

REGULAR MEETING 6:30 PM
MINUTEMAN SCHOOL COMMITTEE
MINUTEMAN HIGH SCHOOL
PAUL REVERE ROOM
TUESDAY, APRIL 7, 2026

AGENDA

1. CALL TO ORDER

2. PUBLIC COMMENT

(Previously submitted to the School Committee through the Superintendent via superintendent@minuteman.org)

3. CONSENT AGENDA

Approval of the following:

- Approval of Donations
- Approval of Disposal of Surplus Property
- Approval of Draft Minutes
 - March 10, 2026
 - March 19, 2026

4. CHAIR'S REPORT - *Jeff Stulin*

- a. For the Good of the Organization
- b. Discussion of Town Meetings

5. PRINCIPAL'S LEADERSHIP REPORT – *Paul D'Alleva*

- a. Student Report
- b. Admissions Update
- c. Approval of the Out-of-State Travel for the Minuteman Educators Rising Students to attend the 2026 Educators Rising National Conference in Portland, Oregon - June 20th – 24th, 2026
VOTE: To approve the Out-of-State Travel for the Minuteman Educators Rising Students to attend the 2026 Educators Rising National Conference in Portland, Oregon - June 20th – 24th, 2026
- d. Approval of the Overnight Travel for the Minuteman SkillsUSA Students to attend the SkillsUSA State Competition in Marlborough, Massachusetts – April 30th – May 2nd, 2026
VOTE: To approve the Overnight Travel for the Minuteman SkillsUSA Students to attend the SkillsUSA State Competition in Marlborough, Massachusetts – April 30th – May 2nd, 2026

6. SUPERINTENDENT’S LEADERSHIP REPORT – Heidi Driscoll

- a. State Update
- b. School Calendar

VOTE: To approve the updated 2025-2026 School Calendar

- c. School Choice

VOTE: To not participate in the School Choice Program for 2026-2027 and to inform the Department of Elementary and Secondary Education of this decision before the June 1st deadline

7. FINANCE REPORT – Sarah Montague

- a. Finance Committee Report
- b. Certified Excess and Deficiency

VOTE: To authorize \$650,000 from the certified excess and deficiency fund to reduce member town assessments for the FY27 Budget

8. SUBCOMMITTEE REPORTS:

- a. Enrollment, Membership, Access and Capacity Subcommittee – Pam Nourse
- b. Superintendent Negotiations and Evaluation Subcommittee – Pam Nourse
- c. Policy Subcommittee – Alice DeLuca

- Policies for Review:

- Admissions Policy – School Committee Policy JF

VOTE: To amend the Admissions Policy – School Committee Policy JF, as presented

9. EXECUTIVE SESSION:

VOTE: To enter into Executive Session and not return to Open Session for the following reasons:

- a. Approval of draft minutes of March 10th and March 19th, 2026
- b. Pursuant to M.G.L. c.30A, Section 21(a)(2) for the purpose of discussing strategy as it relates to contract negotiations with non-union personnel:
Superintendent-Director