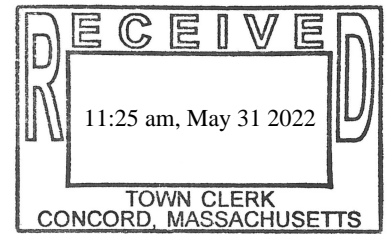


# Concord 2025 Executive Committee

June 2, 2022 7:00 PM

Concord Free Public Library, Trustees Room



## Agenda

1. Approve Minutes of May 26 Meeting
2. Review additional appointments to Executive Committee
3. Update on Subcommittee Recruitment:
  - a. Arts, Literature & Music - Clymer
  - b. Communications & Publicity - Proctor
  - c. Event Planning - Arena
  - d. Finance - Loughlin
  - e. History & Education - Wood
  - f. Hospitality & Invitations - Hopkins
  - g. Outreach & Coordination - Cratsley
  - h. Permanent Memorial - Gary
  - i. Public Safety
  - j. Entertainment & Gala
4. Update on Town Website
5. Initial Draft of Calendar

CC: [meetings@concordma.gov](mailto:meetings@concordma.gov)



