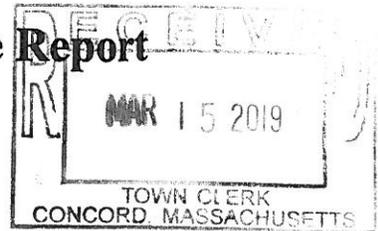




Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance



File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/02/19 Ending Date: 03/15/19

Type of Report: (Check one)

- 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Susan Bates
Candidate Full Name (if applicable)

Select Board Concord
Office Sought and District

28 Concord Green #6 Concord, MA 01742
Residential Address

E-mail: susanbates@aol.com

Phone # (optional): 978-505-5943

Susan Bates for Select Board Committee
Committee Name

Judy Walpole
Name of Committee Treasurer

58 Allen Farm Lane Concord, MA 01742
Committee Mailing Address

E-mail: triconjw@aol.com

Phone # (optional): 978 884-1796

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>—</u>
Line 2: Total receipts this period (page 3, line 11)	<u>2676.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>2676.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>2673.31</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>2.69</u>
Line 6: Total in-kind contributions this period (page 6)	<u>248.00</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>578.65</u>
Line 8: Name of bank(s) used:	<u>Middlesex Savings</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Judy Walpole (Treasurer's signature) Date: 03/15/19

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature) Date: _____

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
01/10/19	Kathleen Anderson 17 Shattuck St. Pepperell, MA 01463	100	
02/03/19	Nancy + Remier Breenkes 1360 Monument St. Concord, MA 01742	100	
02/07/19	Elaine Bonoma 15 Florio Drive Concord, MA 01742	100	
02/17/19	Jeffrey Campbell 253 Musketagut Rd Concord, MA 01742	250	Retired
02/02/19	Stephan + Candace Carr 308 Musterfield Rd Concord, MA 01742	100	
01/22/19	Paula Casey 23 Lexington Rd Concord, MA 01742	100	
01/25/19	Margaret Ciardi 225 Lincoln Place #4H Brooklyn, NY 11217	100	
02/15/19	James Davidson 345 Thurman St. Concord, MA 01742	100	
02/22/19	Joan + John Ferguson 62 Washoba Rd Concord, MA 01742	100	
02/20/19	Elizabeth Haff 10 Philip Farm Rd Concord, MA 01742	100	
01/24/19	Joe Perszyk 539 Creeks Summit Circle Richmond, VA 23225	100	
02/02/19	Thomas Piper 106 LCC Drive Concord, MA 01742	150	

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
12/26/18- 2/26/18	William T. Butas	341 #6H Eastern Pkwy Brooklyn, NY 11226	web design & hosting	98
1/10/19	Richard Parley	12 Hemlock St. Concord, MA 01742	Photography	150
Line 15: In-Kind Contributions over \$50 (or listed above)				248.00
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				248.00

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer. Page 6

