

Fiber Broadband Completion Task Force Meeting Agenda

Date: Thursday, January 6, 2022

Time: 7:00 PM

To Join this Virtual Meeting via Zoom.

Join Zoom Meeting

<https://us02web.zoom.us/j/85084330236?pwd=NGpsVjhLaWpMWW84NGoxVGtRbTJ6QT09>

Meeting ID: 850 8433 0236

Passcode: 605187

One tap mobile

+13017158592,,85084330236# US (Washington DC)

+13126266799,,85084330236# US (Chicago)

833 548 0276 US Toll-free

833 548 0282 US Toll-free

877 853 5257 US Toll-free

888 475 4499 US Toll-free

Fiber Broadband Completion Task Force Members:

Gordon Brockway - Light Board Representative

Scott Hopkinson - PEG Access Advisory Committee Representative

David Hesel - HOA (Home Owners Association) Representative

Gail Hire – Citizen at large Representative

Mark Howell – Citizen at large Representative, Task Force Chairperson

I. Call to order/Roll Call/Assign Clerk – Announcement of Recording in Progress

- Meeting recordings are posted by MMN on YouTube as available:

<https://www.youtube.com/c/MinutemanMediaNetwork/videos>

II. Minutes –

- Pending Minutes – December 9, 2021 Clerk D. Hesel
- Pending Minutes – December 30, 2021 Clerk: S. Hopkinson

III. Chair’s Report

- January meetings: 1/13, 1/27, 2/3, 2/10 all at 6:30 PM
- Note Special Town Meeting on 1/20/22

IV. Task Force old business- report/discuss any outstanding items from prior meetings

V. Continue Discussion of the Preliminary Report Outline

- Major section reviews and suggestions
- Discuss work plan and steps to completion

VI. Wrap up and Next Steps Discussion of agenda for next session.

VII. Public Comment Period

VIII. Adjournment

The page contains links to Reference Materials pertaining to Telecommunications:

Task Force Web Page: <https://concordma.gov/2958/Fiber-Broadband-Completion-Task-Force>

Objectives Document: [Focus Area Defintions](#) (9/30/21 version)

GIS Data Analysis – Preliminary map link:
<https://www.arcgis.com/home/webmap/viewer.html?webmap=33ab6e1bd086442994735c945614ae10&extent=-71.4463,42.4187,-71.2517,42.5013>

Telecommunication Financials:

Enterprise Budget Books: <https://concordma.gov/253/Enterprise-Fund-Budgets>

2018 Enterprise Budget Hearing: [Article 47 - Light Plant Expenditures and PILOT PH Pres 03-12-18](#)

FY22 Enterprise Budget Book: Telecom on p.38 and following.
<https://concordma.gov/DocumentCenter/View/29426/FY22-Enterprise-Budget-Book>

[2021 Telecommunication Budget](#):

[July 2021 Telecomm Financial report](#):

Broadband Availability Map: [Broadband Available](#) ArcGIS Online tools from Concord Broadband to check for known availability.

Town Meeting Calendar [2021-2022 ATM Calendar \(Final\)](#)

Underground Bylaw [No New Construction of Utility Poles and Overhead Wires Bylaw \(PDF\)](#) from Town Bylaws Page: [Town Bylaws](#)