## TOWN OF CONCORD SELECT BOARD

AGENDA revised May 21, 2018

	7PM – Select Board Room – Town House						
1.	Call to Order						
2.	Consent Agenda:						
	Gift Acceptance						
	James Hackett \$1,375 Council on Aging Gift Account						
	One Day Special Licenses						
	Gaining Ground 6/15 5pm-7pm 341 Virginia Road Wine & Malt						
	Emerson Umbrella 5/25, 5/26, 6/15 6pm-11pm 57 ORNAC Wine & Malt						
	Saltbox Farm 7/13 12pm-4pm 40 Westford Road Wine & Malt						
	8/2 6pm-9pm 40 Westford Road Wine & Malt						
	8/11, 8/17 5pm-8pm 40 Westford Road Wine & Malt 8/18 4pm-10pm 40 Westford Road Wine & Malt						
	Proclamations						
	· Fenn School Headmaster Jerry Ward Retirement						
	· Concord Historian Jayne Gordon Retirement						
	· Harrington House Tenants Peter & Jane Benes						
	· Race Amity Day						
	Tour Guide Renewals						
3.	Town Manager's Report						
4.	7:05pm Public Hearing – Underground Fuel Storage: Eastern Propane, 210 Monument Farm Road						
5.	7:10pm Public Hearing – Dog Hearing: 15 Chase Road, for violations of existing Dog Order						
6.	Non-compostable Plastic Drinking Straw Ban Bylaw – Concord Academy students						
7.	Punkatasset Parking Discussion						
8.	Appoint Temporary Concord Housing Authority Member – Concord Housing Authority						
9.	Affordable Housing Funding Committee Update – Todd Benjamin, AHFC Chair						
10.	Review & Approve Climate Action Advisory Board Draft Charge						
11.	Review & Approve Order of Taking for Monsen Road Extension						
12.	Notice of Unique Real Property for Gerow Land Town Manager Contract Extension						
13. 14.	Town Manager Contract Extension Sign Warrant for June 12 Special Municipal Election						
15.	Public Comments						
16.	Committee Liaison Reports						
17.	Miscellaneous/Correspondence						
18.	Committee Nominations: Yannis Tsitsas of 33 Brook Trail Road to the Concord Housing Development						
10.	Corporation						
19.	Committee Appointments: Nathan Bosdet of 151 Hubbard Street to the Planning Board for a term to						
	expire May 31, 2023; Robert Abraham of 81 Plainfield Road to the Hugh Cargill Trust Committee for a						
	term to expire May 31, 2021; Jane Hotchkiss of 1479 Main Street as MAPC/MAGIC Representative for a						
	term to expire May 31, 2021; Amy Kaiser of 294 Commonwealth Avenue to the West Concord Junction						
	Cultural District Advisory Committee for a term to expire May 31, 2019; Kate Yoder of 79 Deer Grass						
	Lane to the West Concord Junction Cultural District Advisory Committee for a term to expire May 31,						
	2020; Ann Sussman of 534 Old Marlboro Road to the West Concord Junction Cultural District Advisory						
	Committee for a term to expire May 31, 2021						
20.	Committee Reappointments: Helena Long of 55 Potter Street to the Tax Relief Committee for a term to						
	expire May 31, 2021; Carmen Jaquier of 38 Shore Drive to the White Pond Advisory Committee for a						
	term to expire May 31, 2021; Stuart Freeland of 573 Lowell Road to the Zoning Board of Appeals as						
	associate member and Elizabeth Akehurst-Moore of 86 Holden Wood Road to the Zoning Board of						
	Appeals as full member for terms to expire May 31, 2021						

21.	Confirm Town Manager Appointments: Edward Nardi of 29 Academy Lane to the Natural Resources
	Commission for a term to expire May 31, 2020

