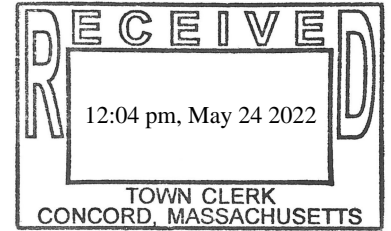


Concord 2025 Executive Committee

May 26, 2022 7:00 PM

Concord Free Public Library, Trustees Room



Agenda

1. Approve Minutes of May 19 Meeting
2. Review qualifications and status of potential nominees
3. Correspondence with MMNHP, Town of Lexington and State Commission
4. Discuss organizational structure of Committees and Subcommittees
 - a. Proposals of Mr. Loughlin regarding the establishment of sub-committees;
 - b. Priority of Tasks and timeline proposed by Mr. Clayton calling for creation of a Work Plan and subcommittee appointments by November 30, 2022 and presentation of draft Comprehensive Plan to the Select Board no later than December 15, 2022
5. Town website presence and use of social media to recruit for subcommittee and promote events



