

**Board of Assessors
Agenda
March 14, 2019
Hearing Room – Town House
7:00 P.M.**

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|----|---|---------------------|
| 1. | Minutes February 21, 2019 | Decision |
| 2. | Abatement Applications | Decision |
| | a. 82 Alden Rd. | |
| | b. 65 College Rd. | |
| | c. 95-209 Conant St. | |
| | d. 154 Crescent Rd. | |
| | e. 25 Everett St. | |
| | f. 146 Hubbard St. | |
| | g. 118 Prescott Rd. | |
| | h. 24 Ridge Rd. | |
| | i. 116 Strawberry Hill Rd. | |
| | j. 17 Warner St. | |
| | k. 273 Westford Rd. | |
| | l. 10 Wood St. | |
| 3. | MVE End of Month Reports for February 2019 | Decision |
| 4. | Town Assessor | Discussion |
| 5. | Board Comments | Discussion |
| 6. | Affordable Housing Town Meeting Warrant Articles | Discussion |
| 7. | Executive Session (Under Rule 7) | Discussion/Decision |
| | a. Exemption Applications | |
| | 1. Review and vote on applications
for exemption under MGL Chapter 59
Section 5 | |
| | 2. Review and vote on applications for
CPA Exemption under MGL Chapter 59
Section 5 | |
| | 3. ATB Update | |

Information in support of each agenda item, excluding Executive Session Items, may be reviewed at the Board of Assessors Office, 24 Court Lane, Monday – Friday 8:30 A.M. to 4:30 P.M.