- 22. Confirm Town Manager Reappointments: Thomas McKean of 138 Nashawtuc Road to the Commission on Disability for a term to expire May 31, 2019; Cynthia Rainey of 80 Hunter's Ridge Road to the Board of Assessors for a term to expire May 31, 2021; Bradley Hubbard-Nelson of 221 Nashawtuc Road to the Comprehensive Sustainable Energy Committee for a term to expire May 31, 2021
- 23. Appoint Election Officials
- 24. Adjourn to Executive Session for the purposes of discussing Land Acquisition (Gerow Land)

#### **PENDING**

Monday	May 28	All Day	Memorial Day	Town Offices Closed
Monday	June 4	7PM	Select Board Meeting	Town House
Monday	June 18	7PM	Select Board Meeting	Town House

## **Town of Concord Finance Department**

#### memorandum

FROM: Kerry A. Lafleur, Finance Director

SUBJ: Council on Aging Gift

**DATE:** May 3, 2018



Please place on the Select Board's agenda the gift of 3 wheelchairs to the Council on Aging.

The estimated current worth of this donation is \$1375.00

Donated By: James Hackett 161 Prairie Street Concord, MA 01742

Account: 0023-520-541-0623-4850-0 Council on Aging Gift Account

Accepted:		Date:		
	Clerk			

#### COMMONWEALTH OF MASSACHUSETTS TOWN OF CONCORD SELECT BOARD

## **PROCLAMATION**

### RACE AMITY DAY

* *	t Seal of the United States of America which bears s Unum, which translates from Latin as "Out of
The greatest asset of the To	own of Concord is its people; and
The Town of Concord multiracial citizens; and	is comprised of multicultural, multiethnic and
1, 0	ility, respect, and kindness are commonly shared tenry of the Town of Concord; and
United States of America to and richness of the diverse	num Initiative has invited communities across the o join in introspection and reflection on the beauty people of this great nation while reaching out with the another annually on the second Sunday in June;
	ts of 2015 of the Commonwealth of Massachusetts day in June Annually as Race Amity Day
	d do herby proclaim June 10 <sup>th</sup> , 2018, to be Race take cognizance of this event and participate
f May 2018	
CORPORATEURS	CONCORD SELECT BOARD
The state of the s	the inscription, E Pluribus many, one"; and  The greatest asset of the To  The Town of Concord multiracial citizens; and  Friendship, collegiality, civideals of the collective citiz  The Towards E Pluribus U United States of America trandrichness of the diverse a spirit of amity toward on and  H 2745, Chapter 163 of Accestablishes the Second Sundas the Concord Select Board II the citizens of the Town to acce.  May 2018

#### COMMONWEALTH OF MASSACHUSETTS TOWN OF CONCORD SELECT BOARD

## **PROCLAMATION**

## Peter and Jane Benes – Curators Extraordinaire

WHEREAS		Harrington Avenue, Concord have been resident I's Wheeler-Harrington House for the span of 35
WHEREAS		nithfully, unfailingly, creatively and devotedly Theeler-Harrington House, a venerable building storic Places, and
WHEREAS	rebuild windows, deflect downpo building's interior to a condition	only found energy to raise up a family, but also to ours, replant home lot gardens and return the that evokes and respects its long and complex wing its livability for more modern tenants, and
WHEREAS	understanding of this remarkable	cently continued to share their love and deep property and its important role in the history of written, visual and oral presentations to a wide
THEREFORE	be it declared that said Peter and Curators Extraordinaire by the Sele	Tane Benes are hereby granted the shared title of ct Board of the Town of Concord
Proclaimed this 2	1st day of May 2018	
		CONCORD SELECT BOARD



#### OLD NOTATASBRIDGE

#### TOWN OF CONCORD

SELECT BOARD'S OFFICE 22 MONUMENT SQUARE – P.O. BOX 535 CONCORD, MASSACHUSETTS 01742

> TELEPHONE (978) 318-3001 FAX (978) 318-3002

## TOWN OF CONCORD SELECT BOARD

#### **PUBLIC HEARING NOTICE**

Notice is hereby given that a Public Hearing will be held at the Town House in the Select Board Meeting Room, 22 Monument Square, Concord, MA on May 21 at 7:05 PM, upon the application of Eastern Propane on behalf Ziad Fares for the Storage of Liquefied Petroleum Gas at 210 Monument Farm Road. In accordance with the plan dated October 2, 2017, filed with the Select Board.

