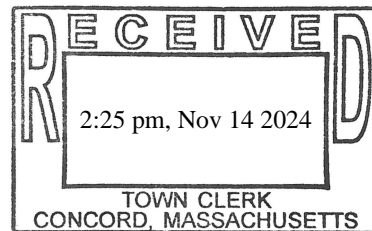


OLD NORTH BRIDGE

# TOWN OF CONCORD

TOWN HOUSE - P.O. BOX 535  
CONCORD, MASSACHUSETTS 01742



**REVISED**

## Joint Select Board FinCom/School Committee Amended Agenda

Monday, November 18, 2024 at 6:00 PM  
Town House, Public Hearing Room, 22 Monument Square

### Join Zoom Meeting

<https://us02web.zoom.us/j/82418539970?pwd=OQ4OZjz65Luch1bHjjeroKVMoYgko1.1>

Meeting ID: 824 1853 9970

Passcode: 479295


Dial In Toll-Free: 833 928 4608

#	Time *	Agenda Item
I.	6:00 PM	Joint Select Board Meeting – Select Board, FinCom, School Committee
II.	7:15 PM	Public Hearing – Fiscal Year 2025 Tax Classification  Presenter: Meredith Stone, Town Assessor
III.	8:30 PM	Public Comment: Public Comment is limited to up to 15 minutes, with no more than 3 minutes allocated to any one speaker. Public Comment is limited to items that are not on the agenda.
IV.	8:45 PM	Consent Agenda:  i. Meeting Minutes: November 4, 2024 ii. Town Accountant Warrants: October 31, 2024; November 4, 2024 iii. Gift Acceptances: a. Concord 250 Gift Account from Anne W. Hayden in the amount of \$2,500 for the purpose of the Discover Concord Ad Campaign b. Concord250 Gift Account from The Fenn School in the amount of \$5,000 for the purpose of the 250 Memorial Trees c. Concord250 Gift Account from The Middlesex School in the amount of \$50,000 for the purpose of the 250 Memorial Trees iv. One Day Liquor License for Wines & Malt Beverages Only for the Concord250 Corporation for the Patriots Ball on Saturday, April 12, 2025 from 6:00 PM to 11:00 PM at the National Guard Armory, 91 Everett Street v. APP#10 Residential Exemption for Dr. Kurt Herman, of Carlisle Ma, to remain on the 2229 Main Task Force for the term to expire May 31, 2025, the formal completion date of the project.

V.	8:45 PM	Select Board Nominations:  i. Agnes Lubega-Kalisa of 12 Nathan Pratt Drive Unit 4 to the Diversity, Equity and Inclusion Commission for a term to expire May 31, 2027. ii. Edward Bernard of 42 Elsinore Street to the Concord Cultural Council for a term to expire May 31, 2027.
VI.	8:50 PM	Town Manager's Report
VII.	8:55 PM	Chair's Report
VIII.	9:00 PM	Discuss Select Board Liaison Report Updates
IX.	9:05 PM	Discuss and Vote to Approve Public Seating License Agreement by the Town for Placement of Benches on Private Property  Presenter: Mimi Graney, Economic Development Director
X.	9:15 PM	Discuss and Vote to Approve Recreation Requesting Authorization for more than 2 Food Trucks at the Town Tree Lighting on December 1, 2024  Presenter: Leigh Jackson, Recreation Director
XI.	9: 20 PM	Discuss and Vote to Approve PILOT policy  Presenter: Kerry LaFleur, Town Manager and Anthony Ansaldi, Town Chief Financial Officer

*\* Times are approximate and subject to change*

<b>Upcoming Meetings:</b>
Monday, December 2, 2024      Monday, December 16, 2024      Monday, January 6, 2025

	<p>The Town of Concord endeavors to make public meetings accessible to all members of the community. To request a meeting accommodation or modification, please contact our ADA Coordinator Jessica Porter at <a href="mailto:jporter@concordma.gov">jporter@concordma.gov</a> or at 978-318-3028. Please make any requests for accommodation or modifications at least two (2) business days prior to the scheduled meeting.</p>
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