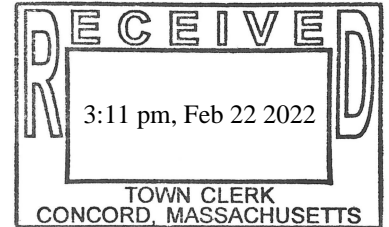


## **Fiber Broadband Completion Task Force**

### **Meeting Agenda**

Date: Thursday, February 24, 2022

Time: 6:30 PM



Topic: Fiber Broadband Completion Task Force  
Time: Feb 10, 2022 06:30 PM Eastern Time (US and Canada)  
Every week on Thu, until Feb 24, 2022, 3 occurrence(s)  
Feb 10, 2022 06:30 PM  
Feb 17, 2022 06:30 PM  
Feb 24, 2022 06:30 PM

Join Zoom Meeting

<https://us02web.zoom.us/j/86838174210?pwd=VEg4LzJtOVBMckZDS0FkUSsyRGVDQT09>

Meeting ID: 868 3817 4210  
Passcode: 707629  
One tap mobile  
+13017158592,,86838174210# US (Washington DC)  
+13126266799,,86838174210# US (Chicago)

#### Fiber Broadband Completion Task Force Members:

Gordon Brockway - Light Board Representative  
Scott Hopkinson - PEG Access Advisory Committee Representative  
David Hesel - HOA (Home Owners Association) Representative  
Gail Hire – Citizen at large Representative  
Mark Howell – Citizen at large Representative, Task Force Chairperson

#### I. Call to order/Roll Call/Assign Clerk – Announcement of Recording in Progress

- Meeting recordings are posted by MMN on YouTube as available:  
<https://www.youtube.com/c/MinutemanMediaNetwork/videos>

#### II. Minutes –

- Pending Minutes – February 10, 2022 Clerk: G. Brockway
- Pending Minutes – February 17, 2022 Clerk: G. Hire

#### III. Chair’s Report

- Future meetings: 3/3, 3/10, 3/24 all at 6:30 PM
- Fincom Enterprise Hearing 3/17 7 PM

#### IV. Update on efforts to design coordination fiber construction with the roads program.

- V. ARPA (American Recovery Plan Act)/Infrastructure Proposal Development
- VI. Continue Discussion of the Preliminary Report Outline
  - Develop draft Recommendations
- VII. Wrap up and Next Steps Discussion of agenda for next session.
- VIII. Public Comment Period
- IX. Adjournment

The page contains links to Reference Materials pertaining to Telecommunications:

Task Force Web Page: <https://concordma.gov/2958/Fiber-Broadband-Completion-Task-Force>

Objectives Document: [Focus Area Defintions](#) (9/30/21 version)

**GIS Data Analysis – Preliminary map link:**

<https://www.arcgis.com/home/webmap/viewer.html?webmap=33ab6e1bd086442994735c945614ae10&extent=-71.4463,42.4187,-71.2517,42.5013>

Broadband Availability Map: [Broadband Available](#) ArcGIS Online tools from Concord Broadband to check for known availability.

**Telecommunication Financials:**

Enterprise Budget Books: <https://concordma.gov/253/Enterprise-Fund-Budgets>

FY22 CMLP Operating Forecast (Telecom starts on page 97):

<https://concordma.gov/DocumentCenter/View/34364/2022-CMLP-Forecast---Final-Public>

FY22 Enterprise Budget Book: Telecom on p.38 and following.

<https://concordma.gov/DocumentCenter/View/29426/FY22-Enterprise-Budget-Book>

[2021 Telecommunication Budget:](#)

[July 2021 Telecomm Financial report:](#)

2018 Enterprise Budget Hearing: [Article 47 - Light Plant Expenditures and PILOT PH Pres 03-12-18](#)

Town Meeting Calendar [2021-2022 ATM Calendar \(Final\)](#)

Underground Bylaw [No New Construction of Utility Poles and Overhead Wires Bylaw \(PDF\)](#) from Town Bylaws Page: [Town Bylaws](#)