



## MEETING AGENDA

Town of Concord

### Comprehensive Sustainable Energy Committee

Date: Tuesday, January 24, 2017

Time: \*\*7:00PM\*\* (Note time)

Location: \*\*Learning Commons, Concord Carlisle High School  
500 Walden Street\*\* (Note different location)  
(closest access: upper parking lot, main entrance)

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|--|-----------------|
| 1. Welcome visitors  | [7:00, 5 min]   |
| 1. 2. December 2016 CSEC meeting minutes review  | [7:05, 5 min]   |
| 2. Next meetings (Feb 7 <sup>th</sup> or 14 <sup>th</sup> , March 14 <sup>th</sup> ?)                    | [5 min]         |
| 3. Cooler Concord initiative and fair planning (Jill Appel)  | [7:15, 120 min] |
| a. Status update, volunteers (Jill)  | [10 min]        |
| b. Publicity update (Gilda)  | [5 min]         |
| c. Facilities and fair layout (Annie)  | [5 min]         |
| d. Check-in/Check-out (Barbara Nicholson)  | [5 min]         |
| e. Food (Cheryl Nunes)   | [5 min]         |
| f. Free raffle (Susan Frey)  | [5 min]         |
| g. Workshops (Brad)  | [5 min]         |
| h. Exhibit design and status from each area  | [7:55, 30 min]  |
| (3 minutes update on exhibit design.<br>Please send any new graphics ahead of time to chair for display) |                 |
| 1. Home Heating and Cooling (Brad HN)  |                 |
| 2. Weatherization (Eric Reinhard)  |                 |
| 3. Hot Water (Alan Whitney)  |                 |
| 4. Transportation (Janet Miller / Brian Foulds)  |                 |
| 5. Eat Less Meat (Peter Nichol)  |                 |
| 6. Home Appliances (Doug Sharpe)   |                 |
| 7. Solar Power (Jill Appel)  |                 |
| 8. LED Lighting (Pamela Cady)  |                 |
| 9. Low-Maintenance Lawn Care (Bruce Blumberg / Jack Scotnicki)   |                 |
| 10. Reduce/Reuse (Claire Moir / Stephan Bader)   |                 |
| i. Test run-through (All)  | [8:25, 20 min]  |
| (If you can, bring a laptop to access the estimator form for exhibit visitors)                           |                 |
| j. Final planning session - remaining work to be done  | [9:45, 20 min]  |
| 5. Public comments   | [9:05, 5 min]   |
| Adjourn  | [by 9:10pm]     |

#### 2016 Comprehensive Sustainable Energy Committee (CSEC):

Bradley Hubbard-Nelson (Chair)	Resident	Gordon Brockway	Resident
Alan Whitney	Resident	Janet Miller	Resident
Annie Moore	Resident	Jill Appel	Resident
Bruce Blumberg	Resident	William Lehr (Clerk)	Resident
Gilda Gussin	Resident	Alice Kaufman	Select Board Liaison