



**Town of Concord**  
Finance Committee  
22 Monument Square  
P.O. Box 535  
Concord, Massachusetts 01742-0535

### **Agenda**

#### **Concord Finance Committee Guidelines Subcommittee**

**Monday, November 26, 2018**

**7:00 PM**

**Select Board Hearing Room**

1. Approval of Minutes as available
2. CPS & CCRSD- Dr. Laurie Hunter, Superintendent
  - Committee questions
  - Citizens' questions
3. Presentation by Affordable Housing Funding Committee – Todd Benjamin, Chair
4. Continued discussion of Sustainable Rate of Taxation Growth
5. Committee Questions/ Comments on other items
6. Citizen Questions/Comments on other items

### **Reminders**

- Next Regular Meeting: Thursday, November 29, 2018, 7:00 PM, Select Board Meeting Room
- *When Finance Committee members anticipate being absent from a Guidelines Subcommittee meeting, it would be appreciated if they would notify Guidelines Chair Dean Banfield by email at [dbanfield.fincom@gmail.com](mailto:dbanfield.fincom@gmail.com)*