By Order of the Select Board

Michael Lawson Clerk



#### OLD NORTH SBRIDGE

#### TOWN OF CONCORD

SELECT BOARD'S OFFICE 22 MONUMENT SQUARE — P.O. BOX 535 CONCORD, MASSACHUSETTS 01742

> TELEPHONE (978) 318-3001 FAX (978) 318-3002

## TOWN OF CONCORD SELECT BOARD

#### **PUBLIC HEARING NOTICE**

Notice is hereby given that a Public Hearing will be held at the Town House in the Select Board Meeting Room, 22 Monument Square, Concord, MA on May 21 at 7:10 PM, pursuant to MGL Chapter 140, § 157 and Town of Concord Dog Bylaw § 1,2,3,4.

Complaint: "Blue", Failure to comply with Dog Order dated February 12, 2018

Owner: Rachel Hitchcock Address: 15 Chase Road

By order of the Select Board

Michael Lawson Clerk

## TOWN OF CONCORD, MASSACHUSETTS

#### NON-COMPOSTABLE PLASTIC DRINKING STRAW BAN BYLAW

#### Section 1. Sale or Distribution of Non-Compostable Plastic Drinking Straws

It shall be unlawful to sell or to distribute in a commercial establishment non-compostable plastic drinking straws in the Town of Concord on or after January 1, 2019

#### Section 2. Exempted Sale and Distribution

Sale or distribution of non-compostable plastic drinking straws shall be exempt from this Bylaw where such straws are:

- a. Physically affixed by original manufacturers to commercial drink products;
- b. Medically indicated per the advice of a qualified medical professional; or
- c. Sold for personal use in retail packages.

#### **Section 3. Enforcement Process**

Enforcement of this Bylaw shall be the responsibility of the Town Manager or his/her designee. The Town Manager shall determine the inspection process to be followed, incorporating the process into other town duties as appropriate. Any commercial establishment selling or distributing in violation of this Bylaw shall be subject to a non-criminal disposition fine as specified in Appendix A of the Regulations for the Enforcement of Town Bylaws under M.G.L. Chapter 40, §21D and the Bylaw for Non-Criminal Disposition of Violations adopted under Article 47 of the 1984 Town Meeting, as amended. Any such fines shall be paid to the Town of Concord.

And to amend Appendix A of the Non-Criminal Disposition Bylaw by adding the following:

Bylaw	Fine Schedule	Fine Allowed	Enforcement Agency
Non-Compostable Plastic Straw Ban Bylaw	1st offense 2nd offense 3rd & each subsequent offense	Warning \$25.00 \$50.00	Town Manager's Designee

# CONCORD HOUSING AUTHORITY 34 EVERETT STREET CONCORD, MA 01742 978-369-8435 FAX 978-369-4269



May 7, 2018

Ms. Thomas McKean, Chair Select Board Town House PO Box 535 Concord, MA 01742

Dear Mr. McKean:

Due to the recent resignation of Linda Escobedo, the Concord Housing Authority would like to request a joint meeting with the Select Board to appoint a new board member until the next election.

Please share with the CHA any nominations or relevant submitted green cards for our review.

I look forward to hearing from you on prospective dates for a joint meeting.

Sincerely,

Marianne Nelson,

**Executive Director** 

on behalf of the Board of Commissioners

Marianne Helson

#### CONCORD PUBLIC WORKS **ENGINEERING DIVISION**

133 Keyes Road Concord, MA 01742

DATE: 05/04/2018



TO:

Kaari Mai Tari, Town Clerk

VIA:

Richard Reine, PWLF Director of Public Works

VIA:

William Renault, P.E., Town Engineer WSF 5/4/18

FROM:

Chris Olbrot, P.E., Asst. Town Engineer 640 5/4/18

**SUBJECT:** 

Monsen Road Extension - Order of Taking

Attached to this memo is the Order of Taking (Order) for the extension of Monsen Road and associated easements.

