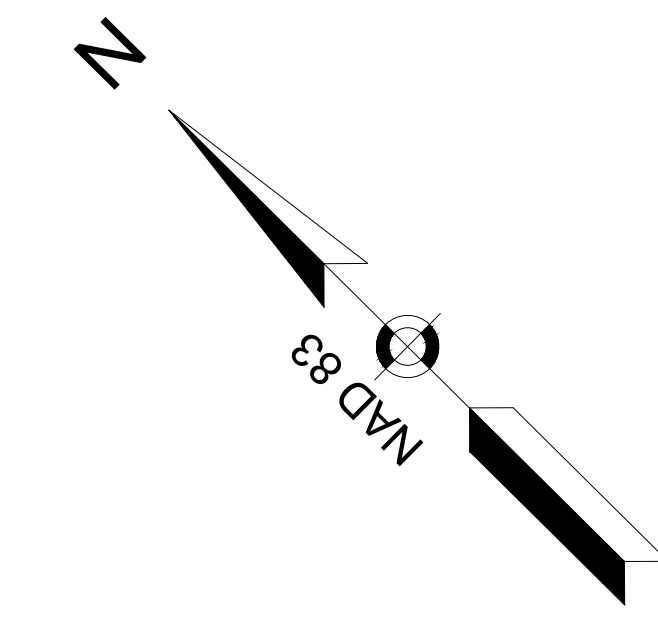
DATE: MAY 1, 2020

SHEET 26 OF 27

LEXINGTON  
MASS AVE - ROUTE 2A

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	27	27

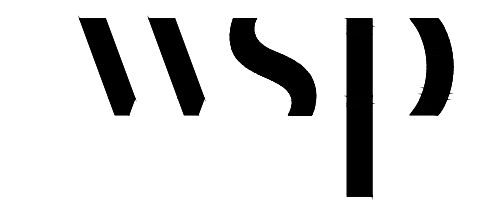
PROJECT FILE NO. 608379  
SURVEY BASEPLAN



CONTINUED ON  
SHEET NO. 26



FRANCIS L. STRUBLE III, P.L.S. DATE  
REG. NO. 47665  
WSP, INC.



PREPARED BY:  
WSP USA Inc.  
1300 Soldiers Field Road  
Brighton, MA 02135  
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REVISIONS		
REV.	COMMENTS	DATE

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FILE NAME:	608379SV
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PARS. NO.:	P608379 P11

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION  
PLAN OF TOPOGRAPHIC SURVEY OF

**ROUTE 2A**

IN THE TOWN(S) OF  
**CONCORD, LINCOLN & LEXINGTON**

AS ORDERED BY  
THE MASSACHUSETTS DEPARTMENT OF  
TRANSPORTATION, HIGHWAY DIVISION

DATE: MAY 1, 2020 SHEET 27 OF 27

LINCOLN - CONCORD - LEXINGTON  
ROUTE 2A

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	5	46
PROJECT FILE NO.		608495	

TYPICAL SECTIONS

