

**Board of Assessors
Agenda
September 21, 2018
Assessor's Conference Room
24 Court Lane
8:00 A.M.**

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|--|---------------------|
| 1. Septic Betterment Loan | Decision |
| 2. Community Preservation Surcharge Report (CP1) | Signature |
| 3. LA3, LA4 and LA13 Forms | Signature |
| 4. Executive Session (Under Rule 7) | Decision/Discussion |

Review and reconsider 2 applications for the Senior Mean Tested Exemption

Information in support of each agenda item, excluding Executive Session Items, may be reviewed at the Board of Assessors Office, 24 Court Lane, Monday – Friday 8:30 A.M. to 4:30 P.M.