Pursuant to M.G.L. c.79 and c. 82, the Select Board shall sign the Order within 120 days of the roadway acceptance. At the 2018 Annual Town Meeting Monsen Road was Accepted under Article 43. This Order finalizes the acquisition process formalizing the Extension of Monsen Road as a public way. An excerpt from c. 82 section 24 reads:

If it is necessary to acquire land for the purposes of a town way or private way which is laid out, altered or relocated by the selectmen, road commissioners or other officers of a town under this chapter, such officers shall, within one hundred and twenty days after the termination of the town meeting at which the laying out, alteration or relocation of such town way or private way is accepted by the town, acquire such land by purchase or otherwise, or adopt an order for the taking of such land by eminent domain under chapter seventy-nine or institute proceedings for such taking under chapter eighty A.

Therefore, we request that the Select Board approve the following motion:

We, the Select Board, by virtue of the provisions of the applicable General Laws, as amended and of all other powers and enabling authority, adopt this Order of Taking.

Once signed and adopted please return the Order to CPW – Engineering Division so that it can be recorded with the Registry of Deeds and the original will be provided back to you for the Town's official records.

Also, please note that Exhibit A is a "Certified Clerk's Certificate". Page one (1) of the Order references an attested copy of the unanimously adopted Article mentioned above.

I trust this is sufficient information however if you have any questions at all, please to not hesitate to contact the Division.

#### Attachments:

• Order of Taking



#### **Town of Concord**

Office of the Town Clerk
22 Monument Square
P.O. Box 535
Concord, Massachusetts 01742-0535

#### ANNUAL TOWN MEETING APRIL 9, 10, 11, and 12, 2018

#### MONSEN ROAD STREET ACCEPTANCE

ARTICLE 43.

#### WARRANT ARTICLE

To determine whether the Town will vote to (a) accept as a Town way the laying out by the Commissioners of Public Works of an extension of Monsen Road of approximately 746 feet+/- and terminating in a cul-de-sac turnaround over land formerly owned by Bentley Building Corp., as shown on plan sheet 2 of 8 filed with the Town Clerk and recorded at the Middlesex South District Registry of Deeds on August 06, 2013 as Plan No. 592 of 2013, entitled "Monsen Farm, Definitive Subdivision Plan, Concord Massachusetts", dated October 23, 2012 and last revised on February 22, 2013 prepared by Stamski and McNary, Inc., containing eight (8) sheets; (b) name said street Monsen Road; (c) authorize the Commissioners to acquire on behalf of the Town, by purchase, eminent domain or otherwise, such interests in land as may be necessary and related thereto, including the fee interest in Monsen Road, a Drainage Easement and an Emergency Access, Pedestrian and Utility Easement as shown on sheet 2 of 8 of said plan set, on such terms and conditions as the Commissioners may determine; and (d) raise and appropriate, transfer from available funds or accept a grant of a sum of money therefor; or take any other action relative thereto.

