



Town of Concord  
Historic District Commission  
141 Keyes Road, Concord, MA 01742  
Tel: (978) 318-3299 Fax: (978) 318-3291  
Web Site: www.concordma.gov

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APR 18 2023

PLANNING & LAND MGT  
TOWN OF CONCORD, MA

## Application for a Certificate of Appropriateness

Application Fee - \$25.00

Date: April 18, 2023

Property Address: 1300 Main Street Map#: \_\_\_\_\_ Parcel #: 2447

Historic District: West Concord Year Built: 2002

Pursuant to Section 7 of Chapter 345 of the Acts of Massachusetts, 1960, this application is hereby made for the issuance of a Certificate of Appropriateness for all items checked and described below:

- |   |                                     |                                     |                                     |
|---|-------------------------------------|-------------------------------------|-------------------------------------|
| <input type="checkbox"/> New Construction | <input type="checkbox"/> Demolition | <input type="checkbox"/> Painting   | <input type="checkbox"/> Re-roofing |
| <input type="checkbox"/> Addition         | <input type="checkbox"/> Removal    | <input type="checkbox"/> Alteration | <input type="checkbox"/> Re-siding  |

Sign (Note: Signs must also comply with the Concord Sign Bylaw)

Other, specify: Shed

Description of proposed work: (attach additional pages if necessary)

We wish to add a shed to the Playground , approximately 8X10

I, the Applicant, certify that I have read the Application Documents and have consulted the Historic Districts Commission Design Guidelines and will conform to all applicable provisions and conditions.

Property Owner/Applicant: Pat Nelson, Executive Director Telephone: 978-369-6790

Address: 1300 Main Street Email: executive@concordchildrenscenter.org

Signature of Property Owner: Pat Nelson  
Digitally signed by Pat Nelson  
DN: cn=Pat Nelson, o=Concord Children's Center, ou=Exec. Director,  
email=executive@concordchildrenscenter.org, c=US  
Date: 2023.04.18 15:47:38 -0400

Owner's representative: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Signature of Representative: \_\_\_\_\_

**Architect:** None **Telephone:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **Email:** \_\_\_\_\_  
**Contractor:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Information to be submitted with Application:**

Two copies of the following information should be attached to the submitted application:

- Project Narrative
- Scaled drawings of exterior elevations of the existing and proposed conditions (showing all exterior features accurately and completely)
- Site Plan – Showing trees to be removed, if any
- Photographs of existing conditions, as seen from a public way (printed on standard 8 1/2 x 11 paper)
- List of exterior materials and colors
- Manufacturer specifications for new materials (i.e. windows and doors)
- Complete New Construction Checklist (if project consists of an addition or new construction)

**Information to be submitted with Sign Applications:**

Two copies of the following information should be attached to the submitted application:

- Scaled drawings of proposed sign(s) including thickness of sign, edge detail, specifications for materials, colors, and typeface to be used (1/2" = 1' minimum)
- Actual samples of sign materials, with sample of paint color and proposed finishes
- Photographs or elevation drawings of building which include a mockup of exact location and scale of proposed sign (printed on standard 8 1/2 x 11 paper)
- Details and specifications for proposed brackets/hangers, colors, installation methods, light fixtures, etc.
- Lighting plan, if applicable

**Additional materials to be submitted with all Applications:**

- Signed Responsibility for Payment form for Legal Notices posted in the Concord Journal
- Electronic copy of Application and supporting documentation on a flash drive or emailed to Town Staff
- Application Fee: Cash or check payable to the Town of Concord *000 P [Signature]*

**For Town Use Only**

**Date Received:** \_\_\_\_\_

**Received by:** \_\_\_\_\_

**Date of Public Hearing (s):** \_\_\_\_\_

**Commission Actions:**

**Approved**

**Disapproved**

**Certificate No:** \_\_\_\_\_

**Date of Certificate:** \_\_\_\_\_