

# CONCORD PUBLIC SCHOOLS CONCORD-CARLISLE REGIONAL SCHOOL DISTRICT

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## **CMS Facilities Subcommittee**

March 23, 2017

### **Sanborn School Library**

6:00 PM

*The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

## AGENDA

1. Welcome
2. Public Comments
3. Approve Meeting Minutes from 10.25.16 and 2.7.17
4. Chairs Report – Heather Bout
5. Presentation of Interim Report – Finegold Alexander Architects
6. Discussion of Next Steps – Full committee
7. Adjournment