#### VOTE

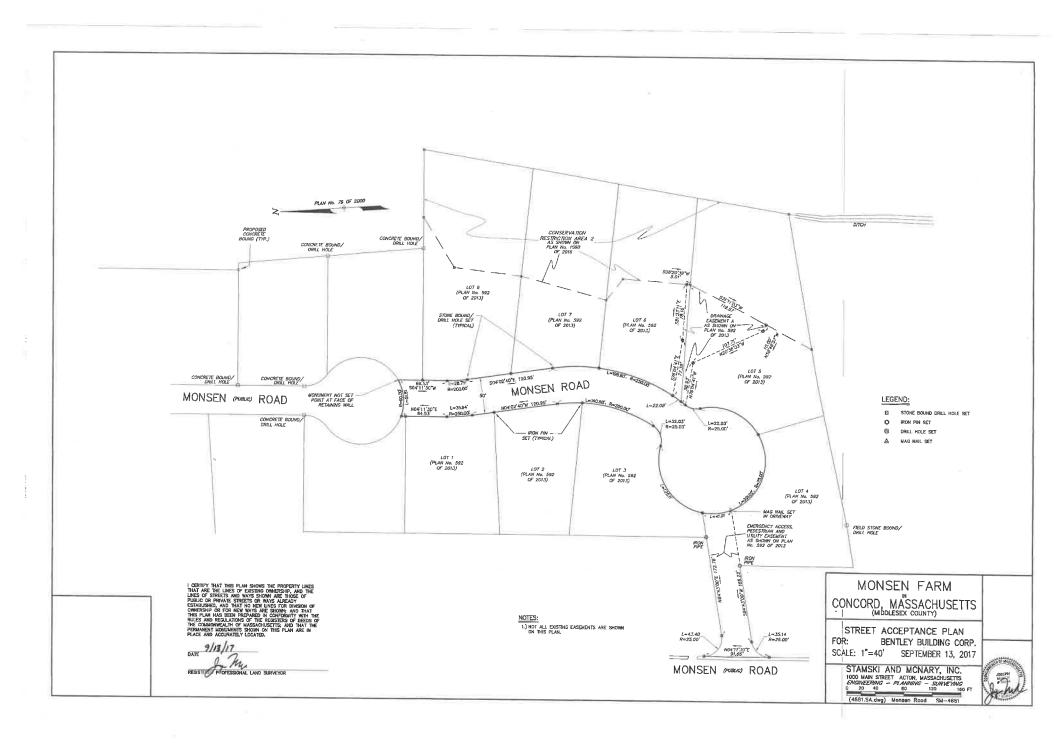
Upon a MOTION made by Mr. Packard and duly seconded, the following was VOTED:

That the Town take affirmative action on Article 43 as printed in the Warrant.

Passed by Declared Unanimous Vote under the Consent Calendar April 9, 2018

A True Copy Attest:

Kaari Mai Tari Town Clerk



#### RECORD OF VOTE OF THE CONCORD SELECT BOARD May 21, 2018

At a duly called public meeting of the Concord Select Board on May 21, 2018, the Board voted as follows:

That the Board has determined that advertising under General Laws Chapter 30B for the Town's acquisition of the following parcel of real property will not benefit the governmental body's interest due to the unique qualities of the property:

The land with the buildings thereon commonly known as 369, 37B and 37Y Commonwealth Avenue, Concord, Middlesex County, Massachusetts, containing 7.00 acres of land, more or less (collectively, the "<u>Property</u>"). The Property is shown on the Town of Concord Assessor's Map as Parcels #2157, #2158 and #2159.

Specifically, the Property consists of open space that has access to Warner's Pond. Portions of the Property may be used as a Town Beach, and other portions could be used for other recreational opportunities. The Town's acquisition of the Property is consistent with the 2017 Open Space and Recreation Plan because it would increase access to active recreation and waterfront opportunities in West Concord. The existing home on the Property may also be redeveloped for affordable housing.

TOWN OF CONCORD By its Select Board
Thomas McKean, Chair
Michael Lawson, Clerk
Alice Kaufman
Jane Hotchkiss
Linda Escobedo

#### COMMONWEALTH OF MASSACHUSETTS TOWN OF CONCORD WARRANT FOR THE SPECIAL TOWN ELECTION June 12, 2018

ss. Middlesex

To any of the Constables of the Town of Concord, in said County, Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify the legal voters of said Town of Concord, qualified to vote in elections, to vote on Tuesday, June 12, 2018 at Precincts 1 through 5 at the following locations, all in said Concord:

Those residing in Precinct 1 at Dept. of Planning & Land Management (141 Keyes Road);

Those residing in Precincts 2 and 3 at the Harvey Wheeler Community Center (1276 Main St.);

Those residing in Precinct 4 at the Ripley School (120 Meriam Road); and

Those residing in Precinct 5 at the Hunt Gymnasium (90 Stow Street);

