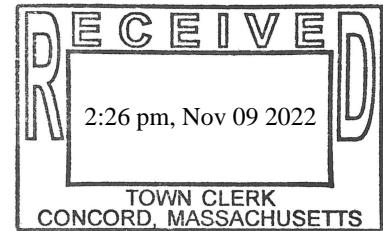


**CONCORD 2025 EXECUTIVE COMMITTEE  
PERMANENT MEMORIAL SUBCOMMITTEE**



**November 16, 2022  
9:15 AM – 10:30 AM**

**Concord Free Public Library  
Lower-Level Meeting Room**

**AGENDA**

1. *Introductions*
  
2. *Overview of Concord 2025 Executive Committee, role of Permanent Memorial Subcommittee, and Open Meeting Law.*
  
3. *Discuss preliminary ideas for permanent memorial(s) including those suggested in the November 3, 2022, Public Forum as well as the criteria and potential timeline to assess and select project(s) for review by the Executive Committee and the general public.*
  
4. *Schedule future meetings and possible agenda items.*
  
5. *Administrative business requiring timely action, if any.*
  
6. *Adjourn meeting.*