



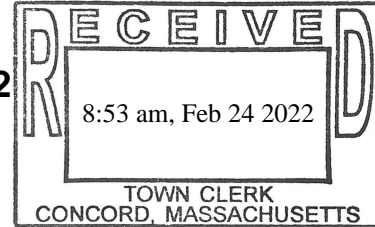
## PEG Access Advisory Committee (PAAC) Agenda

Date: February 24, 2022

To: PAAC members: Vince Carlson, Scott Hopkinson, Cory Atkins, and Court Booth (School Representative); Henry Dane (Select Board Liaison), Erin Stevens (MMN-TV liaison), Tim Goddard (Carlisle ex-officio), Carole Cushing (COA liaison)

From: Karlen Reed, PAAC Chair

Agenda for PAAC meeting Thursday, March 3, 2022  
1:00-2:30 p.m. via Zoom



### Join Zoom Meeting

Join Zoom Meeting

<https://us02web.zoom.us/j/82893449936?pwd=eEFpdTRsWE84dW1VV2pEaHNudVJRZz09>

Meeting ID: 828 9344 9936

Passcode: 138243

Dial by location

+1 646 558 8656 US (New York)

If the Zoom link does not work, either dial in or insert the Meeting ID and Password using the Zoom app.

1. Zoom Roll Call; recorded
2. Minutes, and Meetings
  - A. Feb. 10 PAAC minutes (Vince) - Vote
  - B. Next PAAC meetings – Apr. 7, in person? (cable consultant RFQ), May 5 (Survey Subcommittee; PAAC awards), June 2 (RFQ responses, PAAC awards); June \_\_ (select consultant with Select Board?).
3. MMN update (Kate/Erin/Mark) (capital/operating Budget; Staffing) – Vote on FY23 Budget & Article 44.
4. Comcast renewal update (Karlen) (timeline)
5. Broadband update (Scott/Vince) – FCC 22-12: multi-dwelling unit competition order
6. Liaison comments; Public comments
7. Adjourn

**NOTE 1:** Attendees who wish to make comments will be called upon as appropriate. Attendees making comments should state name and street address before beginning comments. Public and attendee comments are given a specific agenda item.

**NOTE 2:** Please see: Goals for 2021-22 for the PEG Access Advisory Committee (PAAC):

<https://concordma.gov/2012/PEG-Access-Advisory-Committee>

If you have comments or considerations as to the activity of the PAAC:

Committee email: [PAAC@concordma.gov](mailto:PAAC@concordma.gov)

Committee website: <http://www.concordma.gov/2012/PEG-Access-Advisory-Committee>

MMN email: [MMNetwork@concordma.gov](mailto:MMNetwork@concordma.gov) phone: 978-369-5038

MMN web page: <http://www.concordma.gov/MMN>