



**TOWN OF CONCORD**  
**ZONING BOARD OF APPEALS**  
Virtual Public Meeting Agenda  
Thursday, May 20, 2021 at 7:00 p.m.

To participate in the virtual public meeting, you may video conference in to:  
<https://us02web.zoom.us/j/85202016927?pwd=NEplUkZxZ2RCaUhGSytzQXljYnJaQT09>.

To teleconference, please call 877-853-5257 or 888-475-4499  
Meeting ID: **852 0201 6927** Password: **366852**

In order to access this virtual meeting, attendees need to register their full name and email when logging in. Attendees will be muted and have no video ability. Applicants will be permitted audio and video during their scheduled public hearing. If an attendee has a question during this virtual meeting, use the Raise Hand function during the Public Comment period for each item and the Chair will unmute one person at a time to allow them to ask their question. When joining by phone, press \*9 to raise your hand and \*6 to mute/unmute your phone audio when called upon. Attendees should give themselves at least ten minutes before the meeting start time to set up and register.

Normally, the official public record with all related documents is maintained in the Planning Division Office at 141 Keyes Road, Concord, MA and available for public review during normal business hours. However, due to the COVID-19 emergency, Town Offices are closed to the public at this time. **The plans and supporting materials may be reviewed online at <https://www.concordma.gov/1439/ZBA-Current-Meeting-Documents>.**

Time scheduled agenda items will be taken up in the order shown and not before the times shown. The times scheduled are not intended to represent any estimate of the time that may be necessary to discuss each item. Administrative Business items may be discussed at any time.

**Public Hearings:**

7:00 p.m. – Brady-Built, Inc., for a Special Permit under Sections 7.1.3 and 11.6 of the Zoning Bylaw to construct 11 feet from the side property line a 126 sq. ft. sunroom addition on a non-conforming house and lot at **18 Central Street** (Parcel #2600).

**Administrative Business:**

- Minutes 3/11, 4/8

Posted: 5/6/21