

**REGULAR MEETING 5:00 PM
MINUTEMAN SCHOOL COMMITTEE
PAUL REVERE ROOM
AND VIA
REMOTE PARTICIPATION MEETING**

ZOOM WEBINAR
Meeting ID: 850 7281 9002
Password: 407051

TUESDAY, MARCH 28, 2023

AGENDA

1. CALL TO ORDER: OPEN SESSION

2. EXECUTIVE SESSION:

VOTE: To enter Executive Session and return to Open Session for the following reasons:

1. Pursuant to Purpose 3 (M.G.L. c.30A, §21(a) (3)), to discuss strategy related to collective bargaining with the Minuteman Faculty Association, as an open meeting would have a detrimental effect on the bargaining position of the Committee

3. RETURN TO OPEN SESSION at 6:00 P.M.:

- a. Presentation and Discussion With Member Town Officials Concerning the Potential Addition of Towns to the Minuteman District
- b. Approval of the Overnight Trip for the Minuteman Robotics Club to Attend the Eastern States Exposition April 5th-8th in West Springfield, MA
VOTE: To approve the overnight trip for the Minuteman Robotics Club to attend the Eastern States Exposition April 5th-8th in West Springfield, MA, as presented

4. ADJOURNMENT

Posted:
Date: March 24, 2023
Time: 2:00 p.m.