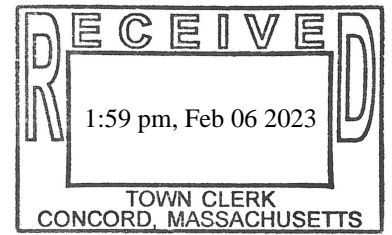


**2025 Executive Committee**  
Finance Subcommittee



**February 13, 2023 from 3 -5**  
**Concord Free Public Library 129 Main St.**  
**IN PERSON - Fund Raising**

**AGENDA**

1. Introductions
2. Financial Update CON250
3. Fund Raising Committee Makeup
4. Sponsorship Process
5. Recruiting
6. Additional Revenue Sources

CC: [meetings@concordma.gov](mailto:meetings@concordma.gov)