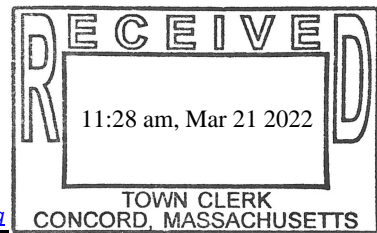


**CONCORD PUBLIC SCHOOLS  
CONCORD-CARLISLE REGIONAL SCHOOL DISTRICT**

120 MERIAM ROAD CONCORD, MA 01742 PHONE: 978.318.1500 FAX: 978.318.1537

[www.concordps.org](http://www.concordps.org)



**Meeting Via Zoom  
10:30 AM**

<https://concordps.zoom.us/j/91017648829?pwd=SHc4d0VHQng3bzVNVER5THNZOUt2QT09>

Meeting ID: 910 1764 8829

Passcode: 259097

Find your local number: <https://concordps.zoom.us/j/91017648829?pwd=SHc4d0VHQng3bzVNVER5THNZOUt2QT09>

**POLICY SUBCOMMITTEE MEETING  
AGENDA  
MARCH 24, 2022**

*The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

- I. Call to Order
- II. Vote to Approve Minutes – 2/9/22 and 2/17/22
- III. Policies to be reviewed for action (recommendation)
  - [File KF](#) – Community Use of School Facilities
  - [File KF-R](#) – Use of School Facilities
- IV. Policies to be reviewed for prioritization for future review
  - [MASC Advisory](#) – (February 2022, AC, AC-R, ACAB, JICK)
  - File [AC](#) – Non-Discrimination Policy including Harassment and Retaliation
  - File [ACA](#) – Policy Prohibiting Harassment
  - File AC-R – Non-Discrimination Policy including Harassment and Retaliation
  - File ACAB – Sexual Harassment
  - File JICK – Harassment of Students
  - File [JH](#) - Student Overnight Travel ([MASC](#))
  - File [JH-R](#) – Student Travel Regulations ([MASC](#))
  - File [JJOA](#) – Field Trips ([MASC](#))
  - File [JJOA-R](#) – Field Trips
  - File [JJOA-R](#) – Extracurricular Trips
  - File [JICE](#) – Student Publications ([MASC](#))
  - File [JII](#) – Student Complaints and Grievances ([MASC](#))
  - File [JK](#) – Student Discipline ([MASC](#))
  - File [JKA](#) – Corporal Punishment ([MASC](#))
  - File [JL](#) – Student Welfare ([MASC](#))
  - File [JLA](#) – Student Insurance Program
  - METCO Representative/s to the School Committee ([Bedford](#), [Weston](#))
- V. Public Comments
- VI. Action Items
  - Community Use of School Facilities – Recommendation/s
- VII. Adjourn