By posting a printed copy of this Warrant, by you attested, at the Town House and in at least one public location in each precinct in Concord, seven days, at least, before the said 12th of June, then and there to act on the following ballot question:

#### **QUESTION 1**

#### SHALL THIS TOWN ADOPT THE FOLLOWING BYLAW?

#### **SUMMARY**

A majority of voters in Concord voted in favor of Question 4 on the 2016 state election ballot, entitled "Legalization, Regulation, and Taxation of Marijuana." Subsequently, the state enacted General Law Chapter 94G, section 3. Under that statute, towns where a majority of ballots were cast in favor of Question 4 must submit any bylaw limiting the type or number of marijuana establishments, or prohibiting such establishments altogether, to voters for approval. On April 11, Concord Town Meeting proposed the bylaw below and voted to submit it for approval to voters pursuant to Chapter 94G.

A "yes" vote on this question would prohibit any marijuana establishment, as defined in chapter 94G, section 1 of the General Laws, from operating in Concord. The prohibition would apply to marijuana establishments including, without limitation, marijuana cultivators, independent testing laboratories, marijuana product manufacturers, and marijuana retailers. The prohibition would not apply to Registered Marijuana Dispensaries that dispense medical marijuana. If this ballot question is approved, the Cannabis Control Commission — a statewide commission created by the Legislature to promulgate regulations and to review license applications for marijuana establishments — would deny licenses to applicants who propose to operate a marijuana establishment in Concord. A "no" vote disapproves the bylaw, meaning the prohibitions described below would not take effect in Concord.

#### **MARIJUANA ESTABLISHMENTS**

The operation within the Town of Concord of any marijuana establishment, as defined in Massachusetts General Laws c. 94G, § 1, including, without limitation, a marijuana cultivator, marijuana testing facility, marijuana product manufacturer, marijuana retailer or any other type of licensed marijuana-related business, is prohibited. This prohibition shall not apply to the sale, distribution or cultivation of marijuana for medical purposes by a Registered Marijuana Dispensary as defined in Section 4.3.9 of the Zoning Bylaw.

The polls will be open at 7:00 o'clock AM, and will remain open until 8:00 o'clock PM. Hereof fail not and make return of this warrant with your doings thereon at the time and place of said election.

Given under our hand this 21st day of May 2018.

Board of Selectmen:

By virtue of this Warrant I have notified the legal voters of the Town of Concord to meet at the times and places and for the purposes within named as directed.

Constable

Date

#### TOWN OF CONCORD Special Town Election April 14, 2016

#### **Warrant Posting Places**

**PRECINCT 1** – Department of Planning & Land Management, 141 Keyes Road; Concord Free Public Library, 129 Main Street; Hunt Gymnasium, 90 Stow Street

**PRECINCT 2** – Harvey Wheeler Community Center, 1276 Main Street; Fowler Library, 1322 Main Street

PRECINCT 3 – Willard School, 185 Powder Mill Road

PRECINCT 4 – Town House, 22 Monument Square

PRECINCT 5 – Concord Municipal Light Plant, 1175 Elm Street

Posted				



#### Memo

To: Select Board

Cc: Chris Whelan, Town Manager

Kerry Lafleur, Finance Director

**Board of Registrars** 

From: Kaari Mai Tari, Town Clerk

**Date:** May 21, 2018

Re: Election Officer Appointments

Pursuant to MGL Chapter 54: Section 12, I would like to request, on behalf of the Board of Registrars, reappointment of 4 voters as Election Officers for terms to expire July 31, 2018.

## **Election Officers 2017-2018 Appointment List**

Party	Name		Address	Precinct
U	Maureen Belt			Lincoln
U	Cosette Dunn		131 Ministerial Dr	3
U	William F. Miles	*	68 Commonwealth Ave 219	2
D	Rosetta Moreau		1990 Main Street	2
4				

Party Affiliation among all appointed Election Workers, including those proposed in this memo:

Democratic	30	43%	
Republican	11	16%	
Unenrolled	29	41%	
Total Election Workers	70		

Thank you for your consideration.

Kaari