



*Spirit of the Revolution*

**Concord 2025 Executive Committee**  
June 29, 2023 at 7:00 PM  
Trustees' Room, Concord Free Public Library

**Agenda**

1. Review and Approve Minutes of June 15 meeting - Ms. Hopkins
  
2. Updates:
  - Communication with Raymond White re: 2025 Commemorative Stamp
  - Moving forward with coins
  
3. Establishment of New Subcommittees:
  - Parade
  - Minute Company/Reenactors Coordination
  - Governmental Relations
  - Coins & Mementos

PARADE

  - John Arena, Chair of Events Subcommittee
  - Susan McCrory, Chair of Public Ceremonies Subcommittee
  - Col. Eric DiNito (to be appointed)
  - Robert Hallinan, Vice-Chair, Public Safety
  - Holly LeGault, Public Ceremonies Subcommittee (to be appointed),

Col. Geoffrey Love, At Large  
Sarah MacConduibh (Middlesex County Volunteers) (to be appointed)  
Henry Dane (Chair 2025 Executive Committee)

MINUTE COMPANY/REENACTORS COORDINATION

John Hickling (to be appointed)  
Stephen Vultaggio (to be appointed)

GOVERNMENTAL RELATIONS

Fred Ryan, Chair Public Safety Subcommittee  
Cory Atkins (to be appointed)

COINS & MEMENTOS

John Hickling (to be appointed)

4. COMMITTEE APPOINTMENTS

Community Outreach:

Marguerite (Molly) Eberle  
6 Wright Farm, Concord  
978-369-6999, [sailor@tiac.net](mailto:sailor@tiac.net)

Parade Subcommittee:

Col. Eric DiNito  
Holly M. LeGault  
242 Monsen Rd., Concord  
Sarah MacConduibh  
105 Boston Ave., Medford, Ma 02155  
[macconduibh@gmail.com](mailto:macconduibh@gmail.com), 339-234-0635

Minute Company/Reenactors Subcommittee

John Hickling  
111 Monument Street, Concord  
Stephen M. Vultaggio  
422 Elm Street, Concord

Governmental Relations

Cory Atkins  
5 Concord Greene, #3, Concord  
[atkinscory@hotmail.com](mailto:atkinscory@hotmail.com) 978-884-0052

Coins & Mementos

John Hickling  
111 Monument Street, Concord

5. Subcommittee Status, Goals and Objectives for the next 3 months (Due June 30)
6. July 4 – Planning for Picnic in the Park July 4
7. Administrative Business requiring timely attention
8. Future meeting schedule:

JULY

13

27

AUGUST

10

24

SEPTEMBER

7

###