



**CONCORD PUBLIC SCHOOLS
CONCORD-CARLISLE REGIONAL SCHOOL DISTRICT
120 Meriam Road Concord, MA 01742 Phone: 978.318.1500 Fax: 978.318.1537
www.concordps.org
Ripley, Conference Room 4**

<https://concordps.zoom.us/j/99477393646>

**JOINT SCHOOL COMMITTEE MEETING
AGENDA
April 1, 2026**

The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

4:00 PM

- I. Call to Order**
- II. Executive Session**
The Concord School Committee and Concord-Carlisle Regional School Committee will enter into Executive Session under Purpose 3 of the Open Meeting Law: To conduct strategy sessions with respect to collective bargaining with the bus drivers, and return to Open Session.
- III. Recognition - Unified Bowling**
- IV. Superintendent and Chairs Update**
 - A. METCO Update
- V. CCHS Student Update**
- VI. Public Comment**
- VII. Consent Agenda**
 - A. [Warrants](#)
 - B. December 17, 2025 Joint Minutes
 - C. January 21, 2026 Joint Minutes
 - D. February 4, 2026 Joint Minutes
 - E. [Accept CPS Annual Distribution from Trustees of Town Donations and Manual Training Trust Fund](#)

- F. [Accept CCRSD Annual Distribution from Trustees of Town Donations and Manual Training Trust Fund](#)
- G. CCHS Travel 2026-2027 (vote)
 - 1. [2027 Presidential Traverse White Mountains, NH](#)
 - 2. [Italy Trip for Latin Students](#)
 - 3. [Exchange San Sebastian, Spain](#)
 - 4. [French Exchange](#)
 - 5. [Culture and Geology of Patagonia South America](#)

VIII. Correspondence

IX. Discussion

- A. [COLA Adjustment and Hiring Incentives for Transportation](#) (vote)
- B. [CCRSD Certified E and D](#) (vote)
- C. [CCRSD FY27 Budget](#) (vote)
- D. [Cell Phone Survey](#)
- E. First Reading Policies:
 - 1. ECAB - ([ECAB Clean](#)) Access to Buildings and Grounds
 - 2. KI - ([KI Clean](#)) Visitors to schools- ([KI Track Changes](#))
 - 3. EFBA - ([EFBA Clean](#)) School Nutrition
- F. Bias and Hate Incident Working Group
- G. [CASE Collaborative Proposed Capital Plan Revision](#) (vote)
- H. Amenities Building update

6:00 PM

X. School Choice Hearing

- A. [School Choice Memo](#)
- B. [Vote on School Choice for the 2026-2027 School Year](#)

XI. Executive Session

- A. The Concord School Committee and Concord-Carlisle School Committee will enter into Executive Session under Purpose 3 of the Open Meeting Law: To conduct strategy sessions with respect to litigation, and not return to Open Session.