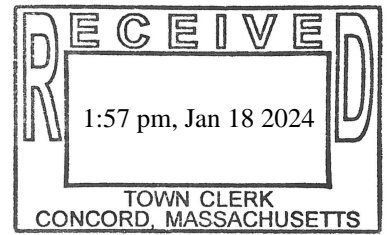


**2025 Executive Committee -CON250**  
FINANCE SUBCOMMITTEE



**January 23rd, 2024 from 5-6:30**  
**Concord Free Public Library, 129 Main St.**  
**Trustees Conference Room - In Person**

**AGENDA**

1. Approve minutes of 1/11/24
2. Fund Raising Pro Forma
3. Update Bank Applications
4. Final sample of letter and donor card inserts
5. Develop mailing lists and process
6. Update issues/questions from 1/11 meeting
7. Other Business to include future meetings

CC: [meetings@concordma.gov](mailto:meetings@concordma.gov)