



# TOWN OF CONCORD

**Comprehensive Long Range Plan Committee**  
**Friday, February 9, 2018 at 8:00 a.m. to 9:30 a.m.**  
**1<sup>st</sup> Floor Conference Room, 141 Keyes Road**

## AGENDA

1. Minutes from January 12<sup>th</sup> & 26<sup>th</sup>
2. Check in on Process and Schedule
3. Review Glossary
4. Review Draft Section 4 Part 2 narrative from CM:
  - Culture and Historic Resources
  - Housing
  - Land Use
  - Public Facilities / Infrastructure
  - Fiscal Planning/Schools
5. Review revised Draft Sections 3 and 4 to ensure concepts are aligned between the two sections:
  - Economic Vitality
  - Mobility / Transportation
  - Open Space / Natural Resources
  - Culture and Historic Resources
  - Housing
  - Land Use
  - Public Facilities / Infrastructure
  - Fiscal Planning/Schools
6. Public Comment

**Posted: 2/6/17**